

# THE LAWRENCE SCHOOL ORDERS.

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SANAWAR, 21ST JANUARY, 1966.

## Part II

### No. 1. APPOINTMENTS.

Mr. P.R.V. Nair is appointed Compounder on one year's probation with effect from 1st January, 1966, vice Mr. Phool Chand, resigned.

(2) Mr. Krishan is appointed Mali on one year's probation with effect from 16th November, 1965, vice Mr. Jagroop, resigned.

(3) Mr. Bish Ram, Tuck shop clerk was granted 15 days' earned leave with effect from 15-12-65 to 29-12-65, and was retired from service on expiry of his leave.

(4) Mr. Phool Chand, Compounder, is granted 34 days' earned and 44 days' half pay leave with effect from 6th December, 1965. He will vacate his appointment on expiry of his leave.

(5) Mr. Ram Murti, cook, is granted 123 days' earned 60 days' half pay leave with effect from 6th December, 1965. He will relinquish his appointment on expiry of his leave.

(6) Mr. Jagroop, Mali, was granted 9 days' earned and 15 days' half pay leave with effect from 12th October, 1965. He relinquished his appointment on expiry of his leave.

(7) Mr. Jit Ram, Mazdoor, is granted 69 days' earned and 60 days' half pay leave with effect from 6th October, 1965. He will relinquish his appointment on expiry of his leave.

### No. 2. LEAVE.

The following members of the staff are granted earned leave for the period shown against their names :—

Major R. Som Dutt	Headmaster	10-12-65—4-1-66—26 days
Mr. Surrendera Nath	Engineer	6-12-65—31-12-65—26 „
„ I.D. Sharma	Clerk	10-1-66—20-1-66—11 „
„ Harcharan Singh	„	16-12-65—31-12-65—16 „

Mr. D.R. Sharma	Head Printer	6-12-65—18-12-65—13 days	
„ Bakshish Singh	T. shop clerk	13-12-65—24-12-65—12	„
„ Chet Ram	Asstt. Printer	29-12-65—31-12-65—3	„
„ Sundar Lal Verma	Compositor	9-12-65—10-12-65—2	„
„ Nek Ram	Book binder	27-12-65—28-12-65—2	„
„ Bala Ram	Black smith	6-12-65—18-12-65—13	„
„ Khiali Ram	Khalasi	6-12-65—18-12-65—13	„
„ Joti Singh	Tailor	10- 1-66—24- 1-66—15	„
„ Jagat Ram	Peon	10- 1-66— 9- 2-66—31	„
„ Sobha Ram	„	8-12-65—31-12-65—24	„
„ Hem Singh	„	20-12-65—15- 1-66—27	„
„ Gian Singh	Mali	2-12-65—31-12-65—30	„
„ Mahabali	„	4- 1-66— 3- 2-66—31	„
„ Harji Ram	Mazdoor	10- 1-66— 9- 2-66—31	„
„ Sarwan Singh	„	6-12-65—20-12-65—15	„
„ Lajjya Ram	Baker	10- 1-66— 29- 1-66—20	„
Smt. Marry	Ayah	20-12-65—19- 1-66—31	„
„ Marium	„	20-12-65—19- 1-66—31	„
„ Kashmiro	„	3- 1-66— 2- 2-66—31	„
„ Savitri	„	20-12-65— 8- 1-66—20	„
Mr. Babban	Sweeper	7-12-65—26-12-65—20	„
„ Ishar	„	15-12-65—15- 1-66—32	„
„ Khiali Ram	„	22-12-65—20- 1-66—30	„
„ Sadhu No. I	„	27-12-65—25- 1-66—30	„
„ Bachna	„	4- 1-66—23- 1-66—20	„
„ Kanshi	„	3- 1-66— 3- 2-66—32	„
„ Bishna	„	6-12-65— 5- 1-66—31	„
„ Ram Kishen	„	3- 1-66—22- 1-66—20	„
„ Parsa	„	6-12-65— 5- 1-66—31	„
„ Sadhu No. II	„	6-12-65—25-12-65—20	„
„ Shankar	„	3- 1-66— 3- 2-66—32	„
„ Rulda	„	3- 1-66—22- 1-66—20	„
„ Taroo	„	5- 1-66—19- 1-66—15	„
„ Kishen No. I	„	3- 1-66— 3- 2-66—32	„
„ Kishen No. II	„	6-12-65— 5- 1-66—31	„
„ Ram Sarup	„	6-12-65—25-12-65—20	„
„ Baboo Ram	„	6-12-65—25-12-65—20	„
„ Gangoo Ram	„	11-12-65— 5- 1-66—26	„
„ Parkash	„	6-12-65—21-12-65—16	„

Smt. Gomti	Sweeperess	5- 1-66—19- 1-66—15 days
Mr. Battoo	Head Cook	17-12-65—16- 1-66—31 ,,
„ Shakat Ram	Cook	13-12-65—31-12-65—19 ,,
„ Chet Ram	„	3- 1-66— 2- 2-66—31 ,,
„ Mool Chand	„	3- 1-66—29- 1-66—27 ,,
„ Rattan Singh	„	4-12-65—15-12-65—12 ,,
„ Sant Ram	„	{ 23-11-65—18-12-65—26 ,,
„ Gurditta	Bearer	{ 19-12-65—20-12-65— 2 ,, $\frac{1}{2}$ pay
„ Pachhkuri	„	17-12-65—16- 1-66—31 ,,
„ Basanta	„	{ 26-10-65—21-11-65—27 ,,
„ Paras Ram	„	{ 22-11-65—10-12-65—19 ,, $\frac{1}{2}$ pay
„ Chet Ram	„	13-12-65—12- 1-66—31 ,,
„ Lachhi Ram	„	17-12-65—16- 1-66—31 ,,
„ Sant Ram	„	13-12-65—20-12-65— 8 ,,
„ Ratti Ram	„	17-12-65—10- 1-66—25 ,,
„ Raunki	„	{ 13-12-65—31-12-65—19 ,,
„ Roop Ram	„	{ 5-10-65—24-10-65—20 ,,
Smt. Shubhwanti	Dai	{ 25-10-65—15-12-65—52 W/pay
		21-12-65— 9- 1-66—20 days
		17-12-65— 5- 1-66—20 ,,
		10- 1-66 —24- 1-66—15 ,,

### No. 3. EXTENSION OF SERVICE.

The following members of the staff are granted extension of service for one year each from the dates shown against their names:-

Miss D. Sinclair	Matron	... 23-11-1965.
Mr. Bishna	Sweeper	... 8-12-1965.

R. Som Dutt  
Major,  
Headmaster.

## THE LAWRENCE SCHOOL ORDERS.

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SANAWAR, 25TH FEBRUARY, 1966.

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### No. 1. WELCOME.

The Headmaster would like to welcome to Sanawar all members of the staff and the children, and would like to wish them a very happy and successful term in school.

### No. 2. SCHOOL PROGRAMME.

Normal timings will be observed with effect from Monday, 28th February. Supper will be at 7-00 p.m. until further notice. M.I. timings will be as for last term. A detailed programme will issue later.

### No. 3. MEDICAL.

On return to school on February 26th, 1966, children must report first to their Matrons. Leave Slips, which incorporate Medical Certificates, will be handed over to the Matron concerned, who will forward them to the R.M.O. on Sunday, 27th February, 1966. **In no case will a child be accepted in a Department without a medical certificate.** Any child without this certificate, as also any child who appears unwell on arrival, will be sent **immediately** to the R.M.O. This applies in particular to children who have coughs and colds. Any case of unfitness for admission on medical grounds will be reported **immediately** to the Bursar by the R.M.O. for orders.

### No. 4. WATER SHORTAGE EMERGENCY.

The winter rains have again failed almost totally. Consequently there is a very serious water shortage throughout these hills. Our water supplies from Kasauli have already been drastically reduced and will probably be reduced even further as the weather gets warmer.

As a result, extremely strict water rationing has had to be imposed throughout the school and the consumption of water for all purposes whatever has to be restricted to the *absolute minimum* by all children and all categories of staff whatsoever. Staff quarters will receive water only for one hour daily between 7-00 and 8-00 a.m.

All concerned are also reminded that the sanitary flushes will not refill themselves except during those hours when the water supply is turned on. Indiscriminate use of the chain is to be avoided.

Due to the water shortage it has also not been possible to wash any durries during the vacation, nor will it be possible to do so until further notice. The dhobis have strict instructions not to accept durries from any source for washing.

**THE USE OF FRESH TAP WATER FOR WATERING PLANTS AND GARDENS IS COMPLETELY PROHIBITED.**

It must be emphasised once again that the water position is extremely serious and precarious and that it is *absolutely essential* that every one at the school, including all children and all categories of staff, do everything in their power all the time to ensure the minimum consumption of water. This includes, among other things, the proper closing of all taps and the *immediate* reporting to the Engineer of all leaking taps, pipes, tanks, flushes etc., etc.

Since some storage of water will be necessary, the Engineer has prepared—and has ready for sale—empty kerosene oil tins, which may be drawn from him on payment.

**THE ENGINEER HAS EXPLICIT INSTRUCTIONS TO DISREGARD ABSOLUTELY REQUESTS FOR RELEASE OF WATER OUTSIDE THE HOURS MENTIONED ABOVE.**

Any unauthorised tampering with water pipe connections or taps will be viewed very seriously indeed and will automatically incur disciplinary action.

**No. 5. RECEPTION.**

New admissions will be made on 28th February to 4th March. All new parents on their arrival will be guided to the Parents' Rooms, where the Quartermaster will arrange for fires, hot water, towels, soap etc., to be available. B.D. Kitchen Matron will arrange for tea and biscuits to be available for parents at the School Office from 10-00 a.m. till 12-30 p.m. and from 3-00 p.m. to 4-00 p.m. daily.

The Quartermaster will also please arrange for the garden umbrellas etc. to be put up in the garden opposite the Mistresses Common Room.

Mr. Jagdish Ram and Mr. Pillai will be on duty from 9-00 a.m. to 4-00 p.m. in the Parents' Rooms to guide parents on the reception dates.

From the Parents' Rooms, parents and the children together with their luggage, will be taken to the office. From there children will be directed to the Deputy Headmaster in the case of Senior School, and to the Mistress I/c Prep. School in the case of children for admission to the Prep. School, for an interview and test. When a number of children are waiting while others are being tested, they should first be taken along with their parents to the hospital for medical examination by the R.M.O. Miss Rudra will arrange for children to be tested in the School office. After having tested them the Deputy Headmaster/Mistress I/c Prep. School will return the children to the School office along with their reports. All financial and other formalities will then be completed there by parents in the School Office. Thereafter the children will proceed to their respective dormitories along with their Admission Slips, duly signed by the Bursar, which will be handed over to the Asstt. Matrons concerned.

#### No. 6. LATE ARRIVALS.

All Housemasters/Housemistresses are requested to report to the Headmaster late arrivals among the older children, i.e. of LIV and upwards, together with their explanations for late arrival. If children arrive late for reasons which are not covered by a Medical Certificate or the Headmaster's sanction disciplinary action will be taken against them as under :—

- (1) They will be denied WOPs for the whole of March.
- (2) They will be denied pocket money till the 7th March.
- (3) They will not be permitted to attend any cinema shows till the 7th March.

#### No. 7. NEW ADMISSIONS—RATIONS.

New children will be arriving as below, and in every likelihood parents accompanying them will require lunch or, in some cases, tea. Would Matrons I/c Kitchens please indent for three extra rations per new admission from the Quartermaster to enable parents to lunch/tea in the respective departments :—

	B.S.	G.S.	P.S.B.	P.S.G.
28th February	13	10	1	—
1st March	15	4	2	3
2nd March	—	—	21	2
3rd March	—	—	15	10

**No. 8. CLOTHING.**

February 26th and 27th will be devoted to issuing clothes to the children according to the scale laid down. All clothes will bear either the names or the numbers of the children and initials of the House in the case of B.D. and initials of the Departments in the case of G.D. and P.D. All this work of marking clothes must be completed by the evening of Saturday 5th, March.

Clothes will be issued to **Day Scholars** in all Deptts. at 2-00 p.m. on Sunday 27th February.

All Matrons will please try to provide new children with new clothes as far as possible.

**All Matrons will please ensure that children are in possession of and do, in fact, wear warm woollen vests in order to prevent children taking chills and colds.**

Long grey flannel trousers will be worn by all boys until further notice.

**No. 9. STRENGTH RETURNS.**

Matrons will send numbers of children present and the names of the children on leave or absent to the office **every day by 3-00 p.m.** If there is no change a slip saying no change will be sent.

**No. 10. LOSSES.**

All Matrons are requested to ensure that losses on account of dhobi shortages, theft, or by children, **are reported immediately to the Bursar. All these reports should be in writing and dated.** For Matrons' information, losses reported at the end of the term, particularly when these losses concern losses by children, lead to very angry comments from parents and it is then too late for either the Housemaster or the School to investigate the matter. Dhobi shortages on account of dhobi washes, or damage done to clothing by dhobies must be reported in writing to the Bursar forthwith and the signature of the dhobi obtained on the dhobi-account book. A Loss Slip duly signed by the dhobi must also be sent along with the report.

**No. 11. CRICKET.**

The festival match will take place on Sunday, 7th March :—

*Hours of play :*

10-00 a. m. to 12-30 p.m.

1-00 p. m. to 3-45 p.m.

B.D.K. Matron will arrange lunch for 30 players and officials and tea for 80. Staff and their wives and/or husbands are cordially invited to witness the match and to stay on for tea.

**No. 12. NETS.**

The Head Boy will ensure that none of the prepared pitches is used without permission. Nets for the 1st XI and the Staff will be arranged by Mr. Jagdish Ram.

**No. 13. WEIGHING & MEASURING.**

Dates will be intimated later.

**No. 14. WALKING OUT PASSES—NEW ADMISSIONS.**

No newly admitted children will be granted WOPs, nor will their parents be permitted to visit them until the 2nd Sunday of April, namely Sunday the 10th April. This will give these children time in which to settle down. This must be explained by House Staff and Asstt. Matrons to parents or guardians when they arrive.

**No. 15. DOGS.**

All dogs must be registered with the School office immediately. A fee of Rs. 5/- per dog is levied. Steps are being taken to remove all stray dogs by the end of this week. All servants have been informed that they lay themselves open to serious action if any unregistered dogs are found around their quarters.

The co-operation of the Staff is asked in helping to remove stray dogs completely from Sanawar. Decisive action now will rid us of the problem for months ahead.

**No. 16. SANITATION.**

Members of the staff are requested to ensure that their private sweepers do NOT throw rubbish, etc., down the khud side or into drains. Should any private sweeper be found doing so, he will be liable to a fine, and should there be any difficulty in the recovery of the fine, the sum will be recovered from the employer; failing this the sweeper will be removed from the School premises.

Members of the Staff are requested to make this quite clear to their servants and to explain to them that this rule will be a condition of employment.

**No. 17. HOUSE FOUND ACCOUNTS.**

Will all Housemasters and Housemistresses please obtain an advance of Rs. 100/- each from the Cashier and arrange payments



of the bills for the purchases made by them for their Houses. When the balance of the advance is exhausted will they kindly submit the statement of the expenditure along with receipted bills to the Bursar, who will arrange for the recoupment of the advance.

**No. 18. HOSPITAL TIMINGS.**

10-00 — 10-30 a. m. }	} ... Members of the Staff
4-30 — 5-30 p. m. }	
9-00 a. m.—1-00 p. m. }	} ... Children of the School
4-30 — 5-30 p. m. }	

Staff are requested that, except in emergencies, children should not be sent to the hospital except during working hours.

The R.M.O. will not visit sick members of Staff in their quarters except when such members are too ill to report to the hospital at the timings given above.

**No. 19. MATERNITY CASES.**

Maternity cases will be undertaken by the School Hospital subject to the following provisions :—

(1) The R.M.O. must be informed of all pending maternity cases within the first three months of pregnancy. This is most necessary in the interests of the expectant mothers themselves, and Staff in charge of Deptts, are requestd to emphasize the importance of this on all their Class IV staff.

(2) Attendance at the hospital for ante-natal care as instructed by the R.M.O. or the Nursing Sister.

(3) Admission to the School hospital at the time of confinement or when instructed by the R.M.O.

Neither the R.M.O. nor the Nursing Sister will take cases except on these conditions, and Staff are advised in their own interest to abide by them.

Subject to the conditions mentioned above Rs. 10/- per case will be charged for a maternity case if conducted in the hospital, and Rs. 25/- if conduct at the residence of the person concerned.

This order applies particularly to Class IV employees.

A Dai is available for conducting maternity cases of Class IV employees only, and, when not so engaged, for assistance in the School hospital. It is regretted that her services are not available except for these purposes.

**No. 20. SCHOOL OFFICE.**

Members of the Staff are requested not to deal directly with the office staff, except through the Bursar, as this interferes with their routine duties.

**No. 21. ELECTRICITY CONSUMPTION.**

Will all concerned kindly take special pains to effect the greatest possible economy in the use of electricity? Asstt. Matrons h/c of dormitories in particular are requested to exercise effective supervision in this matter.

**No. 22. ISSUE OF INDENTS BY QUARTERMASTER.**

Will all members of staff concerned and the Quartermaster kindly note that, when an indent is to be issued to the person making the indent, the actual time of the issue is to be fixed in personal consultation between the indenting member concerned and the Quartermaster, according to the mutual convenience of both and not merely according to the convenience of the one or the other. Furthermore, such time once fixed shall not be changed unilaterally by either the member concerned or the Quartermaster, but only after mutual consultation. Such changes should not ordinarily be necessary at all but only in emergent and unforeseeable circumstances. The time so fixed should **not** be between 3-00 and 4-00 p.m. on full working days or between 12-00 noon and 1-00 p.m. on Saturdays.

It is the duty of the Quartermaster to have all items to be issued ready for immediate issue punctually at the time fixed, thus ensuring that no unnecessary delay occurs and that indenting staff members are not held up at the Stores for more than the minimum time necessary to actually issue the articles indented for.

Any difficulties in implementing this order should be brought to the notice of the Bursar.

**No. 23. STAFF VISITS TO Q.M. STORES.**

All staff members are reminded that any staff member wishing to see the Quartermaster on business should see him in his office between 3-00 and 4-00 p.m. *only* on all working days of the week except Saturdays when they should see him between 12-00 noon and 1-00 p.m., except for taking indents and also as provided below.

Members of the staff will please *not* visit the Quartermaster or the Q.M. Stores at other times, except by prior mutual arrangement with the Quartermaster (for receiving indents, for example), or

in really emergent circumstances, or where, by reason of routine School duty, it is not possible for them to visit the Stores at the specified times.

The three Kitchen Matrons will continue to go to Stores daily between 10-00 a.m. and 11-00 a.m. as usual.

**No. 24. STAFF SUPPER TIMINGS.**

Those members of the Staff who take their supper in departments are reminded that they are required to sit down to supper not later than 7-30 p.m. at the very latest. This timing, which is very necessary for administrative reasons, may please be strictly observed.

**No. 25. STAFF CLUB: BADMINTON.**

Gaskell Hall will be available for badminton from 5-30 p.m. to 8-00 p.m. daily for all members of the Staff Club.

It is requested that members playing badminton will kindly bring their own badminton rackets. Shuttlecocks will be provided by the Staff Club.

**No. 26. STAFF RATIONS & FUEL.**

On return to School on Saturday, 26th February, 1966, Staff members/families in need of milk, sugar, atta etc., may obtain small quantities on loan from Kitchen Matrons for their immediate use. The equivalent amounts must be returned to Kitchen Matrons as soon as possible and Kitchen Matrons will ensure that this is done. For wood and coal Staff Members/families will send chits to the Quartermaster giving their minimum requirements for their immediate needs. The Quartermaster will arrange for the fuel to be delivered to the quarters of the persons concerned not later than the same evening, i.e. Saturday, 26th, evening. Rations on payment will normally be issued to staff between 3-00 p.m. and 4-30 p.m. on the first and third Thursdays of each month.

Wood fuel, coal and k. oil on payment will be issued between 3-00 p.m. and 4-00 p.m. on the first and third Wednesdays of each month.

Staff are requested to send their requirements slips to the Quartermaster by 11-00 a.m. on **ISSUE DAYS**. They should also send necessary packing material to collect items from Stores as no packing will be issued from Stores.

The Quartermaster has authority to reduce indents, if he considers it necessary. It is always advisable to submit full monthly requirements in the first week of each month.

Staff are requested to obtain their requirements of vegetables, fruit, eggs, etc., from the contractors. Servants may not be sent to the Q.M. Stores for these items as it interferes with official routine. Meat requirements can, however, be obtained at the Ration Stand at 11-30 a.m. on the days when meat is supplied.

**No. 27. LOSSES SUFFERED BY STAFF.**

All members of the Staff are informed that the School is unable to accept responsibility for the investigation of any losses suffered by them on account of theft, resulting from their own negligence with regard to their personal property left lying about unprotected.

**No. 28. SCHOOL PURCHASES BY STAFF MEMBERS.**

It has been found that, from time to time, certain staff members have made purchases of various items for the School on their own initiative without first obtaining permission to incur such expenditure. In order to enable a proper control and regulation of the School finances it is emphasized that no purchases of whatever nature may be made against the School account without the express permission in writing of the Headmaster or the Bursar. Failure to observe this procedure will render the person concerned liable to make good from his own pocket the sum involved.

**No. 29. FURNITURE INVENTORY BOARDS.**

Detailed furniture inventory boards are provided in all School departments and residences of Staff members. It is the personal responsibility all concerned to ensure that these inventories are kept carefully and made available when required. All concerned are requested to check these inventories carefully on return to School and to report any discrepancies immediately to the Quartermaster.

In this connection it is also specifically brought to the notice of all concerned that articles of School furniture provided in departments and Staff quarters may not be removed therefrom or exchanged or interchanged without the permission of the Bursar or the Quartermaster. When any such changes are permitted, they shall be noted in the furniture inventory of the department/quarter con-

cerned under the joint signatures of the staff members concerned and the Quartermaster. Departments and Staff members are held responsible for the proper maintenance of all School furniture on issue with them.

**No. 30. SCHOOL BUS.**

Wednesday has been fixed as the 'off day' for the School bus driver. It is, therefore, notified for the information of all concerned that, except for emergent reasons, the bus will not be available for any purpose on Wednesdays. Nor will the bus ordinarily be available before 8-00 a.m. and after 6-00 p.m. for private purposes of staff members on any day.

**No. 31. STAFF VACATION PAY.**

Staff members who are to draw their pay and vacation pay on their return to School may do so from the School Office between 11-00 a.m. and 1-00 p.m. on Tuesday the 1st March.

**No. 32. TUCK SHOP TIMINGS.**

The Tuck Shop will open daily from 11-00 a.m. to 1-00 p.m. from Wednesday, 23rd February, and observe the normal timings from Saturday, 26th February.

**No. 33. ALTERATIONS AND ADDITIONS TO BUILDINGS AND STAFF QUARTERS.**

Staff are reminded that all requests whatsoever involving alterations or additions of any nature to or in any school buildings, including staff quarters, must be addressed to the Bursar.

Requests regarding petty and routine repairs etc. not involving alterations or additions should ordinarily be addressed direct to the Engineer.

**No. 34. VEGETABLES, FRUIT AND EGG CONTRACTOR'S SHOP.**

The contract for the supply of vegetables and fruit as well as eggs, fowls and fish has this year been given to M/s Delhi Cloth House, Garkhal.

Their shop at the Bakery will remain open daily from 11-00 a. m. to 1-00 p. m. and 3-00 p. m. to 6-30 p. m.

The contract rates for all items of supply are displayed prominently in the shop itself.

**No. 35. CINEMA.**

The following films will be shown in Barne Hall at 7-00 p.m. on the dates mentioned :—

**Sunday, 27th February.**

**ODONGO**—A real African adventure shot in location in Cinemascope and colour, starring Rhonda Fleming & MacDonald Carey.

**Tuesday, 1st March**

**WALKING MY BABY BACK HOME**—A comedy starring Donald O'Connor & Janet Leigh.

R. Som Dutt  
Major,  
*Headmaster.*

## THE LAWRENCE SCHOOL ORDERS.

:o:

SANAWAR, 11TH MARCH, 1966.

### No. 53. RESULTS.

The Indian School Certificate examination results are given below. The Headmaster would like to take this opportunity of conveying his sincere congratulations to members of the staff on the excellent results obtained. He is fully aware of the immense labour, patience and devotion which these results reflect :—

#### First Division

##### BOYS

1 Ajai Bahadur	9 Rajan Bhatia
2 Amitabha Paul	10 Rajan Burman
3 A.S. Jaijee	11 Rakesh Sood
4 Ashok K. Saxena	12 R.M. Malhotra
5 Harsha V. Sharma	13 Sanjiv Dugal
6 Manmohan Sinha	14 S. Tatwawadi
7 N. Rajan	15 K.K. Chauhan
8 Pravin C. Shah	

##### GIRLS

1 Anita Thomas	5 Lalita G. Sahi
2 Chitra G. Sahi	6 Nila Rudra
3 Anita Babbar	7 Phiroza Satarawala
4 Goon M. Bhagat	8 Sheela Kar

#### Second Division

##### BOYS

1 Ashok C. Masand	7 Tejinder S. Ugal
2 Gyan Prakash	8 Vimal Khosla
3 H.S. Sawhney	9 Vinay M. Mehra
4 Naresh K. Acharya	10 Zafrullah Khan
5 Rajiv Bali	11 Sukhbir S. Sahi
6 Subhash C. Sahni	

##### GIRLS

1 Anjana Mehra	6 Simrat K. Mann
2 Harpal K. Brar	7 Sonali Moitra
3 Pratima Jayaram	8 S. Asha Tikaram
4 Ranita Suri	9 Veena Rani
5 Sanober Sahni	

**Third Division**

<i>BOYS</i>	<i>GIRLS</i>
1 Anil Soneja	1 Geeta Kumar
2 Bhupinder S. Ahluwalia	2 Pushplata S. Singh
<b>Failures</b>	
1 Veena K. Sabherwal	3 Amarpal S. Somal
2 Yoginder S. Chibh	

**No. 54. SATURDAY CLUB REHEARSALS.**

House Staff are reminded that House Shows rehearsals are in no circumstances to be continued after 9-30 p. m. on any day. This time limit may please be strictly adhered to.

**No. 55. STAFF CLUB MEETING.**

The annual general meeting of the Staff Club will be held on Saturday, 19th March, 1966, at 5-15 p.m. Tea will be served at 4-30 p.m.

**No. 56. ADVANCE LEADERSHIP COURSE—JUN. DIV. NCC PAHALGAM 1 May—21 May 66.**

This school has been allotted 10 vacancies for boys.

All expenses, journey and camp, will be met by the NCC Directorate.

Volunteers from LV and UV should apply through their Housemasters. Housemasters will forward the names of only those who are really well up in their studies and can be spared for the period of the Course without serious harm to their studies.

Parents' permission must also be obtained.

**No. 57. APPOINTMENTS, PREFECTS.**

The following boys have been appointed House prefects in Himalaya House B. D. :—

Ved Prakash Yadav                      Keith Anil Manley

**No. 58. DENTAL INSPECTION.**

Dental inspections will commence from Thur. 17th March as under :—

Thur.	17th	A. M.	...	P. D.
		P. M.	...	B. D.
Fri.	18th	A. M.	...	P. D.
		P. M.	...	B. D.
Sat.	19th	...	...	Senior School
Sun.	20th	...	...	Senior School



**No. 59. MEDICAL.**

The following are exempted from physical activities as indicated against their names :—

Maheshwar S. Pathania (B.S.H.)	...	Boxing till end of term.
Kiran Tandan (G.S.H.)	...	P.T. and Games till the end of term.
Sushil Khorana (B. S. S.)	...	Boxing till end of term.
Jasbir Marwaha (B. S. V.)	...	P.T. and games for tv months and Boxing till the end of term.
Kuldip Singh Gill (B.S.N.)	...	P.T., Games and Boxing till the end of term.

**No. 60. CINEMA.**

The film MAGIC BOY will be shown in Barne Hall at 6-30 p.m. on Sunday, 13th March, 1966.

This is a feature-length animated cartoon depicting the adventures of a little boy who uses magic to defeat the forces of evil.

**Part II****No. 5. STRENGTH**

Increase with effect from 28-2-66:—

Lalit Manaktala	H.B.Jr.	Kamlinder Singh Johal	V.B.Jr.
Rakesh Chopra	H.B.Sr.	Nandini Duggal	H.G.S.
Arun Khanna	H.B.Jr.	Neeta Bhattal	H.G.S.
Viney Kumar Grover	H.B.Jr.	Neera Bhattal	H.G.S.
Naveen Anand	H.B.Jr.	Neena Grover	H.G.S.
Ravi Dhawan	N.B.Jr.	Simran Sachdeva	H.G.S.
Gurinder Singh Dhillon	N.B.Jr.	Anjali Daphtary	S.G.H.
Ravi Nandan Nath	N.B.Jr.	Shalini Lall	S.G.S.
Suneel Kumar Kaul	N.B.Jr.	Arati Gurbachan Singh	H.P.S.G.
Keith Puri	V.B.Jr.	Nickie Grover	H.P.S.G.
Parminder Singh Johal	V.B.Jr.	Poonam	H.P.S.G.

Increase with effect from 1-3-66:—

Luv Gadhiok	H.B.Jr.	Nasjeet Singh	V.B.Jr.
Vikram Advani	H.B.Jr.	Kavita Padda	H.G.S.
Ashwani Kumar Khanna	H.B.Jr.	Rupinder Kaur	N.G.S.

Anil Preet Singh Lamba	N.B.Jr.	Gita M. Wagle	N.G.S.
Digvijay Singh Jhina	S.B.Jr.	Sonali Mohan Parmar	N.G.S.
Tarun Sondhi	S.B.Jr.	Navin Puri	H.P.S.B.
Jagjot Singh	S.B.Jr.	Ravindra Singh	N.P.S.G.
Manu Kashyap	S.B.Jr.	Sanjiv Seth	S.P.S.B.
Rajiv Kapoor	S.B.Jr.	Maninder Kaur	N.P.S.G.
Shivinder Bir Singh	S.B.Jr.	Punam Jhina	S.P.S.G.
Harab Jit Singh Chhatwal	S.B.Jr.	Suneet Kaur	V.P.S.G.

## Increase with effect from 2-3-66:—

Rajesh Narain Bajaj	S.B.Jr.	Gurpreet Seekond	S.P.S.B.
Bikram	H.P.S.B.	Harpreet Singh Sidhu	S.P.S.B.
Surinder Iqbal S. Brar	H.P.S.B.	Gurpreet Singh	V.P.S.B.
Rohit Badhwar	H.P.S.B.	Anant Pal S. Chandel	V.P.S.B.
Deepinder S. Sandhu	N.P.S.B.	Ashish Pradhan	V.P.S.B.
Mukul Chopra	S.P.S.B.	Harpreet Singh	V.P.S.B.
Nakul Chopra	S.P.S.B.	Jaskirat Singh Grewal	V.P.S.B.
Rahul Kumar	S.P.S.B.	Arti Ahluwalia	V.P.S.G.

## Increase with effect from 3rd March 1966 :—

Yadvinder Singh	H.P.S.B.	Ashok Kumar Joon	V.P.S.B.
Ashok Bhagat	H.P.S.B.	Seema Gulati	H.P.S.G.
William John Price	N.P.S.B.	Rohini Johar	N.P.S.G.
Vinod Chander	N.P.S.B.	Tirath Gill	S.P.S.G.
Hardeep Sharma	N.P.S.B.	Seema Seth	S.P.S.G.
Rubinder S. Dhaliwal	N.P.S.B.	Rashma Garkal	S.P.S.G.
Rohit Kumar Ojha	N.P.S.B.	Simrat Kaua Virk	S.P.S.G.
Prabhajyot S. Gyani	N.P.S.B.	Bindiya Bammi	V.P.S.G.

## Increase with effect from 4th March 1966 :—

Amardeep S. Sandhu	N.P.S.B.	Parminder K. Dhaliwal	H.P.S.G.
Kr. Dayal S. Padda	S.P.S.B.		

## Increase with effect from 5th March 1966 :—

Rahul Hardwaj	S.P.S.B.	Ashok Gupta (D.S.)	N.P.S.B.
Varsha Gore (D.S.)	V.P.S.G.	Neeraj Sinha (D.S.)	S.P.S.B.

## Increase with effect from 8th March 1966 :—

Janak Singh Bajwa	N.B.Jr.	Anil Kumar Chaudhry	H.P.S.B.
Mithlesh Singh	N.G.S.	Mahendra Mohan P. S.	S.P.S.B.
Reena Gill	N.G.S.	Surinderpal S. Dhaliwal	V.P.S.B.

**No. 6. APPOINTMENTS.**

The following members of the staff relinquished their appointments on the afternoon of the dates shown against their names :—

Mr. G. B. Wad	Master	...	25- 2-1966
Miss V. Chak	Mistress	...	25- 2-1966
Miss Harvinder Kaur	"	...	20- 2-1966
Mr. V. Rajamani	Dance Master	...	25- 2-1966
Mr. D.S. Francis	Piano Master	...	25- 2-1966
Mrs G.S. Abel	Asstt. Matron	...	22- 2-1966
Mrs. N. Rajamani	" "	...	31-12-1965

(2) The following appointments are made on one year's probation each from the forenoon of the dates shown against each :—

Mrs. P. Atma Ram, Mistress	26-2-66	vice Miss Chak,	resigned
Miss V.L. Kundi, "	26-2-66	" "	H. Kaur, "
Mr. D P. Khosla, Master	1-3-66	" "	Mr. G.B. Wad, "
Mr. L.J. Mendoza, Piano Master	2-3-66	" "	D. Francis, "
Mr. Y. Brajamani, Dance Master	6-3-66	" "	Rajamani, "
Mrs. S. Ram Singh, Asst. Matron	23-2-66	(Re-appointment)	
Mrs. A. Daniel, " "	23-2-66	vice Mrs. Abel,	resigned
Miss V. Cooke, " "	23-2-66	" "	Rajamani "
Mr. Bhagat Ram Sharm, T/S clerk	5-2-66	" "	Mr. Bish Ram, retired
Mr. Dharam Pal, Fitter-cum-Driver	14-2-66	" "	Mani Chand, resigned
Mr. Lala Ram, Mazdoor	15-2-66	" "	Jit Ram, resigned.

**No. 7. EXTENSION OF SERVICE.**

The following members of the staff are granted extension of service for one year each from the dates shown against their names :—

Mr. Murli	Carpenter	...	1-1-1966
" Moti Singh	Tailor	...	15-1-1966
" Sukh Ram	Barber	...	15-2-1966
" Ram Avtar	Mazdoor	...	18-2-1966
Smt. Mary	Ayah	...	18-2-1966

**No. 8. LEAVE.**

The following members of the staff were granted earned leave for the period shown against their names :—

Mr. F. B. Manley	Bursar	{ 10-1-66—22-1-66—13 days 31-1-66—19-2-66—20 "
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Dr. J. C. Sakhuja	R.M.O.	24-1-66—24-2-66—32	days
Mr. Mohinder Singh	Q. M.	17-1-66—10-2-66—25	„
„ R. N. Sethi	Cashier	8-2-66—23-2-66—16	„
„ I. D. Sharma	Clerk	9-2-66—17-2-66—9	„
„ B. P. Mittal	„	17-1-66—29-1-66—13	„
„ Gurdial	Valveman	7-2-66—12-2-66—13	„
„ Sukh Ram	Barber	15-1-66—14-2-66—31	„
„ Tanna Ram	Peon	31-1-66—19-2-66—20	„
„ Narain	„	10-1-66—9-2-66—31	„
„ Bhuri Singh	Mali	3-2-66—19-2-66—17	„
„ Wazira	Armoury Guard	7-2-66—19-2-66—13	„
Smt. Devki	Ayah	17-1-66—16-2-66—31	„
Mr. Basanta	Sweeper	17-1-66—5-2-66—20	„
„ Nankoo	Head Cook	17-1-66—31-1-66—15	„
„ Gappoo	Cook	17-1-66—16-2-66—31	„
„ Mansa Ram	„	7-2-66—16-2-66—10	„
„ Hari Dass	„	8-2-66—16-2-66—9	„
„ Girdhari	Bearer	17-1-66—16-2-66—31	„
„ Robin	„	7-2-66—16-2-66—10	„
„ Chet Ram	„	17-1-66—5-2-66—20	„
„ Arjan Dass	„	7-2-66—16-2-66—10	„
„ Bishan Dass	„	17-1-66—26-1-66—10	„
„ Jagdish	„	7-2-66—16-2-66—10	„
„ Gorkhu Ram	„	7-2-66—16-2-66—10	„
„ Kulwant Singh	Tailor	7-2-66—16-2-66—10	„
„ Gurdev Singh	„	27-1-66—5-2-66—10	„
„ Kundan	Peon	{ 17-1-66—19-2-66—34	„
		{ 20-2-66—23-2-66—4	„ H. Pay.
„ Sant Ram	Cook	25-2-66—1-3-66—5	„ W/Pay.

R. Som Dutt  
Major  
Headmaster.

## THE LAWRENCE SCHOOL ORDERS.

—:o:—

SANAWAR, 18TH MARCH, 1966.

### No. 62. HIKERS' CLUB.

The Hikers' Club has been founded with M/s Bhupinder Singh, Sikund, Mundkur and Nirmaljit Singh Pannu as founder members.

The object is to encourage in staff and children a spirit of adventure and cheerful readiness to accept the hardship involved.

Staff and children who achieve certain minimum standards, which will be published in full detail in the Sanawar News-letter, will come up for consideration for election at meetings of the senior members of the Club.

Members will be entitled to wear a hiker's badge which is now being designed.

The following former members of the staff and students were elected to the Club :—

#### Staff

M/s V.D. Vyas, Saleem Khan, O.P. Sharma & Peter Lee.

#### Students

Amarjit Singh Bajwa, Jugvirinder Singh & Gurvirinder Singh Talwar.

Those aspiring to membership will be divided as under :—

- (a) **Juniors—L-III & U-III**, with the following minimum standards of achievement :—
- (i) Gorkha Fort (day's hike) to be completed in fourteen hours.
  - (ii) Kuthar (day's hike) to be completed in about eleven hours.
  - (iii) Subathu (day's hike) to be completed in about seven hours.
  - (iv) In addition any distance, not less than twenty miles per day, as may from time to time be covered in the neighbouring hills in about twelve hours.
  - (v) Organised hikes undertaken during the camp period covering a distance not less than forty five miles in three days.

In order to qualify for membership at the close of the junior stage a child should have undertaken at least ten of the suggested one day hikes from L-III to U-IV, and two Saturday—Sunday hikes, along with some senior members of the club, in the last two years of the Junior stage.

(b) Staff and Seniors (L-IV to VI), with the following minimum standards of achievement :—

- (i) Gambhar (via broken bridge) day's hike, to be covered in nine hours.
- (ii) Ozark (over-night hike) to be covered in twenty-nine hours along with packs.
- (iii) Gorkha fort (day's hike) to be covered in ten hours.
- (iv) One day hike, the return journey by bus :—
  - (1) To Simla, to be covered in about sixteen hours.
  - (2) To Chail, to be covered in about sixteen hours.
- (v) Three to four days' major hikes, including Churi Chandni, to be undertaken during the camp period.
- (vi) In addition any distance not less than twenty miles per day as may from time to time be covered in the neighbouring hills in not more than nine hours.
- (vii) Courses undertaken in the Himalayan Institutes of Mountaineering will also entitle individuals to membership of the Club.
- (viii) Any commendable performances in the past school period which come up to the expectation of the Club will also be considered for membership.

In order to qualify for membership to the Senior Hikers' Club an individual should have undertaken at least four one-day hikes, two over-night hikes in the year and three major hikes from L-V to VI.

**No. 63. HIKES & EXCURSIONS DURING THE PERIOD OF THE CAMP 1st to 8th May.**

It will both relieve pressure on accommodation and afford happiness to a great many if Housemasters/Housestaff (BD) would take advantage of the eight days available to plan long hikes/excursions to places of local/outside interest. The earlier this is done the more successful will such plans be.

P. D. may, if they so wish, permit children to go home, provided parents do not live further away than Delhi.

**No. 64. MATHEMATICS.**

While El. Maths. will count for the award of a first division, the Secretary of the Council for the Indian School Certificate Examination, vide Minutes of the 9th meeting of the Council held on 24th and 25th April, 1965, wishes to make it quite clear that if a candidate wishes to proceed to a university and study Science, then it will be necessary for such a candidate to offer the subject Maths. with Add. Maths.

Consequently, all children are advised in their own interests not to proceed on the assumption that a first division with El. Maths. will entitle them to appear for a Science degree in all universities.

Taking Add. Maths will also be a help to children to pass the entrance tests to the I.I.T. for Engineering.

**No. 65. COMMUNICATIONS TO OFFICE REGARDING CHILDREN.**

When addressing any communications to the School Office regarding children will all Staff members kindly write the names of children *in full* and also mention the House and Deptt. This is necessary in order to avoid confusion, since the initial letters of the names of many children are the same.

**No. 66. CASH FROM SCHOOL OFFICE.**

When receiving or taking cash from the School Office all staff members are advised in their own interests to count the cash carefully before signing the receipt. This is necessary because it is not possible, once the receipt has been signed in token of the correctness of the amount, for the office to make good any subsequent alleged deficiencies.

**No. 67. G. D. CLOTHING.**

During the periods:—

- (1) from the beginning of term till the 15th April, and
- (2) from the 1st October till the end of term,

the Senior Mistress may, from time to time as and when considered desirable on account of the vagaries of the weather, permit the wear-

ing with games kit of long-sleeved cardigans in addition to sleeveless cardigans.

Provided that long-sleeved cardigans shall not be worn by children while actually participating in afternoon games.

Provided further that the wearing of long-sleeved cardigans in addition to sleeveless ones will be at the discretion of children individually and will not be made compulsory.

**No. 68. NEW ARRIVALS.**

*Reference Books:*

Human Machine Mechanism

*Biology:*

Reid D. ... Introduction to biology.  
Graham & Marples ... Biology

*Children's Books:*

Bruce Campbell ... Black thumb mystery  
—do— ... Clue of the marked claw  
—do— ... Clue of the coiled cobra  
—do— ... Riddle of the stone elephant  
—do— ... Secret of Hangman's Inn  
—do— ... Mystery of the iron box  
—do— ... Mystery of the green flame  
—do— ... Mystery of the grinning tiger  
—do— ... Mystery of the invisible enemy  
—do— ... Mystery of the shattered glass  
—do— ... Mystery of the vanishing magician  
—do— ... Mystery of the galloping horse  
—do— ... Clue of the phantom car  
Radcliffe, Ann ... Mysteries of Udolpho—2 vols  
Nash, Ogden ... Girls are silly

*Art*

N.P.G. ... British historical portraits

**No. 69. MEDICAL.**

The following are exempted from Boxing till the end of the term :—

Arun Rattan	(B.S.H.)	Sanjive Stokes	(B.S.S.)
P.K. Das Gupta	(B.S.N.)	Virinder Singh	(B.S.V.)
Vivek Pradhan	(B.S.V.)		



**No. 70. HEALTH INSURANCE SCHEME.**

The following staff members have also joined the Health Insurance Scheme with effect from 1st March, 1966 :—

<i>Name of staff members</i>	<i>Total number of members of family joining the scheme</i>
Mr. T. C. Kemp	4
Miss A. Kemp	1

**No. 71. CORRIGENDUM.**

The correct dates of birth in respect of the following children are given against their names. All records may, therefore, be amended accordingly.

Rajesh Pathania	... 31-1-1952.
Rajan Burman	... 13-1-1950.

**No. 72. CINEMA**

The film H.M.S. DEFIANT (coloured) starring Alec Guinness, Dirk Bogarde, Anthony Quayle & Ann Lynn will be shown in Barne Hall at 6-30 p.m. on Saturday, 19th March, 1966.

The film is a drama on the high seas.

**Part II****No. 9. STRENGTH**

Increase with effect from 11-3-66:—

Satinder Kaur Lalli ... (H.G.S)

Increase with effect from 14-3-66:—

Robinder Chadha ... (N.B.Jr.)

R. Som Dutt  
Major,  
Headmaster.

## THE LAWRENCE SCHOOL ORDERS

:o:—

SANAWAR, 25TH MARCH, 1966.

### No. 73. PROGRAMME.

#### Sat. 26th Senior School.

Tea	...	...	4-15 p.m.
Post-tea games	...	...	cancelled
5-00—5-30 p.m.	...	...	1st School of Mondays' Teaching T.T.
5-30—6-00 p.m.	...	...	2nd ... ..
6-00—6-30 p.m.	...	...	3rd ... ..
Supper	...	...	6-45 p.m.

#### Mon. 28th

P.T. & Hodson Runs ... cancelled

#### Classes :

7-30 a.m.	...	...	4th School
8-00 „	...	...	5th „
8-30 „ to 9-00	...	...	6th „
9-10 „	...	...	Breakfast
10-00 „	...	...	Cricket
12-40 „	...	...	Lunch (School)
Games & Hobbies	...	...	cancelled.

### No. 74. CALENDAR AMENDMENTS.

Him. Sat. Club changed from April 30th to June 4th.

Nil. Sat. Club changed from June 4th to April 23rd.

### No. 75. CRICKET.

March 27th, 28th. The cricket match against Kunjpura will be played in Sanawar and not at Kunjpura.

### No. 76. NETBALL.

May 11th, 12th. The Auckland House matches have been postponed indefinitely.

### No. 77. CRICKET: SANAWAR vs. KUNJPURA.

The following will represent the School at Cricket against the Sainik School, Kunjpura, in the match to be played on Sunday 27th and Monday 28th March, 1966:—

A. Marwaha (Capt.)	Mukesh Sehgal
P. Bhatia	G.S. Chima
Dharamvir Singh	P. Sharma
A.S. Gujral	T. Vunglalian
Ved Prakash	P. Kemp.
H.S. Pannu	

*Reserves*

D. Subramaniam and S.S. Sidhu.

(2) Hours of Play :—

**Sunday, 27th March.**

10-00 a. m. — 12-30 p. m.

1-15 p. m. — 3-45 p. m.

4-05 p. m. — 5-35 p. m.

**Monday, 28th March.**

10-00 a. m. — 12-30 p. m.

1-15 p. m. — 3-45 p. m.

4-05 p. m. — 5-35 p. m.

**No. 78. FORM STAFF 1966.**

L-III A Miss Kavery	L-V A Mrs. T. Sikund
B Miss V. Kundi	B Mr. J. Fuste
U-III A Mr. D. Mountford	U-V A Mr. S. Jalota
B Mr. B. Singh	B Mr. D.C. Gupta
L-IV A Mrs. P. Atma Ram	VI A Mr. B.P. Joshi
B Mrs. P. Mountford	B Mr. Rawat
U-IV A Mrs. A. Kemp	
B Mr. Atma Ram	

**No. 79. VINDHYA HOUSE SHOW.**Dress Rehearsal ... Thursday, 31st March, 1966, at 4-00 p.m.  
P.D., L-III and U-III will attend.Final show ... Saturday, 2nd April, 1966, at 6-30 p.m.  
L-IV and upward will attend.**No. 80. MEDICAL.**

Deepali Sharma (H.G.S.) is excused P. T. and games till the end of term.

**No. 81 CINEMA.**

The film **CANYON PASSAGE**, starring Susan Hayward and Dana Andrews, will be shown in Barne Hall at 7-00 p. m. on Sunday, 27th March.

The film is a drama of pioneer days.

Supper on Sunday will be at 6-15 p. m.

R. Som Dutt  
Major,  
*Headmaster.*

## THE LAWRENCE SCHOOL ORDERS.

:o:

SANAWAR, 1ST APRIL, 1966.

**No. 82. SATURDAY CLUB.**

The Vindhya House Sat. Club show will be at 6-30 p. m. on Saturday, 2nd April.

**No. 83. PROGRAMME.**

Thu. 7th April	...	Prep. cancelled
Fri. 8th „	}	... Long week-end holidays.
Sun. 10th „		

**No. 84. WATER.**

While the Headmaster would like to thank all concerned for the ready and cheerful co-operation with regard to rationing of water, he feels that the consumption of water has shown a steady increase since 21st March, which implies a measure of relaxation in the school.

We really cannot afford to relax in any way, for without the normal rain-fall the situation is likely to get worse and not better. Consequently, he urges on all to rededicate themselves to the idea that we carry on till the end of half-term break.

**No. 85. STAFF SUGAR AND KEROSENE RATIONS.**

Staff are reminded that the full month's ration of sugar and kerosene oil is to be drawn on the first ration issue day of the month, i.e. the first Thursday. These items will not be issued on the second ration day in the month.

**No. 86. MEDICAL.**

The following boys are exempted from Boxing & Gym. work upto end of the year :—

Rajesh Pathania (B.S.S.)      Shivinder Singh Kadan (B.S.S.)

R. Som Dutt  
Major,  
Headmaster.

## THE LAWRENCE SCHOOL ORDERS

:o:  
SANAWAR, 8TH APRIL, 1966.

### No. 86. CALENDAR AMENDMENTS.

Mon. 11th April	...	Inter House Boxing Quarter Finals B. D. hobbies cancelled Hodson-run Heats
Tue. 12th	„	... —do—
Wed. 13th	„	... Boxing semi-finals B. D. hobbies cancelled
Thu. 14th	„	... Rouser 7-00 a. m. P. T. cancelled 1st Mark-reading Hodson Run Final 5-00 p. m. Prep. cancelled
Fri. 15th	„	... Foundation Day Picnic.
Sat. 16th	„	... Boxing Finals 3-00 p. m.
Sun. 17th	„	... Film: WORLD IN MY CORNER.
Mon. 18th	}	... Inter-House Cricket B. D.
Thu. 21st		... B. D. hobbies cancelled.

### No. 87. HAVERSACKS AND PLASTIC WATER BOTTLES FOR CAMP.

Will all Housemasters and Housemistresses please send in to the Bursar by Thursday, 14th April at the latest, requirements of children for haversacks (for trekking purposes only) and plastic water bottles for the School Camp at Anand Bhawan, Sadhupul.

### No. 88. ADMINISTRATIVE HOLIDAYS.

Wednesday, 13th April, and Friday, 15th April will be observed as holidays by the administrative staff on account of BAISAKHI and FOUNDATION DAY respectively.

### No. 89. FOUND.

In the Q. M's Stores, one "GOLD MHR" key (Godrej type key). Please claim from the Bursar.

**No. 90. CINEMA.**

The film **SOLID GOLD CADILLAC**, starring Judy Jolli-day and Paul Douglas, will be shown in Barne Hall at 6-30 p. m. on Sunday, 10th April, 1966.

The film is a rollicking comedy and a big hit about a dumb blonde who teaches company promoters a thing or two.

**Part II****No. 10. STRENGTH.**

Increase with effect from 2-4-1966 :—

Bhoopinder Singh Chaudhry ... N. P. S. B.

**No. 11. APPOINTMENTS.**

Mrs. P. Mountford, Mistress, is appointed Housemistress, with effect from 26th February, 1966, vice Miss V. Chak, resigned.

(2) Mr. Lal Singh, Bearer, is promoted to the post of Cook on one year's probation with effect from 1st March, 1966, vice Mr. Ram Murti, resigned.

(3) Mr. Dhani Ram is appointed Bearer, on one year's probation with effect from 25th February 1966, vice Mr. Pachkori, discharged on medical grounds.

(4) Mr. Sham Lal is appointed Bearer on one year's probation with effect from 1st March, 1966, vice Mr. Lal Singh, promoted.

(5) Mr. Inderjit is appointed Bearer on one year's probation with effect from 18th March, 1966, vice Mr. Basanta, retired.

**No. 12. LEAVE.**

The following members of the staff were granted earned leave for the period shown against their names :—

Mr. G. S. Rawat	Electrician	11-3-66 to 1-4-66—22 days
„ Chet Ram	Asstt. Printer	8-3-66 „ 12-3-66— 5
„ Moti Singh	Tailor	1-4-66 „ 30-4-66—30 „
„ Ram Chander	Cook	1-2-66 „ 9-3-66—37 „
„ Hakam Singh No. 1	Tailor	17-3-66 „ 26-3-66—10 „
„ Sarwan Singh	Mazdoor	4-4-66 „ 3-5-66—30 „
„ Ganga Ram	Mazdoor	16-3-66 „ 25-3-66— 10 „

(2) Mr. Pachkori, Bearer, is granted 7 days' earned leave with effect from 23-2-66 to 1-3-66 and 41 days' halfpay leave with effect from 2-3-66 to 11-4-66. He will vacate his appointment on expiry of his leave.

(3) Smt. Gomti, Sweepress, is granted 42 days' maternity leave with effect from 9th March, 1966 to 19th April, 1966.

R. Som Dutt  
Major,  
*Headmaster.*



## THE LAWRENCE SCHOOL ORDERS

SANAWAR, 14TH APRIL, 1966.

### No. 91. SCHOOL CALENDAR.

- Sat. 16th April** Finals of the Inter-House Boxing tournament and individual championship ... 3-00 p. m.  
 Staff attending are invited to tea on the B. D. pavement after the match.  
 Staff Club Social ... 7-30 p. m.
- Sun. 17th** ,, Film : 6-30 p. m.
- Mon. 18th** ,, 35 mt. schools  
 Lunch 12-40 p. m.  
 Inter-House cricket ... 1-15 p. m.
- Wed. 20th** ,, B. D. hobbies cancelled.
- Thu. 21st** ,, Nil. Sat. Club Dress Rehearsal ... 4-00 p. m.  
 P. D., L-III, U-III will attend.
- Fri. 22nd** ,, Afternoon classes from Saturday's programme:—  
                   2-30—3-00 p. m. 4th school  
                   3-00—3-30 p. m. 5th school  
                   3-30—4-00 p. m. 6th school  
 Tea ... 4-10 p. m.  
 Durrant Societies ... 7-40 p. m.  
 Senior : Hindi (in Hall)  
 Junior : Cancelled  
 Prep. will give over at 7-30 p. m.
- Sat. 23rd** ,, P. T. cancelled.  
                   **Sat. 1st school** ... 7-30—8-00 a. m.  
                   2nd ,, ... 8-00—8-30 a. m.  
                   3rd ,, ... 8-30—9-00 a. m.  
 Breakfast ... 9-10 a. m.  
 House letters (under house arrangement) 9-40 a.m.  
 Cricket vs. The Doon School :—  
                   Hours of play : 10-00 a. m.—12-30 p. m.  
                                   1-15 p. m.— 3-45 p. m.  
                                   4-05 p. m.— 5-35 p. m.  
 Supper ... 5-45 p. m.  
 Nil. Sat. Club 6-30 p. m.
- Sun. 29th** ,, Cricket : as for Saturday, 23rd.

**No. 92. FOUNDATION DAY.**

Foundation Day, Friday, 15th April, will be celebrated as a school holiday.

Due to shortage of water there will be no picnic for the Sr. School at Dagroo this year. Instead there will be a Social for B. D. and G.D. in Barne Hall from 4-00—7-00 p.m. This will be followed by a special dinner at 7-15 p. m. in departments. Staff attached to departments and their wives/husbands will be welcome.

The P. D. picnic at Eagle's Nest will be arranged as usual. —

**No. 93. CAMP : 1st—8th.**

All children except those proceeding on hikes and excursions B.D. will attend.

P.D., less those proceeding home, will also attend.

House Staff are requested to give immediately intimation of the number of children proceeding to camp. This is most important for the reason that camp requires advance preparations if it is to be a success, and last minute accommodation is quite out of the question.

**No. 94. INDIAN SCHOOL CERTIFICATE EXAMINATION : MARKS ETC.**

The following mean percentage marks with the grading figures opposite are reproduced to assist Sixth Form candidates to assess their own work and to judge what further progress they must make in order to achieve a first or a second division :—

Mean %age Mark	Grade	I. S. C. Standard
90	1	Very Good
75	2	Pass-with-credit
66	3	—do—
61	4	—do—
57	5	—do—
51	6	—do—
47	7	Subject Pass
42	8	—do—
39 & below	9	Fail

**No. 95. STAFF CLUB.**

There will be a Social on 16th April, 1966, starting at 7-30 p. m. in the Art Room. Dinner will be served at about 8-30 p. m. All members and their wives/husbands are welcome.

**No. 96. ADVANCED LEADERSHIP COURSE, PAHALGAM--  
MAY, 1966.**

The following ten N. C. C. cadets have been selected to attend the Advanced Leadership Course at Pahalgam (Kashmir) from 29th April to 19th May, 1966.

- |                           |                            |
|---------------------------|----------------------------|
| 1. Ramakant Raizada (S)   | 6. Shailendra Singh (H)    |
| 2. Daljit Singh Scra (S)  | 7. Ashok Rai (H)           |
| 3. Mahesh S. Pathania (H) | 8. Pramod P. Chauhan (S)   |
| 4. Vijay S. Lalotra (H)   | 9. Pradeep Singh (V)       |
| 5. Ashok Saxena (V)       | 10. Jaspal S. Randhawa (N) |

The following five N. C. C. cadets will be in reserve, in the order given below :—

- |                    |                         |
|--------------------|-------------------------|
| 1. Anil Sobti (H)  | 4. Sarabjit Singh (H)   |
| 2. Sunil Kalia (N) | 5. Dilbagh S. Sidhu (H) |
| 3. Yashpal Das (S) |                         |

**No. 97. HEALTH INSURANCE SCHEME.**

The following staff member has also joined the Health Insurance Scheme with effect from 1st April, 1966 :—

<i>Name of staff member</i>	<i>Total number of members of family joining the scheme</i>
Mr. A. Bhalerao	4

**No. 98. MEDICAL.**

Deepti Tewari ( V.G.S. ) is exempted from P.T. and games till the end of the year.

**No. 99. CORRIGENDUM.**

The correct date of birth of Karanjit Singh Rajput (N.B.D.) is 14-12-52. All records may therefore be amended accordingly.

**No. 100. CINEMA.**

The film WORLD IN MY CORNER will be shown in Barne Hall at 6-30 p.m. on Sunday, 17th April, 1966. The film is about boxing thrills and stars Audie Murphy and Barbara Rush.

R. Som Dutt  
Major,  
Headmaster.

## THE LAWRENCE SCHOOL ORDERS.

:o:

SANAWAR, 22ND APRIL, 1966.

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### No. 101. PROGRAMME

The Junior English Durrant Society Meeting will be held in the Art Room at 7-40 p. m. on Friday, 22nd April. (This cancels the reference in Order No. 91.)

### No. 102. CRICKET

The following will represent the School XI at Cricket against Doon School in the match to be played on 23rd and 24th April :

A. Marwaha (Capt.)	Mukesh Sehgal
P. Bhatia	Dharamvir Singh
H.M.S. Pannu	P. Kemp.
Ved Prakash	P. Sharma
G.S. Chima	O. P. Joon
A.S. Gujral	Twelfth-man T. Vunglalian

#### *Reserves*

D. Subramaniam and Karamvir Singh.

### No. 103. INTER-HOUSE NETBALL

From Monday 25th      To      Saturday, 30th April.

1st match      ...      4-05 p. m. to 4-40 p. m.

2nd match      ...      4-45 p. m. to 5-20 p. m.

### No. 104 CAMP.

The School Camp will be held at Anand Bhavan, Sadhupul, from Sunday, 1st May, to Friday, 6th May. A separate administrative order will issue in this connection to all concerned in due course.

A party of 117 senior boys under the over-all charge of Mr. T. C. Kemp will rough it at a separate camp at Gourah from Saturday, 30th April till Saturday, 7th May.

### No. 105. SUMMER UNIFORM.

Summer uniform will be worn by all children with effect from Saturday, 7th May, 1966.

**No. 106 NEW ARRIVALS***Children's Books*

Kipling, Rudyard	...	Captains Courageous
—do—	...	Jungle book
—do—	...	Second jungle book
—do—	...	Stalky & Co.
—do—	...	Just so stories
—do—	...	Rewards and fairies
—do—	...	Thy servant a dog
Lunt, Alice	...	Secret stepmother
Streatfield, Noel	...	Tennis shoes
Armstrong, Richard	...	Whinstone drift
Govan Margaret	...	Trail of the broken snow shoe
Catherall, Arthur	...	Jackals of the sea
Clark Julia	...	Crab village
Lynch, Patricia	...	Turf-Cutter's donkey goes visiting

*Biography*

Sharma, D. C.	...	Makers of to-day
Pocock, Guy N.	...	People who mattered
Carter, E. H.	...	Pioneers of the modern world
Pereira, Arthur P.	...	None like Nehru
Dodd, E. F.	...	India's foundations
Mendelssohn, B.	...	Discoveries and inventions
Cawthorne, Graham Ed.	...	The Churchill legend

*बाल साहित्य*

कृष्ण चन्द्र	...	...	ज़म्बक का किला
—do—	...	...	मोतियों की भील
—do—	...	...	पाताल नगरी

**No. 107. CINEMA**

The film **THE LION** starring William Holden, Trevor Howard, Capucine, Pamela Franklin, will be shown in Barne Hall at 6-30 p. m. on Sunday, 24th April,

Filmed in Africa, this is an adventure which brings to the screen a unique drama of a teenage girl who reared a lion as her pet and was at home with other animals.

R. Som Dutt  
Major,  
Headmaster.

## THE LAWRENCE SCHOOL ORDERS.

-----:o:-----

SANAWAR, 29TH APRIL, 1966.

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### No. 108. STAFF RATIONS & FUEL—CAMP PERIOD.

(i) For those staff members remaining at the school during the Camp period, i. e. 1st to 6th May, rations will be issued on Wednesday, 4th May, and Thursday, 5th May, as usual.

(ii) For those staff members away during the Camp period, rations and fuel will be issued as follows :—

- |                      |     |            |          |
|----------------------|-----|------------|----------|
| (a) Fuel             | ... | Tuesday,   | 10th May |
| (b) Dry rations etc. | ... | Wednesday, | 11th May |

### No. 109. PAY.

Pay will be issued on Saturday, 30th April, 1966.

### No. 110. ADMINISTRATIVE HOLIDAY.

Friday, 6th May, 1966, will be observed as a holiday by the Administrative staff on account of Barne Memorial Day.

R. Som Dutt  
Major,  
*Headmaster.*

## THE LAWRENCE SCHOOL ORDERS

SANAWAR, 13TH APRIL, 1966.

**No. 111. PROGRAMME.**

Saturday's work will be done on Thursday and Friday as under :—

**Thursday, 12th May**

2-15 — 2-45 p. m.	...	1st school of Saturday
2-45 — 3-15 p. m.	...	2nd " " "
3-15 — 3-45 p. m.	...	3rd " " "

**Friday, 13th May**

2-15 — 2-45 p. m.	...	4th " " "
2-45 — 3-15 p. m.	...	5th " " "
3-15 — 3-45 p. m.	...	6th " " "

Hobbies cancelled

**Saturday, 14th May**

Sunday Timings will be observed.

Letter writing ... 8-30 a. m.

Cricket Colts ... 10-00 a. m.

**No. 112. CRICKET.**

*Colts vs. B. C. S.—Saturday, 14th May.*

Hours of play :—

10-00 a. m. — 12-30 p. m.

1-15 p. m. — 3-15 p. m.

3-45 p. m. — 5-45 p. m.

( $\frac{1}{2}$  hr. on call by either side)

Decision on the 1st innings if 2nd innings incomplete.

*Atoms vs. B. C. S.—Sunday, 15th May*

Hours of Play :—

10-30 a. m. — 12-30 p. m.

1-30 p. m. — 3-30 p. m.

4-00 p. m. — 5-00 p. m.

( Only one innings to be played )

## No. 113. STAFF I/C GAMES ETC. 1966.

	<i>XI</i>	<i>Colts</i>	<i>Atoms</i>
Cricket	Mr. Mundkur	Mr. Sinha	Mr. Atma Ram
Hodsons	Mr. Gore		
Soccer	Mr. Mountford	Mr. Fuste	Mr. Rawat
Athletics	{ Mr. Mundkur & Mr. Mountford		
Swimming	Mr. Jalota		
Hockey	Dr. Gupta	Mr. Sikund	Mr. Joshi
Boxing	Mr. Acharya		
N. C. C.	Mr. B. Singh		
Cinema	Mr. Mukherji		

## No. 114. MARK READING.

The second Mark Reading will be postponed to Thursday, 2nd June.

## No 115. CRICKET.

The following will represent the School XI at cricket against B. C. S. in the match to be played on 14th and 15th May, at Simla.

A. Marwaha (Capt.)	N. Kohli
P. Bhatia	P. Kemp
Ved Prakash	D. Subramaniam
Mukesh Sehgal	P. Sharma
Dharamvir Singh	O. P. Joon
H.M.S. Pannu	Twelfth-man G.S. Chima

*Reserves*

T. Vunglalian and Dilbagh Singh

(2) The following will represent the Colts at cricket against B. C. S. in the match to be played on Saturday, 14th May, 1966.

Praveen Kumar (Capt.)	Sanjay Prabhakar
Roop Khanna (Vice Capt.)	Satinderjit Singh
Naresh Khorana	Manjit Singh
A. Moitra	Vikram S. Kadan
R. S. Gujral	U. K. Dhar
Shivinder S. Kadan	12th man Karanjit S. Rajput

*Reserve*: B. S. Ramana



(3) The following will represent the Atoms XI at cricket against B. C. S. in the match to be played on 15th May, 1966, at Sanawar.

S. Bagchi (Capt.)	Ashwini Khanna
H. M. S. Tanwar (Vice Capt.)	J. S. Bhattal
R. S. Sidhu	S. S. Sekhon
R. Kapoor	J. Nanda
G. Shamsher	Keith Puri
Jarnail Singh	Twelfth-man R. Khanna

Reserve: H. S. Gill

**No. 116. PARCELS.**

We have received complaints that children place far too many demands for tuck on their parents. School Rule No. 11 of the School prospectus is reproduced below :—

“Parcels of food must be limited. The Tuckshop provides the children with their needs and parcels are, therefore, unnecessary. These must be limited to one a term. Any food parcels in excess of these will be returned or divided amongst other children.”

**No. 117. MEDICAL.**

Ajai Singh (V.B.S.) is exempted from P.T. & games till the end of the year.

**No. 118. DRIVER'S OFF - DAY.**

With immediate effect, and until further notice, the school bus driver's off-day will be Thursday and not Wednesday as heretofore

**No. 119. SCHOOL HALWAI'S TIMINGS.**

In future, with effect from Saturday, 14th May, 1966, the school halwai's timings in departments will be as follows :—

**B. D.**

Monday	}	...	...	3-30—4-30 p. m.
Wednesday		...	...	
Friday		...	...	
Sunday		...	...	9-30—10-30 a. m.

**G. D.**

Tuesday	}	...	...	3-30—4-30 p. m.
Thursday		...	...	
Saturday		...	...	
Sunday		...	...	10-30—11-30 a. m.

**P. D.**

Packets, as ordered by Housemistresses P. D., will be provided for tea on Thursdays only

**No. 120. FOUND AT CAMP—KEYS.**

Three keys, one being a Godrej key, on a key-ring were found left at Sadhupul camp site. Please claim from the Bursar.

**No. 121. CINEMA.**

The film **SCARLET ANGEL**, starring **Rock Hudson & Yvonne de Carlo**, will be shown in **Barne Hall** at 6-30 p.m. on Saturday, 14th May, 1966.

The film is an adventure drama.

**Part II****No. 13. STRENGTH:**

Decrease with effect from 7th April, 1966:—

Vijay Kumar Ojha

... N.P.S.B.

**R. Som Dutt**  
Major,  
*Headmaster.*

## THE LAWRENCE SCHOOL ORDERS.

:O:  
SANAWAR, 18TH MAY, 1966.

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### SPECIAL ORDER

#### No. 122. REVISED TIME TABLE.

The following timings will come into effect on Thursday, 19th May, and will continue till the end of Term :—

Rouser	...	...	...	5-30 a. m.
Chota	...	...	...	6-15 a. m.
P. T.	...	...	...	cancelled.
Prep	...	...	...	{ 6-30 a. m.—8-15 a. m. (L-III, U-III, will attend for the full session
M. I. B. D.	...	...	...	8-40 a. m.
M. I. G. D.	...	...	...	8-20 a. m.
Breakfast	...	...	...	8-20 a. m.
Assembly	...	...	...	9-00 a. m.
Classes	...	...	...	9-15—11-15 a. m.
Break	...	...	...	11-15—11-30 a. m.
Classes	...	...	...	11-30— 1-30 p. m.
Lunch	...	...	...	1-35 p. m.
Rest Period	...	...	...	2-05—3-35 p. m.

		B. D.	G. D.
Tea	...	3-40 p. m.	3-45 p. m.
M. I.	...	3-45—5-00 p.m.	
Hobbies	...	4-15—5-45 p.m.	4-15—5-45 p. m.
Games	I	4-00—4-45 p.m.	5-50—6-50 ,,
	II	4-50—5-35 p.m.	—
	III	5-40—6-25 p.m.	—
	IV	6-30—7-15 p.m.	—

		<b>B. D.</b>	<b>G. D.</b>
Gym. work	I ...	4-00—4-40 p.m.	5-50—6-50 p. m.
	II ...	4-00—5-30 p.m.	—
N. C. C.	...	4-00—4-45 p.m.	—
Supper	...	7-30 p. m.	7-00 p. m.
Baths will be arranged House-wise after Supper			
Lights Out	...	8-45 p. m.	8-45 p. m.
Rehearsals must end by 9-00 p. m.			

R. Som Dutt  
Major,  
*Headmaster.*

## THE LAWRENCE SCHOOL ORDERS

—:0:—

SANAWAR, 20<sup>TH</sup> MAY, 1966.

**No. 123. SCHOOL COLOURS CRICKET—1966.**

The undermentioned are awarded School Colours—Cricket  
for the year 1966 :—

A. Marwah

H.M.S. Pannu

Peter Kemp

P. Sharma

O.P. Joon.

**No. 124. CLUB REPORTERS.**

J.S. Ahluwalia will cease to be on the reporting staff of  
the Club Reporters.

**No. 125. ICE - CREAM.**

Ice-cream cups and cones will be on sale between 9-30 a.m.  
and 12-00 noon in the B.D. Kitchen on Sundays only and will be  
available from Sunday, 22nd May next on coupons which can be  
purchased from the tuck-shop on Saturdays at the following prices :-

Cups	...	...	55 paisas each
Cones	...	...	50 „ „

**No. 126. CINEMA.**

The film HELL BENT FOR LEATHER, starring Audie  
Murphy and Felicia Farr, will be shown in Barne Hall at 6-30 p.m.  
on Sunday, 22nd May, 1966.

The film is a Western.

R. Som Dutt  
Major,  
Headmaster.

## THE LAWRENCE SCHOOL ORDERS.

:o:

SANAWAR, 27TH MAY, 1966.

### No. 127. SIGNING OUT MEALS ON SUNDAYS—G. D.

It has come to the Headmaster's notice that girls, in possession of Tuck, are signing out for supper on Sundays. This practice will cease forthwith, because Tuck cannot be a substitute for a balanced meal. The Headmaster would also like to point out that Tuck, under the rules of the school, is limited to one parcel a term.

One other possible explanation for this may also be that girls in G. D. are in possession of pocket money over and above that authorised by the rules of the school. Will Housemistresses G. D. please ensure that the rules governing the possession of pocket money are strictly enforced.

### No. 128. BIRTHDAY PARTIES.

The expenditure on these parties will under no circumstances, except with the special permission of the Headmaster, exceed the sum of Rs. 15/-. House Staff and Kitchen Matrons are kindly requested to ensure this.

### No. 129. DONATIONS—SCHOOL LIBRARY.

The Headmaster acknowledges with real gratitude the Hon. T. Sinha's generous gift of the following books :—

1. Masterpieces of the World's best Literature—8 volumes.
2. Yangtze Incident, by Lawrence Earl.
3. The Death of Hitler's Army, by Georges Bloud.
4. The Reader's Digest condensed Books—5 volumes.
5. The Goon in the Block.

### No. 130. PRIVATE PURCHASES FROM THE SCHOOL STORES

It is notified for the information of all members of the staff that no private purchases of any items whatsoever, except those specified below, are permitted to be made from the school Stores without the written permission in every case of the Headmaster or the Bursar. The Quartermaster has instructions accordingly.

The following items only may be purchased from the Stores without the permission mentioned above :—

- (1) Blue blazer cloth.
- (2) Grey flannel cloth (for trousers and skirts.)
- (3) Brown chappals (both new and old.)
- (4) Black brogue shoes (both new and old.)

This order does not in any way effect the sale of fuel and dry rations etc. from the School Grocery shop.

**No. 131. ICE - CREAM.**

Due to the supply of bad cream by the Military Dairy this week, ice-cream will be available to P.D. only on Sunday; 29th May, and not to G.D. and B.D.

**No. 132. CINEMA**

The film **THE RELUCTANT DEBUTANTE**, starring Rex Harrison, Kay Kendall and Sandra Dee, will be shown in Baner Hall at 6-30 p. m. on Saturday, 28th May.

The film is a comedy.

**Part. II**

**No. 14. STRENGTH.**

Increase with effect from 26th May, 1966 :—

K. Satyendra Singh Jamwal

H.P.S.B.

R. Som Dutt  
Major,  
Headmaster.

## THE LAWRENCE SCHOOL ORDERS

SANAWAR, 3RD JUNE, 1966.

### No. 133. CALENDAR.

#### June

- Fri. 3rd ... Durrant Societies cancelled
- Sat. 4th ... Prep. at 7-00 a.m.  
Him. Sat. Club Show—6-30 p.m.
- Mon. 6th ... 1st Inter-House Soccer Tournament
- Mon. 6th } ... Scanlon Cup (Tennis Singles) G D.  
Fri. 10th }
- Fri. 10th ... Durrant Societies 8-15 p.m.  
Jnr. Eng., Sr. Hindi.
- Sat. 11th ... Prep. at 7-00 a.m.

### No. 134. ENGLISH TUTORIALS—U.V

The Headmaster will personally take these tutorials with effect from 6th June, punctually at 2-15 p.m. each day. The following children will attend these tutorials, and should any child be late or fail to turn up, he/she will render himself/herself liable to removal from the school:—

#### *Upper V A*

Madhu Bimbet	Bikram Singh Grewal
Sukhjinder Kaur	Mahijit Singh
Neelima Gupta	Saranjit Singh
Timki Singh	Jagdish Gill
Dilraj Singh	Sunil Kalia

#### *Upper V B*

Mukesh Khetarpal

### No. 135. HEADMASTER'S SPECIAL LIST.

The following children will report each Saturday at 2-30 p.m. to the Headmaster with a report on the progress, or lack of it, that they have made over the week. Housemasters/Housemistresses



will kindly take particular care to submit their own remarks on the reports which each child will obtain from Form Staff :—

*Upper V-A*

Saranjit Singh

Sunil Kalia

*Lower V-A*

Jasvinder S. Rana  
Gurinderjit S. Farar  
Ajit S. Mann  
Prem P. Bath

Sushma Pradhan  
Devika Sehgal  
Harpinder K. Gill  
Krishanpal Chauhan

*Upper IV-A*

Geetish Lal

*Upper IV-B*

Rajiv Chanchani  
Ajit S. Rao

Shiv Nath

*Lower IV-A*

Sarita Badhwar  
Kamaljit S. Bala

Manu Kashyap

*Lower IV-B*

Kulbhushan Oswal

*Upper III-A*

S. K. Aggarwal  
Jarnail Singh  
Birinder S. Grewal

Sarabjit S. Chhatwal  
Shivinder B. Singh

*Upper III-B*

Sanjiv Bery  
Kavita Mehra

Nupinder Singh

*Lower III-A*

Satinder Singh Lalli  
Parminder S. Jauhal

Kamalinder S. Jauhal

*Lower III-B*

Arun Khanna  
Jagot Singh Kalara

Ravi Dhawan

**No. 136. PRIVATE PURCHASES FROM THE SCHOOL STORES**

Further to School Order No. 130 of the 27th May, 1966, the following items may also be purchased from the school Stores without the permission of the Headmaster/Bursar :—

Nightsuits (both new and old—existing stock only).

**No. 137. APPOINTMENTS—PREFECTS.**

Sanjiv Stokes has been appointed a House Prefect in Siwalik B. D. (Jr).

**Part II**

**No. 15. APPOINTMENTS.**

(1) The resignation of Shri Relu, chowkidar, has been accepted, and he has been sanctioned 83 days earned leave and 60 days leave on half pay with effect from 21-5-66. He will vacate his appointment on the expiry of his leave.

(2) Shri Sarwan Singh, mazdoor (posted on chowkidari duty) is appointed chowkidar, vice Shri Relu resigned, with effect from 21st May, 1966. He will remain posted to the School Office area.

(3) Shri Dila Ram, mazdoor, is posted to chowkidari duty at the school hospital and Prep. Deptt. area with effect from 21st May, 1966.

R. Som Dutt  
Major,  
Headmaster.

## THE LAWRENCE SCHOOL ORDERS.

:o:

SANAWAR, 10TH JUNE, 1966.

### No. 138. CALENDAR.

#### June

- Fri. 10th ... Scanlon Cup Final 5-45 p.m.  
 Sun. 12th ... Staff club badminton finals 3-15 p.m.  
                                 Film 7-00 p. m.  
 Fri. 17th ... Durrant Societies 8-15 p.m.  
                                 Sr. Hindi  
                                 Jnr. English

### No. 139. TRAVELLING ARRANGEMENTS MID-TERM BREAK : LUGGAGE.

In order to reduce the amount of luggage being taken down during the short summer break, the Headmaster proposes to restrict the amount to an attache-case and a hold-all, and in cases where children possess no hold-alls to a small tin box per child except in the case of children proceeding to hill stations.

For those children who prefer to dispense with a hold-all or a tin box, the Headmaster is arranging to supply, on payment small travelling bags, large enough to include all that a child could possibly require for the move down and for the holidays themselves.

Will Housemasters/Housemistresses please inform the office by next Tuesday, the 14th June, of the number of these bags which will be required.

There is obviously no purpose in taking down warm bedding or warm clothes, during the summer break. The co-operation of all children and Staff is requested in this behalf.

### No. 140. FOUNDER'S.

There will be a full meeting of the staff in the M. C. R. at 17.30 p.m. on Saturday, 18th June. At this meeting the detailed final programme will be decided and duties will be allotted.

Will all members of the staff kindly come prepared with any suggestions and ideas they may like to make, and also with the names of the children they would like to retain for any particular Founder's items ?

It is also proposed that all requirements of members of the Staff for Founder's will be intimated to Q. M. not later than 25th June, 1966. This will enable the Bursar to decide what articles may be purchased during the vacation by those staff members who may wish to purchase such items from outside, and also to decide the financial limits for such purchases.

Where appropriate, two lists should be prepared, the first being of those items which the staff members concerned would like to purchase personally during the mid-term vacation, and the second list being of all other requirements which are to be arranged by Q.M.

#### No. 141. CONDEMNATIONS.

The Bursar will conduct condemnations of items considered by Matrons to be beyond repair in B.D., G.D., & P.D. commencing Monday, 13th June, with the object that all condemnations be completed before the end of this half-term and replacements arranged by the Quartermaster during the mid-term break.

Matrons I/c dormitories and kitchens are requested to go through their stores and stocks in hand and to prepare, in advance, in their Condemnation Books, lists of items they wish to have condemned, so that there is no delay in conducting condemnation proceedings. No item will be inspected for condemnation unless it is washed and clean.

The condemnations will be conducted according to the following programme:—

Mon. 13th June	12-30 p.m.	... P.D. Kitchen
Tue. 14th ,,	—do—	... B.D. Vindhya & Siwalik
Wed. 15th ,,	—do—	... B.D. Himalaya & Nilagiri
Thu. 16th ,,	—do—	... B.D. Kitchen
Fri. 17th ,,	—do—	... G.D.
Mon. 20th ,,	—do—	... G.D. Kitchen
Tue. 21st ,,	—do—	... P.D.

Q.M. will please arrange to have condemned articles duly stamped at the time of condemnation, and will also provide Mr. Harji and Thakar, mazdoors, to be present at each of the above places at the times and on the dates specified.

#### No. 142. MONEY ORDERS ADDRESSED TO CHILDREN.

All concerned are reminded that the school rules forbid the acceptance of Money Orders addressed to children by name, and

require that all remittances sent for children shall be addressed to the Headmaster alone by designation.

It is therefore notified for the information of all concerned that Money Orders addressed to children by name will be refused and will be returned undelivered.

It is suggested that children remind their parents/guardians of this rule when next writing home to them.

**No. 143. HOUSE FUNDS ACCOUNTS.**

Will all Housemasters and Housemistresses please note that complete accounts of their House Funds for the term ending 2nd July, 1966, should be prepared and submitted to the Bursar to reach him not later than Saturday, 25th June next.

**No. 144. TUCK SHOP SUGGESTIONS & COMPLAINTS BOOK**

All staff members are reminded that a Suggestions and Complaints book is maintained in the Tuck Shop. This book is provided for the use of staff members only. Suggestions are welcome, in respect of any matters which relate to the Tuck Shop.

The book will be submitted to the Bursar on the first working day of every month for his perusal.

**No. 145. SALE OF SCHOOL GRASS.**

There will be an auction of grass of the school estate at 11-30 a.m. on 25th June, 1966, at the Quartermaster's Stores.

**No. 146. STAFF CLUB—BADMINTON.**

The Finals will be played off on Sunday, 12th June, 1966, starting at 3-15 p.m. sharp, in Gaskell Hall. Soft drinks and refreshments will be served after the matches at about 5-30 p.m. All members and their wives/husbands are cordially invited.

**No. 147. G.D. BADMINTON PRACTICE.**

The G. D. girls will be using Gaskell Hall for badminton practice at 6-15 to 7-15 p.m. from Monday, 13th June, 1966, till Friday, 24th June, 1966. It is regretted, therefore, that members of the Staff Club will not be able to play badminton until after 7-15 p.m., during that period, except on Sunday, 19th June.

**No. 148. HEALTH INSURANCE SCHEME.**

Mr. J. Pratap and his son only are covered under the above scheme with effect from 1st June, 1966.

**No. 149. SCHOOL HALWAI'S TIMINGS FOR G.D.**

School Order No. 119 dated the 13th April, 1966, in the above connection is revised as follows with effect from Saturday, 11th June, 1966:—

- (1) The school halwai's timings in G.D. on Sundays will be from 3-30—4-30 p.m., instead of 10-30—11-30 a.m.
- (ii) All sales by the school halwai to G.D., both on weekdays and Sundays, will take place at Parker Hall, and not at Honoria Court.

**No. 150. CINEMA.**

The film FORBIDDEN, starring Tony Curtis and Joon Dru, will be shown in Barne Hall at 7-00 p.m. on Sunday, 12th June, 1966.

The film is a mystery drama.

**Part II****No. 16. APPOINTMENTS.**

Shri Budh Ram, son of Shri Gita Ram, is appointed mazdoor on one year's probation with effect from 6th June, 1966, vice Mr. Sarwan Singh, mazdoor, transferred to the post of chowki-dar.

(2) Mr. Pran Nath is appointed peon on one year's probation with effect from 1st June, 1966, vice Mr. Narain resigned.

(3) The resignation of Mr. Narain, peon has been accepted, and he has been sanctioned 17 days earned leave and 60 days leave on half pay with effect from 1st June, 1966. He will vacate his appointment on expiry of his leave.

**No. 17. RETIREMENT.**

Mr. Basanta, bearer, retired from service of the afternoon of 24th March, 1966.

**No. 18. EXTENSION OF SERVICE.**

The following members of the staff are granted extension of service for one year each from the dates shown against their names :—

Mrs. W. Phillips	Asstt. Matron	...	5-6-1966
Mr. Wazira	Armoury Guard	...	10-4-1966

**No. 19. LEAVE.**

The following members of the staff were granted earned leave for the period shown against their names :—

Mr. Jagdish Ram	P.T.I.	29-4-66— 7-5-66—	9 days
„ Brij Lal Sharma	Works mistry	25-5-66—18-6-66—	25 „
„ Devi Ram	Sr. Carpenter	22-4-66—14-5-66—	23 „
„ Sahej Ram	Carpenter	2-5-66—14-5-66—	13 „
„ Hari Ram	Tin smith	6-6-66— 2-7-66—	27 „
„ Sunder	Watchman	5-5-66— 4-6-66—	31 „
„ Gujroo	Mali	14-4-66—13-5-66—	30 „
„ Harji Ram	Mazdoor	27-4-66— 7-5-66—	11 „
„ Shamsher Singh	Grounds man	{ 9-5-66—14-5-66—	6 „
		{ 17-5-66—21-5-66—	5 „
„ Dhoom Singh	Bearer	26-5-66— 6-6-66—	12 „
„ Nathu Ram	„	12-5-66—22-5-66—	11 „

Mr. Sunder Lal Verma, Compositor-cum-Inkman, was sanctioned 7 days' leave without pay with effect from 12th March, 1966, to 18th March, 1966, being the period of his absence from duty without permission.

R. Som Dutt  
Major,  
Headmaster.

## THE LAWRENCE SCHOOL ORDERS.

—:—  
SANAWAR, 17TH JUNE, 1966.

### No. 151. CALENDAR.

#### June

Sat. 18th	...	Founder's Meeting	12-35 p.m.
		Music Recital	6-45 p.m.
Sun. 19th	...	Film	6-30 p.m.
Mon. 20th	...	Inter-House Tennis	G.D.
Wed. 22nd			
Thu. 23rd	...		
Fri. 24th	...	Inter-House Badminton	G.D.
Fri. 24th	...	Durrant Societies :	8-15 p.m.
		Sr. Hindi	Reading Room
		Jr. Eng.	Hall.

### No. 152. PROGRAMME.

#### Sat. 18th June.

Prep.	...	7-00— 8-00 a.m.
Bkfst.	...	8-10 a.m.
Classes	...	8-45—10-15 a.m.
Break	...	10-15—10-30 a.m.
Classes	...	10-30 a.m.—12-00 noon
Letters	...	12-00—12-30 p.m.
Founder's Meeting (MCR)	...	} 12-35 p.m.
Lunch B.D., G.D.	...	

(Lunch for staff will be after the meeting).

#### Afternoon

The rest period will be cancelled and games and hobbies will revert to the normal T.T. timing, i.e. Hobbies : 2-30 p.m. Soccer : 2-15 p.m., etc. (Please consult the cyclostyled T.T.).

Supper	...	5-45 p.m.
Music Recital	...	6-45—8-30 p.m.
Cocoa	...	8-35 p.m.
Lights Out	...	9-00 p.m.



**No. 153. CORRECTION.**

**Fri. 17th June**

Durrant Societies 8-15 p.m.

Sr. Eng. (Library)

Jr. Hindi (Hall)

**No. 154. HEADMASTER'S SPECIAL LIST.**

Reference School Order No. 135, dated 3rd June, 1966.

The following children will not report to the Headmaster, for the reason that they have made the effort to work and have indicated a promise to continue to do so. All other children will continue to report till released by the Headmaster :—

Saranjit Singh	Shiv Nath
Rajiv Chanchani	Digvijay Jhina
Shivinder B. Singh	Manu Kashyap
Harpinder Kaur	Sarita Badhwar

**No. 155. INDENTS FOR NEXT TERM.**

Will all concerned, and in particular Matrons and Assistant Matrons, please submit their indents for their requirements for the period 30th July—3rd December next to the Bursar not later than Monday, 27th June next.

**No. 156. CINEMA.**

The film **SABOTEUR**, starring Robert Cummings and Priscilla Lane, will be shown in Barne Hall at 6-30 p.m. on Sunday, 19th June, 1966.

The film is a spy drama.

R. Som Dutt  
 Mr.  
 Headmaster.

## THE LAWRENCE SCHOOL ORDERS.

:o:  
SANAWAR, 24TH JUNE, 1966.

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### No. 157. DURRANT SOCIETIES.

Fri. 24th ... 8-15 p.m.

Sr. Eng. (Reading Room)

Jr. Hindi (Hall)

Weather permitting

### No. 158. SOCCER.

The ~~Atoms & Colts~~ with Messrs Joshi and Fuste in charge will leave for Simla at 2-30 p.m. on Saturday, 25th June. They will return in time for supper on Sunday, 26th.

The 1st XI match against B.C.S. on Sunday, 26th June, at Sanawar will start at 3-30 p.m. Tea for both teams will be served in Gaskell Hall at 4-45 p.m. Staff members and their husbands/wives who attend the match will be welcome.

### No. 159. CALENDAR.

#### June

Sun. 26th ... Soccer vs. B.C.S. 3-30 p.m.

Film 6-30 p.m.

Mon. 27th } ... Inter-House Soccer B.D. P.D.

Wed. 29th }

Tue. 28th ... Siw. Dress Rehearsal 5-00 p.m.

Wed. 29th ... Prep. cancelled

Rouser 7-00 a.m.

Bkfst. 7-45 a.m.

Assembly 8-30 a.m.

Classes 8-45 a.m.—1-05 p.m.

Thu. 30th ... Prep. cancelled

Rouser 7-00 a.m.

Bkfst. 7-45 a.m.

Assembly 8-30 a.m.

Classes 8-45 a.m.—1-05 p.m.

Wg. & Mg. B.D.

Him. ... 2-30—3-15 p.m.

Nil. ... 3-15—4-00 p.m.

Tea B.D. 4-00 p.m.  
 Supper 5-45 p.m.  
 Siw. Sat. Club 6-30 p.m.

**July**

Fri. 1st ... Prep. cancelled  
 Rouser 7-00 a.m.  
 Bkfst 7-45 a.m.  
 Assembly 8-30 a.m.  
 Mark Reading 8-45 a.m.  
 Form staff to Form Rooms till 10-30 a.m.  
 Wg. & Mg. B.D.  
 Siw. ... 11-00—11-45 a.m.  
 Vind. ... 11-45 a.m.—12-30 p.m.  
 Lunch 1-00 p.m.  
 B.D. kit handed in : After lunch  
 P.D. vs Cock-House B.D. Soccer 4-00 p.m.  
 Supper 5-45 p.m.  
 School Social 6-30—9-00 p.m.  
 Friday Forum cancelled

Sat. 2nd ... Term ends.

**No. 160. MID - TERM VACATION.**

The School will close on Saturday, 2nd July, 1966, for the mid-term vacation, and will reopen on Saturday, 30th July 1966, on which date all children must be back in the School by 4-00 p.m.

A detailed Special Order in connection with the Mid-Term Vacation school parties' arrangements will issue shortly.

**No. 161. MATRONS—MID-TERM BREAK.**

Should Matrons wish to proceed with School parties on the 2nd July they will make a personal stock taking, reporting any losses by the dhobi to the Bursar before they leave. These reports will be duly signed by the dhobi concerned. They will continue to be held responsible for losses which might subsequently be found at the annual stock-taking in December. In case any shortages are discovered during this check now, these should also be reported, with explanations where necessary.

## No. 162. FOUNDER'S

The following duties are allotted :—

ATHLETICS—B.D.	M/s Mundkur & Mountford assisted by M/s Gore, Rawat, Atma Ram & Sikund. (Seniors & U 15).
SWIMMING	M/s Jalota & Joshi
ATHLETICS—G.D.	Mrs. Sikund & Mrs. Mountford
COLOURS PARADE	M/s Bhupinder Singh & Jagdish Ram
SCHOOL CONCERT	Miss Chatterji, M/s J. Pratap & Mendoza
P.D. CONCERT	Miss Rudra & P.D. staff
TATTOO	Mr. Kemp I/c Mr. Jagdish Ram (P.T., Gym. work) Mr. Sinha & Dr. D.C. Gupta (Fig. marching)
ARTS & CRAFTS	M/s Bhalerao, Khosla & Mrs. Mundkur
SEATING	Prep. School Concert : Mr. Kemp & B.D. Staff School Concert : Miss Rudra & P.D. Staff Staff play : Miss Chatterji & G.D. staff Speeches : Miss Rudra & P.D. Staff Parade : M/s Gore & Mount- ford
DECORATIONS	Tattoo—HM's party : —ditto— Miss Chatterji I/c, and Mrs. Kemp, Miss Kavery, Mrs. Sikund and Miss Kundi
O.S. HOCKEY	Dr. D.C. Gupta
O.S. NETBALL	Mrs. Mountford
O.S. DINNER	Miss Chatterji I/c
O.S. DANCE	Mr. Mountford & Miss Kemp
TEA (Barnes)	Mrs. Sehgal
TEA (O.S. meeting)	Mrs. Sehgal
STAFF PLAY	Mr. Kemp
STAGE	Mr. Mukherji
VISITORS CLOAK- ROOMS	Miss Kundi (Ladies') Mr. Mountford (Gentlemen's)
CHECKING INVI- TATION CARDS	M/s Bhupinder Singh & Gore
NURSERY	Mrs. Phillips & Mrs. Sidhu (& 2 P.D. ayahs).

**No. 163 FETE**

Stalls will be organised by the following :—

<b>Name of Stall</b>	<b>Name of Persons</b>	<b>Place Allotted</b>
White Elephant ...	M/s Jalota & Arora	VI B
Art, Carpentry & other Crafts ...	M/s Bhalerao, Khosla, Jagat Ram and Prajapati	VI A
Sweets Stall ...	Organised by the P. D. (Mrs. Tika Ram)	U-V A
Eats Stall ...	Miss Sinclair	Behind Birdwood
Ice-cream Stall ...	Organised by the B. D. (Mrs. Sehgal & Mrs. Phillips)	Birdwood
<b>Needle-work and</b>		
Embroidery ...	Mrs. Mundkur & G.D. Staff	Geography Room
Puppets ...	Miss Rudra & P. D. Staff	
Fortune Teller ...	Miss Kundi	Dy. H.M's. Office
Lucky Dip ...	Mr. & Mrs. Mukherji	L-V A
O. S. Stall ...	Mr. Kemp & Miss Chatterji	L-V B
Lottery ...	Miss Dudt & Miss Kemp	U-IV A
Ringing of articles ...	M/s Jagdish Ram & Gore	U-IV B
Coins in Squares ...	M/s Sikund & Atma Ram	L-IV A
Treasure Hunt ...	M/s Brajamani & Pillai	L-IV B
Roulette ...	M/s Pratap & Gokhale	In front of Bird Wood
Cocoanut Shy ...	M/s Bhupinder Singh & Sinha	Behind Birdwood
Roundabout ...	Dr. Sakhuja & Mr. Surendra Nath	In open space near the H M's. House
Darts ...	M/s Rawat & Mundkur	Birdwood Darkroom
"Guess What?" ...	Drs. Gupta & Fusté	
Coffe, tea & drinks	Staff wives	Behind Birdwood
O. S. Raffle ...	Mr. Mountford	

**No. 164. FOUNDER'S REQUIREMENTS.**

All staff members are reminded that the requirements of the staff for Founder's are to be intimated to Q. M. not later than 25th June, 1966, i.e. tomorrow, vide School Order No. 140, dated the 10th June, 1966.

**No. 165. SOCCER.**

The following will represent the School XI at Soccer against B. C. S. in the match to be played on Sunday, 26th June, 1966, at Sanawar :—

G. S. Chima (Capt.)	T. P. S. Arora
P. Bhatia	Dharamvir Singh
A. Marwaha	M. S. Pannu
Dilbag Singh	Karamvir Singh
Virender Singh	S. Patel
H. M. S. Pannu	

*Reserves*

D. Subramaniam, S. Stokes

(2) The following will represent the Colts XI at Soccer against B. C. S. in the match to be played on Sunday, 26th June, 1966, at Simla :—

S. S. Kadan	R. L. Mehta
K. Bhagat	K. S. Rajput (Captain)
I. S. Sharma	A. Moitra
R. S. Gujaral	B. N. Kaul
N. Khorana	S. S. Brar
V. S. Pathania	

*Reserves*

R. Khanna, A. Saxena, M. S. Pathania.

**No. 166. DURRIES IN STAFF QUARTERS.**

All staff members are requested to kindly ensure that durries provided in their quarters are NOT taken out into the rain or left on roofs or elsewhere outside to dry during the monsoon, as this does them considerable damage.

**No. 167. HEADMASTER'S SPECIAL LIST.**

The undermentioned children are excused attendance for the reason that they made an effort to work and have indicated a willingness to continue to do so :—

Kanwaljit Singh Bala	Nupinder S. Brar
S. Kalia	P.S. Bath
J.S. Rai	S.K. Aggarwal
Arun Khanna	Ajit S. Rao
Kavita Mehra	Satinder S. Lalli

**No. 168. APPOINTMENT—PREFECTS N.B.D.**

- (1) Vijay Sukhdial Singh is appointed School Prefect.
- (2) Bhopinder Pal Aggarwal is appointed House Prefect.
- (3) T. Vunglallian is appointed House Prefect (Sr.) Dormitory.

**No. 169. CORRIGENDUM.**

The correct date of birth of Sudeep Burman is 15-4-1951.  
All records may, therefore, be amended accordingly.

**No. 170 PAY**

Pay for the senior staff will be issued on Thursday, 30th June, between 11 a. m. and 1-00 p. m.

**No. 171. CINEMA.**

The film **THE UGLY AMERICAN**, starring Marlon Brando, Sandra Church and Eiji Okada, will be shown in Barne Hall at 6-30 p.m. on Sunday, 26th June, 1966.

The film is based on the novel by William J. Lederer and Eugene Burdick.

R. Som Dutt  
Major,  
*Headmaster.*

## THE LAWRENCE SCHOOL ORDERS.

SANAWAR, 28TH JUNE, 1966.

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### SPECIAL ORDER

#### Mid-term Vacation Arrangements—1966.

##### No. 172. GENERAL.

(i) Children going home with their parents will be allowed to leave Sanawar after 9-00 a.m. on Saturday, 2nd July, 1966, (home day). Such children must in no circumstances be permitted to leave Sanawar unless their parents/guardians, or their duly authorised representatives, call for them. The only exceptions to this rule will be senior children who go home to Kasauli.

(ii) Children travelling in School parties will also leave on the same day, as detailed later in this order.

(iii) Children in hospital on home day will not be allowed to go home unless certified fit to travel by the R.M.O. Such children will only be permitted to go home with their parents/guardians and will not be allowed to travel with School parties.

(iv) No School bedding, clothing or other School property may be taken away from Sanawar. Matrons must be careful about School clothes and ensure that they are not exchanged with home clothes. This rule must be strictly enforced.

(v) House Staff will please note that all demands in respect of individual children requiring travel money must be put in to the Bursar well in advance, and in no case later than Thursday, 30th June. Travel money required by individual children will not be issued by office after that day.

The normal travelling money for school parties will be sent to escorts on Friday, 1st, July, by the School Office.

(vi) Members of staff entrusted with sums of money for children in School parties must keep detailed accounts of all expenditure incurred. These details must show the exact amount of money handed over on the completion of the journey. The best course would be to hand money over direct to the parent or guardian meet-



ing the child or to refund balances to the office. These detailed accounts of expenditure and all refundable balances should be submitted to the School Office immediately on the termination of escorts' journeys.

(vii) Staff must ensure that all doors and windows are properly bolted before they lock their residences and departments. Window panes must be replaced before they leave. They will also please ensure that all electric lights are switched off in their quarters and departments before they lock them.

(viii) **Before leaving Sanawar all staff members must enter their leave addresses in the address book at the School Office.**

#### **ESCORTS' MEETING.**

A meeting of all staff members escorting school parties will be held in the Masters' Common Room at 10-30 a.m. on Friday, 1st July. All such staff members are required to attend.

#### **DISCIPLINE—and INDISCIPLINE.**

(i) All children travelling in School parties are subject to School discipline until handed over to their parents/guardians. All escorts will please personally see that the children under their charge maintain discipline at Kalka and during the journey. Senior boys and girls, particularly prefects, are expected to assist escorts in this matter.

(ii) Immediately after reaching their party destinations members of staff acting as escorts to school parties will report to the Bursar in writing the names of any children who acted in an indisciplined manner or failed to behave themselves properly during the journey. Such children will not be accepted in school parties in future and their parents will be informed accordingly.

#### **TRAVELLING DRESS.**

Children travelling in school parties will dress as follows:-

*Girls* : Salwar, qamiz and dupatta, or skirt and blouse.

*Boys* : Shirts or bush-shirt with trousers or shorts and stockings

Jeans will not be worn by either girls or boys.

#### **SANAWAR DEPARTURE ARRANGEMENTS.**

Details are given in the Annexure to this Order. Also attached with this Order are detailed lists of school parties, and (for escorts only) a copy of the Instructions for escorts.

**LUGGAGE ARRANGEMENTS.**

(i) All luggage must be labelled with the owner's name, Department, House, home address and station of destination. For this purpose all School parties have been allotted the serial numbers given below, which serial numbers are printed partywise on the luggage labels ( which should be obtained from the School Office by all concerned ):—

Srl. No.	School Party
1	Kalka
2	Ambala Cantt
3	Bombay Central
4	Bombay V.T.
5	Dehra Dun
6	Lucknow
7	Ferozepore
8	Amritsar
9	Pathankot
10	Calcutta
11	New Delhi 'A'
12	New Delhi 'B'
13	New Delhi 'C'
14	New Delhi 'D'
15	(vacant)
16	Bangalore/Madras

(ii) Staff members and their families travelling with School parties are expressly requested to label their own luggage with these serial numbered labels. Such staff members must inform the Quartermaster by the evening of Thursday, 30th June, of the number of packages (luggage) to be collected from their quarters.

(iii) Asstt. Matrons are responsible for the correct labelling of the luggage of all children. They will please see that labels are firmly pasted on. They must first ensure that *all* old labels are completely removed.

(iv) Luggage of all children travelling in School parties (except Simla and Bombay VT parties) must be ready by 10-00 a.m. on home day. Such luggage will be collected by School mazdoors and taken to Gaskell Hall. In Gaskell Hall luggage will be stacked according

to School parties as shown above, i.e. in accordance with the serial numbers printed on their labels. The Engineer will further arrange to paint the appropriate serial numbers on all holdalls after they have been brought down to Gaskell Hall.

(v) The luggage of all children travelling in the Bombay V. T. party (except for very light hand-luggage, e.g. air bags), must be ready in Deptts. by 6-00 p.m. on Friday, 1st July. The Quartermaster will arrange for it to be collected from Deptts. at that time, and for it to be loaded immediately onto the school bus. This party will depart from the Quad. in the school bus at 5-30 a.m. on Saturday, 2nd July.

(vi) Luggage of all children going to Simla must be ready at the Bakery by 6-45 a.m. on home day. The Quartermaster will arrange for this luggage to be transported to the Bakery from departments by the mazdoors and loaded on the Simla bus, which will come up to the Bakery itself at 7-00 a.m.

(vii) The Quartermaster will arrange for the luggage truck(s) to be present at the Quad. *not later than 9-45 a.m.* Heavy luggage, i.e. boxes, hold-alls, etc., will be despatched by the Quartermaster to Kalka by truck not later than 12 noon. However, in the cases of those parties which leave Sanawar last at about 7-00 p.m. (ordinarily the Amritsar and Calcutta parties) although their trunks should be despatched by truck by 12 noon, their hold-alls and hand luggage should accompany them on the buses in which the parties themselves travel. The Quartermaster will please ensure this. The Quartermaster will also ensure that the two sets of serially numbered poles (used for sorting out and stacking luggage at Kalka railway station) are sent in the first truck. Mr. Mukherji will be i/c of all luggage arrangements at Kalka and all problems and enquiries should be referred to him. It is specially pointed out that although Mr. Mukherji is in general charge of all luggage arrangements at Kalka, escorts on arrival there are required to assist him in supervising the sorting out at Kalka of the luggage which travels with them in School party buses to Kalka. Children ~~must not~~ be permitted to touch any of their luggage at Kalka Railway Station or to put it into trains until permitted to do so by Mr. Mukherji. *Escorts and children will supervise the loading of their luggage into their compartments by station mazdoors after having been permitted to do so by Mr. Mukherji.*

(viii) The School accepts no responsibility for losses, and staff and children alike must supervise the loading of luggage.

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(ix) Children are warned not to give any money to the School servants for carrying their luggage to Gaskell Hall or the Bakery or to porters at the Kalka Railway Station.

#### ALLOTMENT OF ACCOMMODATION IN TRAINS.

Mr. P. C. Gupta of the School Office will be present at Kalka Railway Station and will be in charge of the allotment of seats in coaches and sleeping cars to all School parties. Escorts are requested to contact him there in this connection.

#### LUNCH, TEA AND SUPPER PACKETS.

(i) **Lunch.** Lunch will be at 12:00 noon in all departments on home day.

(ii) **Tea.** Buns, fruit and tea will be served in the B.D. Kitchen at 5:00 p.m. for all members of the Calcutta, Amritsar and Pathankot School parties.

(iii) **Supper Packets.** Supper packets (all of which will be vegetarian) for all School parties will be issued in Gaskell Hall half an hour before parties leave Sanawar for Kalka. They will be issued in baskets. Given below is a statement naming the member of Staff who will be responsible for collecting the supper packets for the School party indicated. Also shown is the number of packets for the various School parties (includes packets for escorts and their family members). It will be the personal responsibility of the staff member mentioned below to collect from Gaskell Hall the correct number of supper packets half an hour before the party is due to leave Sanawar, have them loaded on to the bus in which they travel to Kalka, and have them unloaded at Kalka, and to ensure their safe custody at Kalka and their subsequent proper distribution to all members of the party. They will also arrange, if possible, to have the empty baskets handed over to Mr. Mukherji at Kalka after having distributed the supper packets and before the train leaves:—

School Party	Escort	No. of supper packets
Bombay Central	Mrs. Sehgal	22
Bombay V.T.	—	—
Calcutta	Miss Dutt	48
Lucknow	Miss Ling	22
Dehra Dun	Miss Chatterji	13
Pathankot	Mr. Bhopinder Singh	42

Amritsar	Miss Kundi	31
Ferozepore	Mrs. Harbakhsh Kaur	40
Ambala	Mrs. Tika Ram	7
New Delhi 'A'	Mr. Gore	35
New Delhi 'B'	Mr. Bhalerao	36
New Delhi 'C'	Miss Kemp	37
New Delhi 'D'	Mrs. Tika Ram	15
New Delhi 'E'	—	—
Bangalore/Madras	Miss Kavery	11

The Quartermaster will arrange the necessary number of clean baskets of appropriate size to be in Gaskell Hall at 1-00 p. m. on home day.

The three Kitchen Matrons will arrange for the requisite number of supper packets to be ready in Gaskell Hall forty-five minutes before the departure of the parties in question. Each Kitchen Matron will also arrange to provide twelve extra supper packets in addition to her total requirements in order to meet any emergencies.

At least one of the three Kitchen Matrons must be present in Gaskell Hall half an hour before the departure of each School party in order to supervise the distribution of supper packets to the escorts concerned. The three Kitchen Matrons will please arrange among themselves as to which of them will be present on each such occasion.

#### ROLL - CALL AT KALKA.

Staff escorting the special train School parties are requested to arrange a roll-call of children to be escorted by them at 5-30 p.m. on the platform at Kalka Railway Station. Children of each party should be present at the roll-call. No excuse for absence will be accepted. Children will stand in rows quietly as required by the escorts.

#### WALKING PARTIES.

(i) Boys who have been permitted to walk down to Kalka will not leave B.D. before 1-30 p.m. Housemasters will take a roll-call of all such boys at 1-15 p.m. The names of any boys not present will be reported immediately to the Headmaster in writing.

(ii) Housemasters will only permit those boys to walk down whose names they have already intimated to Office on the House lists sent in by them. Last minute permission to walk down will on no account be given to other boys by anyone, including escorts.

(iii) The boys who have been permitted to walk down to Kalka will not choose any other way except by the Kasauli bridle-path. These boys will have to walk down whatever the weather conditions, and will not travel by School party buses under any circumstance.

(iv) These boys will not be charged bus fare. They are required to report their presence at Kalka station to their escorts immediately the latter arrive there.

(v) Girls will NOT walk down to Kalka.

#### RAIL TICKETS FOR SCHOOL PARTIES.

Tickets for the School parties will be collected by the escorts from the School office on Saturday, 2nd July, between 8-30 and 10-00 a.m.

#### NEXT TERM.

The next term will begin on Saturday, 30th July, 1966, and all children must be back by 4-00 p.m. on that day.

R. Som Dutt  
Major,  
*Headmaster.*

### ANNEXURE

(i) The School parties will leave the School by bus from the Quad. in the following order, starting at 5-30 a. m./2-30 p. m. on Saturday, 2nd July, as per programme below (boys who have been permitted to walk down to Kalka are not included below):—

School party	Assemble at Quad.	Departure from Quad.	Size of party (including escorts)		Total	Train from Kalka
			Over 12 years	Under 12 years		
Bombay V.T.	5-15 a. m.	5-30 a. m.	6	12	18	2 U. K. Psg. dep. Kalka 7-50 a.m.
The above party will travel in the school bus.						
Bombay Central	2-00 p.m.	2-30 p. m.	7	8	15	Special train dep. Kalka at 6-10 p. m.
Lucknow	—do—	—do—	5	8	13	
Dehra Dun	—do—	—do—	3	6	9	
Delhi 'A'	—do—	—do—	4	6	10	
„ 'B'	—do—	—do—	1	22	23	
„ 'C'	—do—	—do—	20	7	27	
„ 'D'	—do—	—do—	9	6	15	
„ 'E'		(vacant)				
Ambala Cantt	—do—	—do—	1	4	5	
Bangalore/Madras	—do—	—do—	2	4	6	
Kalka	—do—	—do—	4	8	12	
					135	

The above will travel in three buses and will embus, when requested to do so by the Bursar, strictly in the order in which the parties are listed above, i.e. the Bombay Central party first, the Lucknow party next, then the Dehra Dun party, and so on. No party will move from its assembly point until the preceding party has completely embussed. Escorts will be responsible for ensuring the necessary control over their parties from the time of their assembly in the Quad., and also for putting them into the buses.

Ferozepore	4-00 p. m.	4-30 p.m.	6	17	23	87 Dn. Chg Express dep. Kalka 7-10 p. m.
The above party will travel in one bus.						



Amritsar	6-80 p.m.	7-00 p.m.	6	15	21	*
Pathankot	—do—	—do—	5	11	16	*
Calcutta	—do—	—do—	15	17	32	†

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\* 35 Dn. Simla Mail dep. Kalka at 9-50 p. m.

† 2 Dn. Howrah Mail dep. Kalka at 11-35 p. m.

The above three parties will travel in two buses.

The school bus will be held in reserve and will not be used for any purpose without the express permission of the Bursar.

(ii) All parties, including all escorts concerned, will assemble in the Quad partywise under the relevant party placards at the assembly time specified above, and will remain there—especially the escorts—until the departure. Party placards will be posted prominently in the Quad, and will be arranged in the order in which the school parties will embus. No party will embus until requested to do so by the Bursar.

(iii) Children in a particular party will on no account be permitted by their escorts or anyone else to travel from Sanawar with any other party or bus.

(iv) The Bursar, assisted by Mr. Sinha will generally supervise departure arrangements. The latter will also please note down the numbers of staff members' families (aged over three years) travelling in party buses and who are not included as escorts in school parties, in order to enable recovery of bus fares.

## THE LAWRENCE SCHOOL ORDERS.

—:o:—

SANAWAR, 1ST JULY, 1966.

### No. 173. MID-TERM VACATION.

The School will close on Saturday, 2nd July, 1966, for the mid-term vacation, and will reopen on Saturday, 30th July, 1966, on which date all children must be back in the School by 4-00 p. m.

A detailed Special Order in connection with the Mid-Term Vacation School Parties' arrangements has already been issued.

### No. 174. STAFF FAMILIES' RATIONS ETC. DURING VACATION.

(1) With effect from Monday, 4th July, the following arrangements have been made to meet the requirements of bread, eggs, meat, vegetables, fruit, dry rations and fuel of staff families who will be remaining at Sanawar during this vacation. Provision has only been made in the case of bread, eggs and meat for the availability of the quantities which have been intimated separately to the Bursar. Quantities in excess of these will not be issued unless at least four days' notice of excess requirements is given to the Q.M. Stores :—

#### **Bread**

Bread will be available at the Q.M. Stores between 11-00 a.m. and 12-00 noon on Wednesdays and Saturdays.

#### **Meat**

Meat required on Mondays will be available at the Q. M. Stores between 11-00 and 12-00 noon on Mondays. The meat contractor will also be present at that time to take orders for meat required on other days of the week, which he will arrange to supply direct to the staff members requiring it.

#### **Eggs & Fowls**

Eggs will be available at the Bakery from 12-00 noon to 2-00 p.m. on Mondays, Wednesdays and Saturdays.

The contractor is required to provide fowls of not less than one kilo., dressed weight, to staff members on five days' notice.

**Vegetables & Fruit**

The Vegetable and Fruit Shop at the Bakery will be open on Mondays, Wednesdays and Saturdays from 12-00 noon to 2-00 p.m.

**Dry Rations & Fuel**

These will continue to be issued from the Q.M. Stores on the same days and at the same times as usual.

(2) The Bursar particularly requests that any complaints or difficulties of staff families in respect of supplies of the above articles by contractors should be brought to his notice immediately, or in his absence to the notice of the Q.M., in order to enable him to take corrective and, if necessary, deterrent action against the contractor concerned. He would like to point out that unless such complaints are brought to his notice, he is unaware of them and can take no action to improve matters.

**No. 175. TUCKSHOP HOURS DURING VACATION.**

The Tuckshop will remain open from 11-00 a.m. to 1-00 p.m. on Mondays, Wednesdays and Saturdays throughout the vacation.

R. Som Dutt  
Major,  
Headmaster.

## THE LAWRENCE SCHOOL ORDERS.

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SANAWAR, 29TH JULY, 1966.

### No. 176. WELCOME.

The Headmaster welcomes all staff and children and wishes them every success in their endeavours.

### No. 177. PROGRAMME

Mon. 1st August

Rouser	...	...	7-00 a. m.
Breakfast	...	...	7-45 a. m.
Assembly	...	...	8-30 a. m.
Classes	...	...	8-45 a. m.

### No. 178. BURSAR'S INTERVIEW HOURS.

These will be as follows this term :—

- (i) 11-30 a. m. — 12-00 noon                      Administrative Staff.
- (ii) 2-30—3-00 p.m. (except Saturday)      Teaching Staff

It is requested that all members of the staff will observe these timings, except in cases of *real* urgency.

Where members of the teaching staff are unable to come at the above time on account of unavoidable school duty, they may also come between 11-30 a. m. and 12-00 noon, and if that time also is not possible on account of unavoidable school duty then at any time possible for them.

### No. 179. INDENTS.

(i) School Order No. 154 dated 18-6-65, is cancelled. All indenting authorities may, if they so wish write out their indents with ball-point pens in future.

(ii) All indenting authorities are reminded :—

- (a) that the original, i. e. first copy of an indent must be written in ink (includes a ball-point pen).
- (b) that the duplicate copy of an indent should be a clear carbon copy ( carbon paper is available from the Office ).

(iii) That, vide School Order No. 105 dated 24-4-64, they are required to forward their Indent books to the Bursar, for his information, immediately after their indents have been issued to them by the Quartermaster. Some indenting authorities are not doing this. They are requested to do so in future.

**No. 180. WATER POSITION.**

The water position is now very much easier, BUT we are still unable to obtain our normal full daily supply from Kasauli.

If water rationing in the school is to be avoided, therefore, it is essential that everyone, both children and staff of all categories, continues to exercise the greatest possible economy in water consumption.

The co-operation of everyone is therefore requested in the interests of us all.

**No. 181. ACADEMIC : DEMOTIONS, ETC.**

(1) The following children have been demoted to the Forms shown against their names with effect from the half term commencing 30th July, 1966 :—

Ravi Dhawan	... II
Sanjiv Bery	... L-III
Shivinder Bir Singh	... L-III

(2) The following boys are likely to be withdrawn at the end of term in December, 1966, in case they do not make the grade :—

Shashank Singh	... L-III
Jagjot Singh Kalara	... L-III
Digvijay Singh Jhina	... L-III
Sarabjit S. Chhatwal	... U-III
Kulbhushan Oswal	... L-IV
Ajit Singh Rao	... U-IV

Housemasters are requested to take particular care to watch the progress of these boys.

**No. 182. CORRIGENDUM.**

The correct date of birth of Maheshwar Singh Pathania is 21-10-1951. All records may, therefore, be amended accordingly.

**No. 183. PAY.**

Pay will be disbursed in the School Office between 11-00 a. m. and 1-00 p. m. on Tuesday, 2nd August, 1966.

**No. 184. CINEMA**

The film **MR. HOBBS TAKES A VACATION**, starring James Stewart, Maureen O'Hara, Fabian, John Saxon, Marie Wilson, Pr. : Jerry Wald and Dr. Henry Koster, will be shown in Barne Hall at 6-30 p. m. on Sunday, 31st July, 1966.

The film is a fun-filled story of a king-hearted banker who takes his family on a vacation which, due to unusual circumstances, becomes a merry fiasco.

R. Som Dutt  
Major,  
*Headmaster.*

## THE LAWRENCE SCHOOL ORDERS.

—:o:—

SANAWAR, 5TH AUGUST, 1966.

### No. 185. SCHOOL CALENDAR.

Assembly will be at 9-10 a. m. instead of at 9-05 a. m. All other timings remain.

### No. 186. DISCIPLINE : WINDOW PANES.

The Headmaster regrets to note that in spite of requests some children, showing complete disregard of school property, are breaking open window-panes in order to secure entry into class-rooms.

In future the cost of these broken window panes will be recovered from each child in the class until such time as this practice ceases.

### No. 187. SOCIAL.

Mrs. R. Som Dutt will be most grateful if the following can come up to the house for elevenses on Sunday, 7th August :—

Head Boy.

Head Girl

School and House Prefects ( B. D. & G. D. ) of Vindhya and Siwalik, and Housemasters, Housemistresses and Matrons of these two Houses.

She apologises for issuing this invitation through the medium of school orders.

### No. 188. INDEPENDENCE DAY.

The following programme will be observed :—

#### (1) Sunday, 14th August.

Film	...	...	...	5-00 p.m.
Special Dinner (in departments—Staff families are cordially invited)			}	7-30 p.m.

#### (2) Monday, 15th August.

Sunday timings will be observed.

Assembly	...	...	...	9-45 a.m.
Lunch	...	...	...	12-30 p.m.
Football match—School v. Sanawar Star Club	...	...	}	3-15 p.m.
Sports (on Barne ground)	...	...	...	4-30 „
Distribution of sweets & prizes	...	...	...	5-30 „
Cold Supper and Cocoa	...	...	...	7-15 „

Matrons I/c Kitchens will arrange for the cold supper to be prepared before-hand to enable the kitchen staff to attend the sports.

School Prefects, boys and girls, will organise the following events :—

1. Women's Race (Open)
2. Women's Race (School Ayahs)
3. Men's Race (Open)
4. Men's Race (Over 40 years of age)
5. Toddlers' Race
6. Boys, under 10
7. Girls, under 10
8. Tug-o-war (12 a side)
9. Men's Relay Race P.D., G.D., B.D. (Teams of 4 a side).

In case the weather is really bad, the children will organise a School Concert for Class IV servants in Barne Hall commencing at 5-00 p.m., and Sweets will be distributed at 4-30 p.m. outside Barne Hall.

Will all concerned please inform all Class IV staff working under them ?

#### No. 189. HOSPITAL TIMINGS.

10-00 — 10-30 a.m.	} ... Members of the Staff
4-30 — 5-30 p.m.	
9-00 a.m.—1-00 p.m.	} ... Children of the School
4-30 — 5-30 p.m.	

Staff are requested that, except in emergencies, children should not be sent to the hospital except during working hours.

The R.M.O. will not visit sick members of staff in their quarters except when such members are too ill to report to the hospital at the timings given above.

#### No. 190. MATERNITY CASES.

Maternity cases will be undertaken by the School Hospital subject to the following provisions :—

(1) The R.M.O. must be informed of all pending maternity cases within the first three months of pregnancy. This is most necessary in the interests of the expectant mothers themselves, and staff in charge of Deptts, are requested to emphasize the importance of this on all their Class IV staff.



(2) Attendance at the hospital for ante-natal care as instructed by the R.M.O. or the Nursing Sister.

(3) Admission to the school hospital at the time of confinement or when instructed by the R.M.O.

Neither the R.M.O. nor the Nursing Sister will take cases except on these conditions, and staff are advised in their own interest to abide by them.

Subject to the conditions mentioned above Rs. 10/- per case will be charged for a maternity case if conducted in the hospital, and Rs. 25/- if conducted at the residence of the person concerned.

This order applies particularly to Class IV employees.

A Dai is available for conducting maternity cases of Class IV employees only, and, when not so engaged, for assistance in the school hospital. It is regretted that her services are not available except for these purposes.

#### No. 191. HEALTH INSURANCE SCHEME.

Increase with effect from 1st August, 1966 :—

Mr. U.P. Mukherji           ...           ... Total 4 members

Decrease with effect from 1st July, 1966 :—

Avinash Chander Sethi s/o Mr. R.N. Sethi.

Decrease with effect from 1st August, 1966 :—

Anita Thomas d/o Mrs. L. Thomas.

#### No. 192. MEDICAL.

Shiv Nath (B. S. N.) is exempted from P. T., games and N.C.C. parades for six weeks.

#### No. 193. CINEMA.

The film THE MIRACLE, starring Carroll Baker, Roger Moore, Vittorio Gassman and Walter Slezak, will be shown in Barne Hall at 6-30 p.m. on Sunday, 7th August, 1966.

The film is a major motion picture based on Max Reihardt's immortal stage play.

**Part II****No. 20. STRENGTH.**

Decrease with effect from 2nd July, 1966 :—

Arun Khanna	...	H.B.Jr.
Parminder Singh Johal	...	V.B. Jr.
Kamlinder Singh Johal	...	V.B. Jr.
Rekha Gupta	...	V.G.S.
Hardeep Sharma	...	N.P.S.
Sanjiv Dua	...	S.P.S.

Increase with effect from 30th July, 1966 :—

Raj Singh Jamwal	...	H.B. Jr.
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R. Som Dutt  
Major,  
*Headmaster.*

## THE LAWRENCE SCHOOL ORDERS.

—:o:—

SANAWAR, 12TH AUGUST, 1966.

### No. 194. PROGRAMME.

Sat. 13th August.

Rouser	...	5-30 a. m.
Chotta	...	6-10 a. m.
Prep	...	6-30—7-30 a. m.
Breakfast	...	7-35 B.D. 7-45 G.D.
M. I.	...	7-35 G.D. 7-55 B.D.
Assembly Singing	...	8-20—8-35 a. m.
Classes (35 mts.)	...	8-40 a. m.—12-25 p. m.
Letter-writing	...	12-25—1-00 p. m.
Lunch	...	1-10 p. m.
Afternoon	...	as programmed.

### No. 195. SOCIAL.

Mrs. R. Som Dutt will be most grateful if the following can come up to the house for 'elevenses' on Sunday, 14th August :—

School and House Prefects (B.D. & G.D.) of Himalaya and Nilagiri, and Housemasters, Housemistresses and matrons of these two Houses.

She apologises for issuing this invitation through the medium of School Orders.

### No. 196. INDEPENDENCE DAY.

All concerned are reminded of the Independence Day programme as published in last week's School Order No. 188.

### No. 197. ADMINISTRATIVE HOLIDAY.

Monday, 15th August, will be observed as a holiday by both the school and the administrative staff on account of Independence Day.

The Tuck Shop also will remain closed on this day.

**No. 198. TUCK SHOP TIMINGS B. D.**

With immediate effect, and upto and including October 1st next, the Tuck Shop will be open for sales to boys of B. D. from 4-00 p. m. to 5-30 p. m. (instead of to 5-00 p. m. as at present) on weekdays. Sunday timings will be as usual.

**No. 199. CINEMA.**

The film ICE PALACE starring Richard Burton, and Martha Hyer will be shown in Barne Hall at 5-00 p. m. on Sunday, 14th August. The story is from the throbbing pages of Edna Ferber's new novel about the Alaska of today.

## Part II

**No. 21. STRENGTH.**

Decrease with effect from 30th July, 1966 :—

Kavita Mehra	... N.G.S.
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**No. 22. APPOINTMENTS.**

Miss V. Cooke, Assistant Matron, relinquished her appointment on 19th July, 1966.

2. Mrs. C. Williamson is appointed Assistant Matron, on one year's probation, with effect from 27-7-1966, vice Miss V. Cooke.

3. Mr. Budh Ram, Mazdoor, relinquished his appointment on 9th June, 1966.

4. Mr. Mansa Ram is appointed Mazdoor, on one year's probation, with effect from 15th June, 1966, vice Mr. Budh Ram, resigned.

5. The resignation of Mr. Shakat Ram, cook, has been accepted and he has been sanctioned 36 days' earned leave and 49 days' leave on half pay with effect from 15th June, 1966. He will vacate his appointment on expiry of his leave.

**No. 23. EXTENSION OF SERVICE.**

Mr. Madho Ram, Head Tailor, is granted one year's extension of service with effect from 2nd July, 1966.

**No. 24. LEAVE**

The following members of the staff are granted earned leave for the period shown against their names :—

Mr. Joti Singh	Tailor	11-7-66 to 16-7-66— 6 days
„ Sukh Ram	Barber	11-7-66 „ 25-7-66—15 „
„ Mastu	Male Nursing orderly	11-7-66 „ 23-7-66—13 „
„ Man Singh	Watchman	27-6-66 „ 26-7-66—30 „
„ Bela Ram	Mazdoor	27-6-66 „ 26-7-66—30 „
„ Shamsher Singh	Groundman	4-7-66 „ 16-7-66—13 „
„ Ronki	Head sweeper	18-7-66 „ 23-7-66— 6 „
„ Ram Sarup	Sweeper	12-7-66 „ 17-7-66— 6 „
„ Jhandoo Ram	Bearer	11-7-66 „ 16-7-66— 6 „

2. Mr. Kundan, Chaprasi, was granted 9 days' earned and 4 days' half pay leave with effect from 4th July, 1966.

R. Som Dutt  
Major,  
Headmaster.

## THE LAWRENCE SCHOOL ORDERS.

—:o:—

SANAWAR, 19TH AUGUST, 1966.

### No. 200. PROGRAMME.

Reference School Order No. 194, date 12th August, 1966.  
This should have read "Programme for Saturdays".

### No. 201. SWIMMING.

The Inter-House Swimming Sports will be held at 3-00 p. m. on Saturday, 27th August.

The normal post lunch programme will be cancelled for that date.

### No. 202. SOCIAL.

Mrs. R. Som Dutt would be grateful if the following from P.D. could please come up to the house for 'elevenses' on Sunday, 21st August:—

One boy and one girl from each section of the three Forms.  
Prep. School staff and Matrons free to come.

She apologises for issuing this invitation through the medium of School Orders.

### No. 203. VEGETABLE, FRUIT AND EGG CONTRACTOR'S SHOP.

With effect from Monday, 22nd August, 1966, the contractor's shop at the Bakery will remain open daily from 12-00 noon to 5-30 p.m.

### No. 204. DOGS AT SANAWAR.

1. In view of the general increase of the incidence of rabies in the country, and the consequent risk involved, the following instructions are issued for strict compliance. They apply to all categories whatsoever of the staff and employees of the school, their family members, relations and dependents living on the school estate, and also to any guests who may stay with them for more than one week at a time. They come into force immediately. Staff are not otherwise permitted to keep dogs at the school.

2. All heads of departments will please collect all members of staff and employees working under them to whom copies of School Orders do not go and/or those who cannot read these instructions themselves, and will explain the instructions to them in detail and satisfy themselves that they have understood them.

3. The responsibility for the observance of and compliance with these instructions is entirely that of the owners of dogs and is **not** the responsibility of the RMO, the School Office or anyone else. Normally a brief reminder will be published in School Orders in March annually, but non-publication of such a reminder will not absolve owners of their responsibility to comply with these instructions.

4. With effect from September 1st, 1966, any dog found within the school limits without a collar or found without the relevant year's dog token attached to its collar will be liable to be destroyed on the spot. (The procedure to obtain the year's dog token is explained below).

5. All owners of dogs will, in April annually ( and in any case before the 1st May ):—

- ( i ) register with the School Office all dogs owned by them, and
- ( ii ) produce to the School Office a certificate from the RMO of inoculation against rabies in respect of each dog owned by them.

*Note:* (1) When dogs are acquired after the 1st May, the above action will be completed by owners within one month of the acquisition of the dogs [ but also see the Note under para : 8 (d) (i) below ].

(2) The term "dog" includes bitches and puppies of all ages.

(3) The annual dog fee of Rs. 5/- and the inoculation fees will be recovered from the pay bills of owners after production of the inoculation certificates in the School Office.

6. (a) On fulfilling the requirements of para 5 above the owner will be issued by the School Office a dog token valid for one year i. e. from the 1st May to the 30th April next. The year for which it is valid will be found stamped on it, e. g. 1966/67.

(b) If a dog token is lost during its period of validity a new one must be obtained immediately by the owner. This will cost him Rs. 2/- per token.

7. Owners failing to comply with the provisions of paras 5 and 6 (b) above will be fined Rs. 5/- per month per dog until those requirements have been fulfilled. In addition, of course, their dogs will meanwhile be liable to be destroyed if found within the school limits.

8. **Inoculation against rabies.**

- (a) The RMO will arrange for the inoculation at the School hospital of all dogs brought to him for inoculation.
- (b) Rs. 2/- will be charged per inoculation. This will be recovered from the pay of the owner.
- (c) Having inoculated a dog the RMO will give the owner a dated and signed certificate of inoculation. This certificate will be given by the owner to the School Office.

When a dog has been immunized by someone other than the RMO a certificate from the RMO must still be obtained by the owner. This the RMO will furnish only after having satisfied himself from proper documentary evidence that the dog has in fact been satisfactorily immunized.

- (d) (i) Dogs which have not previously been protected against rabies will in the first year be inoculated twice, the second inoculation being given six months after the first one. The RMO will issue the appropriate inoculation certificate in respect of each such inoculation and each certificate must be given to the School Office by the owner immediately after the inoculation.

*Note :* Puppies must receive their first inoculation at the age of four months.

- (ii) Dogs which have been protected against rabies previously will be re-inoculated once annually.
- (e) All dog owners must contact the RMO in good time in April annually and ascertain from him the date and time when they should bring their dogs to him at the School hospital for inoculation.



9. Dogs owned by staff members and school employees etc other than those whose names are borne on the printed annual Staff List are not permitted loose in the school area above the level of the road from the school main entrance to Moti Corner via B.D. Kitchen and below the School hospital, or above the level from Moti Corner to the school main entrance along Long Back, and are liable to be destroyed if found there.

10. This year, 1966, the requirments of para 5 above must be completed by all dog owners not later than the 31st August next. They should therefore contact the RMO **immediately** for the inoculation of their dogs and for obtaining inoculations certificates from him.

**No. 205. GARDENS AND PLANTS.**

Founder's is approaching fast and we all want Sanawar to look as beautiful as possible then. Children are requested to do their best at this time to preserve the natural beauty of the school and are particularly requested not to pick off the leaves and flowers etc. of plants growing in flower-beds and pots, and also not to disfigure cactus plants etc. in any way.

**No. 206. CINEMA**

The film **YOUNG AT HEART**, starring Doris Day and Frank Sinatra, will be shown in Barne Hall at 6-30 p.m. on Saturday, 20th August, 1966.

It is all-young, all-wonderful and all-entertaining.

R. Som Dutt  
Major,  
*Headmaster.*

## THE LAWRENCE SCHOOL ORDERS.

—:o:—

SANAWAR, 26TH AUGUST, 1966.

### No. 207. SCHOLARSHIPS—SCIENCE TALENT SEARCH EXAMINATION 1966.

An examination will be held on **Sunday 1st January 1967** under the National Science Talent Search Scheme (formerly known as the Science Talent Search Scheme) for the award of scholarships.

Candidates eligible for the 1967 examination should be—

1. In the final year of the Indian School Certificate Class.
2. Have obtained more than 55% marks in the aggregate in Science subjects including Mathematics in the previous year i.e. at the end of Class X.

No fees will be charged for the examination.

The scholarships awarded will be at the rate of Rs. 100/- p.m. during the three year course for the B.Sc. and in addition there will be a grant towards textbooks.

The scholarships will be awarded only to those candidates who join basic science courses.

It may be noted that the Department of Science Education (National Council of Educational Research and Training) will endeavour to place successful candidates at such Universities and Colleges where the standards of science education are high.

Heads of Schools are requested to write to this Council for the application forms. These must be completed and returned to this Council by **15th October, 1966**.

### No. 208. STAFF CLUB.

There will be a social gathering in the staff club on **Sunday, 28th August, 1966**, at 7-45 p. m. Dinner will be served at 8-00 p.m. All members and their wives/husbands are cordially invited.

**No. 209. APPOINTMENTS PREFECTS.**

Karamvir Singh has been appointed House Prefect in Nilagiri (Sr.) Dormitory.

**No. 210. ADMINISTRATIVE HOLIDAY.**

Tuesday, 30th August, 1966, will be observed as a holiday by the administrative staff on account of Raksha Bandhan.

**No. 211. CINEMA.**

The film **BLACK GOLD** starring Philip Carey, Diane McBain and James Best will be shown in Barne Hall at 6-30 p.m. on Saturday, 27th August, 1966.

The film is a lusty, brawling spectacle of hard-fighting men and fierce-loving women who tore the earth for the deadliest oil empire of all.

## Part II

**No. 25. APPOINTMENTS.**

(1) Shri Sahej Ram, Jr. Carpenter, is promoted as Senior Carpenter on one year's probation in the scale of Rs. 110-3-131 with effect from 22-8-1966 FN, vice Shri Devi Ram, Sr. Carpenter, deceased. His initial pay is fixed at Rs. 110/- p.m.

(2) Shri Deep Ram, is appointed Jr. Carpenter on one year's probation in the scale of Rs. 85-2-95-3-110 with effect 22-8-1966 FN, vice Shri Sahej Ram, Jr. Carpenter, promoted. His initial pay is fixed at Rs. 89/- p.m.

R. Som Dutt  
Major,  
Headmaster.

## THE LAWRENCE SCHOOL ORDERS.

—:o:—

SANAWAR, 2ND SEPTEMBER, 1966.

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**No. 212. HOLIDAYS FOLLOWING FOUNDER'S**

Children will be allowed out of the school with their parents and guardians from 12-30 p. m. on Wednesday, 5th October, till 5-30 p.m. on Sunday, 9th October. Children will not be permitted to leave the school before 12-30 p. m. on the 5th, as attendance at the Fête is compulsory.

All enquiries from parents may please be replied to in the light of the above.

**No. 213. ADMINISTRATIVE HOLIDAY.**

Thursday, 8th September, 1966, will be observed as a holiday by the Administrative Staff on account of Janam Ashtami.

**No. 214. CINEMA.**

The film GOOD MORNING MISS DOVE, starring Jennifer Jones, Robert Stach and others will be shown in Barne Hall at 6-30 p. m. on Sunday, 4th September, 1966.

It is the appealing and enlightening story of a teacher and her devotion to her students and the community in which she lived at the sacrifice of her own happiness.

R. Som Dutt  
Major,  
*Headmaster.*

## THE LAWRENCE SCHOOL ORDERS.

—:0:—

SANAWAR, 9TH SEPTEMBER, 1966.

### No. 215. SCHOLARSHIPS—SCIENCE TALENT SEARCH EXAMINATION 1966.

Reference School Order No. 207, dated 26th August, 1966.

12 application forms, with information brochures, have been received. Will Housemasters/Housemistresses please initiate demands based on the School Order under reference ?

### No. 216. SWIMMING 1966.

Championship results.

		Boys		Girls
Himalaya	...	21 pts.	4th	6 pts. 4th
Nilagiri	...	78	,, 1st	15 ,, 3rd
Siwalik	...	39	,, 3rd	18 ,, 1st
Vindhya	...	43	,, 2nd	18 ,, 1st

### No. 217. MEDICAL.

Pinky Sikund ( G. S. H. ) is excused from P. T. and games till the end of the term.

### No. 218. CINEMA.

The film FBI CODE 98, starring Ray Danton, Jack Kelly and Peggy McCay, will be shown in Barne Hall at 6-30 p. m. on Sunday, 11th September, 1966.

Filmed in the successful tradition of 'The FBI Story', this is an explosive exposure of a new kind of crime.

R. Som Dutt  
Major,  
*Headmaster.*

## THE LAWRENCE SCHOOL ORDERS

SANAWAR, 16TH SEPTEMBER, 1966.

### No. 219. FOUNDER'S.

There will be a full rehearsal of "My Fair Lady" on Sunday, 18th September, at 10-00 a. m.

### No. 220. FOUNDER'S—STAFF MEMBERS' DUTIES.

Founder's is drawing near. The attention of all staff members is invited to School Orders Nos. 162 and 163, dated the 24th June, 1966, in which duties for Founder's and the Fête were detailed by name. All staff members concerned are requested to start thinking ahead of what these duties will require and entail, and are requested to take preparatory action *now*, in good time, in order to avoid a last-minute rush.

### No. 221. AFTER FOUNDER'S.

No boys will be permitted to go to Gaura after Founder's unless accompanied by a member of the staff.

### No. 222. PROVIDENT FUND.

All staff are requested to confirm the balances in their P.F. account as on 31st December, 1965, and sign the P.F. register in the forenoon of Monday, 19th September, 1966.

The R. M.O., Quartermaster, Engineer and Matrons are requested to send their staff to the office for this purpose on that day positively.

### No. 223. CINEMA.

The film *WONDERFUL LIFE*, starring Cliff Richard, Susan Hampshire, Walter Sleyak and The Shadows, will be shown in Barne Hall at 6-30 p.m. on Saturday, 17th September, 1966.

The film is a musical.

Supper will be at 5-45 p. m.

## Part II

### No. 26. APPOINTMENTS.

Mrs. S. Sidhu, Assistant Matron, is promoted to the post of Matron P. D. on one year's probation with effect from 28th July, 1966, vice Mrs. Tikka Ram.

2. Miss E. Dass is appointed Assistant Matron temporarily with effect from the forenoon of 28th August, 1966.

3. Mr. Bakshish Singh, Junior Tuck shop clerk, is appointed Junior clerk on one year's probation with effect from the forenoon of 5th September, 1966, vice Mr. Harcharan Singh, resigned.

4. Mr. Mansha Ram Sharma is appointed Junior Tuck shop clerk with effect from the forenoon of 12th September, 1966, vice Mr. Bakshish Singh promoted.

5. Mrs. T. S. Tikka Ram, Matron P. D., has been granted 60 days' half pay leave on medical grounds with effect from 30th July, 1966. She will vacate her appointment on expiry of her leave.

6. Mr. Devi Ram, Senior carpenter, is taken off the school strength with effect from the forenoon of 20th August, 1966, due to his death.

7. The resignations of the following members of the staff have been accepted and they have been sanctioned earned leave as shown against their names. They will vacate their appointments on expiry of their leave.

Mr. Harcharan Singh	Junior clerk	25 days
Mr. Panna Lal	Head cook	64 „
Mr. Sant Ram	Cook	23 „

**No. 27. LEAVE.**

Mr. Mohinder Singh, Quartermaster, was granted 8 days' earned leave with effect from 6-8-1966 to 13-8-1966.

2. Mr. Dhani Ram Sharma, Head Printer, was granted 14 days' earned leave with effect from 12-8-1966 to 25-8-1966.

3. Mr. Sunder Lal Verma, Compositor-cum-Inkman, was granted 2 days' earned leave from 13-9-1966 to 14-9-1966.

4. Mr. Lachhi Ram, Bearer, was granted 3 days' leave without pay with effect from 15-8-1966 to 17-8-1966, being absent from duty.

R. Som Dutt  
Major,  
Headmaster.

## THE LAWRENCE SCHOOL ORDERS.

:o:

SANAWAR, 23RD SEPTEMBER, 1966.

### No. 224. PROGRAMME.

Sat. 24th Sept.

Prep. cancelled.

P. T. 6-30—8-10 a.m.

Classes 9-20—10-35 a.m. (25 mts.)

10-35—10-55 a.m.

10-55—12-10 p.m. (25 mts.)

Letters 12-10—12-50 p.m.

Lunch 1-00 p.m.

Sun. 25th Sept. at 10-30 a.m. ... { Full 'run through' of "My Fair Lady"

Fri. 30th Sept. at 8-30 a.m. ... 4th Mark Reading in Hall

Sun. 2nd Oct. at 8-30 a.m. ... Gandhi Jayanti Assembly in Hall

### No. 225. FOUNDER'S ARRANGEMENTS.

A detailed time-table for Founder's and O.S. Day is given below for the information and necessary action of all concerned :—

#### Monday, 3rd October

2-00 p.m.	...	...	Arts, Crafts & Needlework exhibition
3-15 p.m.	...	...	Tea
4-00 p.m.	...	...	Prep School Concert
6-15 p.m.	...	...	Light supper
7-15 p.m.	...	...	Tattoo
8-45 p.m.	...	...	Cocoa and biscuits for all children

#### Tuesday, 4th October

7-30 a.m.	G.D. }	...	Breakfast
7-45 a.m.	B.D. }	...	
8-45 a.m.	...	...	Assembly
10-00 a.m.	...	...	School Colour Parade
11-30 a.m.	...	...	Speeches
12-15 p.m. (after speeches)	...	...	Indian music and dance recital
1-10 p.m.	...	...	Light lunch
2-30 p.m.	...	...	Athletics
3-30—5-00 p.m.	...	...	Tea for visitors, etc.



5-00 p.m.	...	...	"Beating of the Retreat"
After the Retreat	...	...	Tea for children (kitchens)
7-15 p.m.	...	...	Supper
8-00—10-15 p.m.	...	...	School Concert
10-30 p.m.	...	...	{ Cocoa and biscuits for Concert participants

### Wednesday, 5th October

8-45 a.m.	...	...	Breakfast
10-00 a.m.	...	...	Fête
1-10 p.m.	...	...	Light Lunch
4-15 p.m.	...	...	Tea
5-00 p.m.	...	...	Staff play
8-30 p.m.	...	...	Founder's Dinner

### Thursday, 6th October

8-00 a.m.	...	...	{ Breakfast (School and O.Ss.—8-45 a.m. if Netball cancelled)
9-15 a.m.	...	...	O.S. Netball
10-00 a.m.	...	...	O.S. Hockey (Barnes)
11-30 a.m.	...	...	O.S. Elevenses (Club)
12-15 p.m.	...	...	O.S. Meeting ( , , )
1-00 p.m.	...	...	Lunch (School and O. Ss.)
3-15 p.m.	...	...	O.S. Tea
4-00 p.m.	...	...	Tea (School children)
5-45 p.m.	...	...	Cold supper (School children)
7-00 p.m.	...	...	O.S. Dinner
8-15 p.m.	...	...	Cocoa (School children)
9-00 p.m.	...	...	O.S. Dance

(2) Founder's dinner at 8-30 p.m. on 5th October will be arranged Department-wise. Husbands and wives of the staff are very cordially invited. Staff will please inform Matrons I/c Kitchens before 1st October as to where they will be dining.

(3) **O.S. Dinner**: A charge of Rs. 2/- per head is fixed for this dinner. It is hoped that as many staff members and their wives and husbands as possible will attend. Staff will please notify the Bursar in writing before 1st October, giving the number of suppers required.

(4) **Meals** : Arrangements are being made to enable guests and visitors to buy fruit, pastries, and meat and vegetable patties at the swimming pool on the 4th and 5th October. The Tuck Shop will be closed from 12-00 noon to 3-00 p.m. on both days for this purpose. Sweetmeats, etc., will also be available at the swimming pool from the school halwai on all days. School kitchens will **not** be able to cater for visitors or staff guests in dining rooms.

(5) **Transport** : It has been arranged that the school bus will be available for transporting from Kasauli (near SSO's Office) to the school bakery and back, for the functions given below, those parents who do not have their own transport with them. The bus will leave Kasauli one hour before the scheduled time of the school function concerned and will leave the bakery on the return journey half an hour after the end of the function in question (except where otherwise stated). Each of the following functions only will be covered:—

- (i) Prep School Concert. (Bus will leave for Kasauli again after the Tattoo).
- (ii) School Colour Parade. (Bus will leave for Kasauli again at 5-00 p.m.)
- (iii) School Concert.
- (iv) Fete (School children will **not** be allowed in the bus after the Fete, even with their parents).
- (v) Staff play

(6) **Dress Rehearsals :**

P.D. Play	}	as per cyclostyled programme issued seperately.
Tattoo		
School Concert		
A.D.S.		
Music/Dancing		

Every effort should be made to make dress rehearsals as complete and polished as possible.

All member of the staff and their wives are advised, purely in their own interests, to attend the full dress rehearsals, when they can make certain of good seats and also help the performers by providing a thickened audience. This advice must not be miscon-structed as debarring any members of the staff from attending the

final performances during Founder's. They are most welcome to attend these in whatever seats are available after visitors and guests have been accommodated.

#### No. 226. POST-FOUNDER'S SOPs.

SOPs may be granted entirely at the discretion of Housemasters and Housemistresses as under. In exercising their discretion, past experience of parents who have abused these privileges will be taken into account. If permission is at all granted in these cases, parents must be warned beforehand that disciplinary action, which will affect their children, will be taken should there be any departure from the dates and timings given:—

P.D.	} After 12.30 p. m. on Wednesday, 5th October, till 5.00
B.D.	
G.D.	

The holidays are intended primarily to enable children to enjoy complete rest after the stress of Founder's and Housemasters/ Housemistresses are requested to use their discretion when granting SOPs if they are not satisfied that the aim will be fulfilled.

#### No. 227. WINTER KIT.

Winter kit will be taken into use from Friday, 30th September, 1966.

House Staff will please check up that children in their Houses have got woollen vests to wear.

#### No. 228. DRESS.

Jodhpuris and white trousers will be worn by all the boys of B. D. before going to supper on 4th and 5th October. They will go to Barne Hall for the School Concert, Staff Play and O. S. Dinner and dance in the same order of dress.

Those who wish to attend the O.S. dance on the 6th October may dress up after supper on that day.

#### No. 229. POCKET MONEY.

Rs. 5/- as special pocket money for Founder's will be issued to each child along with pocket money for October, 1966.

#### No. 230. FOUNDER'S.

Members of the staff are bound to be asked by parents and friends for accommodation with them during Founder's.

While the Headmaster has no desire whatever to interfere in the hospitality extended by members of the staff to such guests, he would like to point out that they will be very busy indeed in the parts they will play during Founder's, and will have little time, if any, to devote to guests. Secondly, it will not be possible for kitchen matrons to provide meals for guests and visitors, particularly as they will be extremely busy with their own duties in making arrangements connected with Founder's.

It is regretted that due to shortage of beds in the school it will not be possible to issue any temporarily to staff members for guests.

Members of the staff may, if they so wish, plead school policy in refusing requests for accommodation.

#### No. 231. STAFF RATIONS.

Owing to Founder's, rations on payment will be issued on Monday, 10th October and Tuesday, 11th October, as follows:—

Monday 10th	Dry rations (in afternoon as usual).
Tuesday 11th	Oil, wood and coal.

Staff members should send their demand slips for both dry rations and fuel to the Q.M. before 11-00 a. m. on each of these two days.

#### No. 232. ELECTRICITY CHARGES.

It is notified for the information of all concerned that the rate of electricity supply has been raised by the State Electricity Board from 18 paisas per unit to 22 paisas per unit with effect from 1st April, 1966.

#### No. 233. CHILDREN'S CORRESPONDENCE.

It has been noticed that most of the letters addressed to children do not bear the names of their Houses. All House Staff are, therefore, requested to issue instructions to the children to ask their parents to write the name of the House on the envelope and also to prefix the name of their House with 'Junior' or 'Senior' as applicable, in order to facilitate the correct delivery of House letters.

#### No. 234. MEDICAL.

Vinod Bhandari (B.S.V.) is exempted from P.T. and games till the end of the term.

**No. 235 ADMINISTRATIVE HOLIDAYS.**

Since, on account of Founder's, the administrative staff will miss the administrative holiday on Sunday, 2nd October, they will observe an administrative holiday on Saturday, 8th October. This administrative holiday will also be observed by the Tuckshop which, however, will remain open on Wednesday, 5th October.

**No. 236. PAY.**

Pay will be available in Office between 11-00 a.m. and 1-00 p.m. on Saturday, 1st October, 1966.

**No. 237. CINEMA.**

The film *GIRL ON THE RUN*, starring Efrem Simbalist, Jr. & Erin O'Brien, will be shown in Barne Hall at 6-30 p.m. on Saturday, 24th September, 1966.

The film is about a girl who knew too much to live and loved too much to die.

R. Som Dutt  
Major,  
*Headmaster.*

## THE LAWRENCE SCHOOL ORDERS.

—:0:—

SANAWAR, 30TH SEPTEMBER, 1966.

**No. 238. COMMON ENTRANCE TEST : MAYO COLLEGE,  
AJMER/DOON SCHOOL, DEHRA DUN.**

The following children will appear for a Common Entrance Test to be administered in the school on 3rd October. Soon after the test is over answer scripts will be handed over to the Headmaster for onward transmission :—

<i>Regn. No.</i>	<i>Name of candidate</i>	<i>Date of birth.</i>
243/67	Varun, s/o Doctor Bhisham Sahni	29-3-56
5012	Paramvir Singh Kadan, s/o Lt. Col. Shamsheer Singh.	29-6-55

The Deputy Headmaster will kindly detail a member of the staff to supervise the test and appoint a place for the test.

There will be four papers—three of one hour each and one of 40 minutes.

**No. 239. NCC/BAND : APPOINTMENTS.**

The following appointments have been made in the NCC, for 1966.

*Troop Sergeant*                    ...                    ...                    Gurjit Singh Chima

*Section Leaders*

- |                          |                               |
|--------------------------|-------------------------------|
| 1. Ranjit Singh Virk     | 5. Ved Parkash Yadav          |
| 2. Dharamvir Singh Arora | 6. Harmohinderjit Singh Pannu |
| 3. Tejpal Singh Arora    | 7. Indrash Babbar             |
| 4. K.A. Manley           |                               |

*Lance Cadets*

- |                         |                             |
|-------------------------|-----------------------------|
| 1. Mukesh Sehgal        | 7. Pramodh Bhatia           |
| 2. Daljit Singh Rajput  | 8. Jatinder Singh Ahluwalia |
| 3. David Tika Ram       | 9. Pushpinder Singh Sahi    |
| 4. Gurbir Singh Sandhu  | 10. Satjiv Singh Chahil     |
| 5. Jatinder Singh Chibh | 11. Sandip Mani Goel        |
| 6. Sarvdaman Patel      |                             |

(2) The following appointments have been made in the NCC Band for 1966 :—

*Troop Sergeant* ... .. Peter Kemp

*Section Leaders*

- |                   |                       |
|-------------------|-----------------------|
| 1. Arun Khetarpal | 4. M.S. Pannu         |
| 2. L.R. Joshi     | 5. Prasanta Das Gupta |
| 3. Shomir Ghosh   |                       |

*Lance Cadets*

- |                          |                  |
|--------------------------|------------------|
| 1. Arun Rattan           | 5. Ajit Thomas   |
| 2. Jaspal Singh Randhawa | 6. Shekhar Kadam |
| 3. Virenderpal Chauhan   | 7. Rakesh Khosla |
| 4. Kamaljit Singh        |                  |

**No. 240. FOUNDER'S—SCHOOL GARDENS.**

Founder's is on us and large numbers of parents and visitors will be here during the next few days. We all want the school to look as beautiful as possible. Will all concerned, particularly children, please therefore take special care not to damage flower beds, flowers and hedges, etc. ?

**No. 241. OUT OF BOUNDS.**

Monkey's playground, i.e. the new playing field which is under construction below Stoneview, is strictly out of bounds to all children at all times.

R. Som Dutt  
Major,  
*Headmaster.*

## THE LAWRENCE SCHOOL ORDERS

:o:

SANAWAR, 7TH OCTOBER, 1966.

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### No. 242. FOUNDER'S.

The Headmaster would like to express his profound gratitude for the way in which every one, staff and children, co-operated to make Founder's an outstanding success. He is deeply appreciative of the sense of dedication to the interests of the school which this represents. He is sure that all will be greatly encouraged by the many appreciations we have so far received and continue to receive each day.

Thank you very much indeed!

### No. 243. FOUNDER'S IMPROVEMENTS.

It would be very much appreciated if, in the light of the Founder's arrangements this year, any staff members who would like to raise any criticisms or to make any suggestions for improvements would kindly convey them to the Bursar, either orally or in writing, as soon as possible and while Founder's is still fresh in their minds. Criticisms and suggestions for improvements are very welcome and will be noted and taken into consideration when making arrangements for future Founder's.

### No. 244. ARTICLES LOANED BY STORES.

Articles taken on loan for Founder's should be returned to Stores by Tuesday, the 11th October, 1966.

### No. 245. ADMINISTRATIVE HOLIDAY.

All administrative staff are reminded that Saturday, 8th October, 1966, will be observed as a holiday by them.

### No. 246. FOUND.

A blue bead necklace, in the Cloisters after the Staff Play. Apply to Mr. Kemp.

### No. 247. OUT OF BOUNDS.

All concerned are reminded that Monkey's playground, i.e. the new playing field which is under construction below Stone-view, is strictly out of bounds to all children at all times.



All heads of departments are requested to warn all staff working under them that they and their families should stay well away from that area.

**No. 248. CINEMA.**

The film H M.S. DEFIANT, starring Alec Guinness, Dirk Bogarde, Anthony Quayle and Ann Lynn will be shown in Barne Hall at 6-30 p.m. on Sunday, 9th October, 1966.

The film is about mutiny on the high seas.

R. Som Dutt  
Major,  
*Headmaster.*

## THE LAWRENCE SCHOOL ORDERS.

SANAWAR, 14TH OCTOBER, 1966.

### No. 249. CALENDAR.

Oct.

Wed. 19th	}	... Inter-House Table-tennis G.D. postponed.
Fri. 21st.	}	
Fri. 21st.	...	Athletics team leaves for Patiala after milk break.
Sat. 22nd.	...	Holiday. Chandigarh Party leaves after breakfast, i.e. at 8-00 a. m.
Sun. 23rd	...	Athletics team returns from Patiala.

Nov.

Mon. 14th.	}	... Inter-House Table Tennis G. D.
Tue. 15th.	}	

### No. 250. PROGRAMME FOR SATURDAYS.

Rowing	...	6-15 a. m.
Chotta Roadwork	}	... Cancelled
M. I.	...	G. D. 7-20 B. D. 7-35 a. m.
Breakfast	...	8-25 a. m.
Classes	...	8-40—12-30
Letters	...	12-30—1-05 p. m.

### No. 251. CONGRATULATORY.

An extract from a letter dated 8th October, 1966, received from Major Raja Bahadur Birendra Bahadur Singh of Khairagarh, M. P., a member of the Board of Governors of the school, is reproduced below :—

“ I also congratulate you for the excellent show the children and the staff put up during the Founder's Day. I have been associated with half a dozen Public Schools and I can say with all the emphasis at my command that Sanawar, at the moment, is right on the top whether it is the studies, athletics or sports. Kindly keep that up.”

**No. 252. PUNJAB GOVERNOR'S INVITATION.**

The undermentioned children who have shown interest in Arts, Crafts and Needlework, will proceed to Chandigarh on 22nd October, 1966; in acceptance of the Punjab Governor's exceedingly kind invitation. Full details of the programme will be published as soon as received. The children will take particular care with the neatness of their turn-out :—

<b>Boys</b>		<b>Girls</b>	
Dilraj Singh Malhans	V	Malti Bhandari	V
Rajiv Mehra	V	Anita Satarawala	V
G. S. Bala	V	Uma Tiwari	V
Arjun Rastogi	S	Anjali Daphtary	S
Nirmaljit Singh	S	Anita Nath	S
Chetan Singh	N	Sukhjinder Gill	S
Rajinder Singh	N	Reena Gill	N
Rohit Gupta	N	Leela Kar	N
Sarabjot Singh Bedi	N	Tapan Bain	N
Vivek Mehra	H	Jatinder Kaur	H
Rajan Sayal	H	Sunita Oberoi	H
Timmy Sahi	H	Sunaina Chauhan	H
		Bina Manchanda	H

**No. 253. FRIDAY FORUM.**

The next meeting will be on Friday, 28th October. Children are advised to send in their problem questions as early as possible.

**No. 254. FOUND.**

One small watch (no strap). Claim from Mr. Kemp.

**No. 255. CINEMA.**

The film **SIROCCO**, starring Humphrey Bogart, Marta Toren, Lee J. Cobb & Everett Sloane, will be shown in Barne Hall at 6-30 p. m. on Saturday, 15th October, 1966.

The film is an action drama.

R. Som Dutt  
Major,  
Headmaster.

## THE LAWRENCE SCHOOL ORDERS.

:o:  
 SANAWAR, 21ST OCTOBER, 1966.

### No. 256. PROGRAMME FOR SATURDAYS.

Rouser	...	6-15 a. m.
Roadwork	...	Cancelled
M. I.	...	G. D. 7-20 B. D. 7-35 a. m.
Breakfast	...	7-50 a. m.
Singing	...	8-25 a. m.
Classes	...	8-40—12-30 p. m.
Letters	...	12-30—1-05 p. m.

### No. 257. PROGRAMME.

Oct.

Fri.	21st	...	Athletics Team leaves for Patiala 1-15 p.m.
Sat.	22nd	...	Holiday. Film 6-30 p.m. Inter-School Athletics
Sun.	23rd	...	" " " Teams return.
Mon.	24th	...	Eye Specialist
Wed.	26th	...	Road work ends today.
Thu.	27th	...	Holiday
Fri.	28th	...	B.C.S. Atoms & Colts arrive. Friday Forum cancelled.
Sat.	29th	...	Sunday Timings. Holiday (No S.O.Ps.) Atoms vs. B.C.S. 10-00 a. m. Colts vs. B.C.S. 11-00 a. m. XI leave for Simla 12-30 p.m. (Packet lunch). Film : 6-30 p. m.
Sun.	30th	...	Vintage Car Rally : Garkhal to Sanawar. XI vs. B.C.S. away. XI returns 6-30 p.m.

### No. 258. FOUNDER'S PHOTOGRAPHS.

Samples of Indera's work are posted in the Reading Room above the Library. Children should submit lists of their requirements to House staff. The photographs will be on display till Wednesday, 26th October.

**No. 259. ATHLETICS.**

The following will represent the School in the Inter-Public-School Athletics meet to be held at Patiala on 22nd & 23rd October, 1966 :—

- |                         |                   |
|-------------------------|-------------------|
| 1. T.P.S. Arora (Capt.) | 7. Karamvir Singh |
| 2. S. Patel             | 8. A. Talwar      |
| 3. Dharamvir Singh      | 9. J.S. Chibh     |
| 4. H.B.S. Pannu         | 10. P. Sharma     |
| 5. T. Vunglallian       | 11. B.P. Aggarwal |
| 6. Virinder Singh       | 12. A. Marwaha    |
|                         | 13. G.S. Cheema   |

**No. 260. CONGRATULATORY.**

A DO letter No. 8026/9/SECTT, dated 18th October, 1966, received by the Headmaster from Lt. Gen. Harbakhsh Singh, Vr C, G.O.C.-in-Chief, Headquarters Western Command, Simla—3, is reproduced below:—

“ Soon after returning from our visit to your School, I had to go on tour and I have only just returned. Therefore, please forgive me for this delay in writing, but I must express mine and my wife's appreciation to you, your staff and your students for the magnificent show put up by them during your Founder's Day celebrations. I am particularly grateful to you for giving me the honour of presiding over the function. Our thanks are due to your wife also for her lavish hospitality and meticulous care in looking after us during our visit to your house.

I cannot even begin to pick up any one item of display by the School to shower praises on it, as all performances throughout the period were beyond praise.

With our very kind regards and good wishes to you and Mrs. Som Dutt. ”

**No. 261. LEAVE ENTITLEMENTS TO VACATION DEPARTMENT STAFF.**

A file containing entitlements to vacation leave and leave other than vacation leave, and particularly entitlements to such leave on giving or receiving notice in writing, is available in the School Office.

Will those members of the Vacation Department who have not already signed the file as having been seen and studied and understood, please do so immediately, but not later than the 31st of this month.

No. 262. CINEMA.

The film MIRACLE OF MORGAN CREEK, starring Betty Hutton, Diana Lynn, William Dermot & The Bosco, will be shown in Barne Hall at 6-30 p.m. on Saturday, 22nd October. '66

R. Som Dutt  
Major,  
*Headmaster.*

## THE LAWRENCE SCHOOL ORDERS.

:O:  
 SANAWAR, 28TH OCTOBER, 1966.

### No. 263. ATHLETICS.

The following have been awarded School Colours for 1966:—

- |                    |               |
|--------------------|---------------|
| 1. T.P.S. Arora    | 4. G.S. Chima |
| 2. Dharamvir Singh | 5. P. Sharma  |
| 3. S. Patel        |               |

### No. 264. HOCKEY.

The following will represent the Atoms at hockey against B.C.S. in the match to be played on 29th Oct. 1966 in Sanawar:—

- |                           |                      |
|---------------------------|----------------------|
| 1. Sandeep Bagchi (Capt). | 7. Manmehg Singh     |
| 2. H.M.S. Tanwar          | 8. Keith Puri        |
| 3. Jasjit Bhattal         | 9. Sarabjit Chhatwal |
| 4. Sanjiv Berry           | 10. Gurdeep Sera     |
| 5. Rajbir Kadyan          | 11. Jayant Nanda     |
| 6. Rupinder Sindhu        |                      |
| Reserve                   | Shivinderbir Singh   |

2. The following will represent the Colts at hockey against B.C.S. in the match to be played on Saturday the 29th October:—

- |                        |                            |
|------------------------|----------------------------|
| 1. N.D.S. Gill (Capt). | 7. Nirmaljit Singh         |
| 2. Karanjit Rajput     | 8. Jaspal Sandhu           |
| 3. Aniruda Moitra      | 9. Manjit Singh            |
| 4. B.N. Kaul           | 10. Satinderjit Singh Brar |
| 5. R.S. Gujral         | 11. Siddakpal Singh Gill   |
| 6. Anil Kalia          |                            |
| Reserve                | Inderjit Sharma            |

3. The following will represent the School XI at hockey against B.C.S. in the match to be played on 29th October, 1966 at Simla:—

- |                         |                    |
|-------------------------|--------------------|
| 1. H.N.S. Pannu (Capt). | 4. Dharamvir Singh |
| 2. H.M.S. Pannu         | 5. G.S. Chima      |
| 3. Virinder Singh       | 6. R.S. Virk       |

- |                   |               |
|-------------------|---------------|
| 7. P. Kemp        | 10. P. Bhatia |
| 8. Ved Prakash    | 11. P.S. Sahi |
| 9. Dilbagh Singh. |               |

Reserve

Karamvir Singh

**No. 265. COSTUMES ETC.**

Staff and children should return any items still with them by Monday, 31st Oct. at the latest.

**No. 266. WATER ECONOMY.**

Daily consumption of water by the school is now again exceeding the daily supply available. All staff and children are therefore requested not to waste water and to economise in the use of water to the greatest possible extent. If it is not possible to achieve a reduction of consumption voluntarily, then it will again be necessary to resort to water rationing.

**No. 267. CINEMA.**

1. The film GENEVIVE, most kindly being sent by the British Council, will be shown in Barne Hall at 6-30 p.m. on Saturday, 29th October.

2. The film THE DAM BUSTER, starring Richard Todd and Michael Redgrave, will be shown in Barne Hall at 6-30 p.m. on Sunday, 30th October.

The film is the amazing true story of the top-secret sky-terror squadron that turned a 'crazy' dream into one of the most gallant and daring air adventures ever told.

R. Som Dutt  
Major,  
*Headmaster.*





- Wed. 16th ... Sixth Form Picnic cancelled  
Inter-House Hockey (House XI only)
- Thu. 17th ... I.S.C. Hindi 9-00—10-30 a.m. (MR)
- Fri. 18th ... Art Nature Study 9-00—11-30 a.m. (RC)
- Sat. 19th ... Art Still Life 9-00 a.m.—12-00 noon (TK, Mk, AK,  
RC)
- Staff Club Tea 4-15 p.m.  
Staff Photograph 5-00 p.m.  
Staff Club Meeting 5-15 p.m.  
Film : 7-00 p. m.
- Sun. 20th ... Inter-House Shooting 10-30 a. m.
- Mon. 21st ... English Language I 9-00—10-30 a.m. (TK)  
" " II 11-00 a.m.—12-30 p.m. (Go)  
Geog. 2-00—4-00 p.m. (MR)  
Inter-House Hockey Colts.
- Tue. 22nd ... Literature 9-00—11-30 a.m. (MK, RC)  
Inter-House Hockey Colts.
- Wed. 23rd ... Arithmetic 9-00—10-30 a.m. (RC)  
Inter-House Hockey Colts.  
Biology I 2-00—4-30 p.m. (MS)
- Thu. 24th ... Geometry 9-00—11-00 a.m. (JF, AR)  
Geog. II 2-00—4-00 p.m. (DC)  
Inter-House Hockey UII  
" " " P.D.
- Fri. 25th ... Algebra 9-00—10-30 a.m. (BPJ, RC)  
Inter-House Hockey UII  
" " " P.D.
- Sat. 26th ... Inter-House Hockey UII  
" " " P.D.  
Art Imaginative Composition 9-00 a. m.—12-00 noon  
(MK, TK, RC)  
Film : 6-30 p.m.
- Sun. 27th ... Wg. & Mg. B.D. (H, N, S) 11-00 a.m.—1-15 p.m.  
G.D. 2-30—3-30  
B.D. (V) 4-00—4-45
- Mon 28th, ... H. Sc II 10-00 a.m.—12-30 p.m. (MK, Si. Go.)  
Guru Nanak's Birthday. Holiday

- Tue. 29th ... Singing practice at Assembly time.  
 Marks to Form Staff 9-00 a.m.  
 $\frac{1}{2}$  hr. schools.  
 Hist. 9-00 a.m.—11-30 a.m. (MK, BS, MS)  
 Phys. 2-00—4-30 p.m. (BS)  
 Sr. School Staff (Hobbies/Teaching) Meeting  
 12-30 p.m.
- Wed. 30th ... Assembly 9-00 a.m.  
 Chem. ISC 9-00—11-30 a.m. (MS,DC)  
 5th Mark Reading in Forms 9-15 a.m.  
 Books handed in 11-30 a.m.  
 Form slips to House Staff 10-00 a.m.  
 Prize winners to Sr. Mistress 10-00 a.m.  
 Mark Registers to MCR 10-00 a.m.  
 Personal Mark Books and Record Books to Dy. H.M.  
 10-00 a.m.  
 PD vs. Cock House BD 3-00 p.m.  
 S.F.P. Art Room 6-30—9-00 p.m.
- Dec.**
- Thu. 1st ... Assembly Singing 9-00 a.m.  
 Promotion Meeting 9-00 a.m.  
 Books handed in 11-30 a.m.  
 Tutorial Sheets to Office (Formwise) 10-30 a.m.  
 Carol Service 5-00 p.m.
- Fri. 2nd ... Add. Maths. ISC 8-00—10-30 a.m. (UP)  
 H. Sc. ISC 2-00— 3-00 p.m. (MMk)  
 History sheets to Office 9-00 a.m.  
 Escorts Meeting MCR 9-15 a.m.  
 Final Assembly (Chapel) 11-30 a.m.  
 Sixth Form books handed in 10-35, 3-15 p.m.  
 Prize-giving 12-00 noon  
 House Break-up parties 6-00 p.m.  
 Camb. Exams. end
- Sat. 3rd ... Term ends.

R. Som Dutt  
 Major,  
 Headmaster.

## THE LAWRENCE SCHOOL ORDERS.

:o:—

SANAWAR, 4TH NOVEMBER, 1966.

### No. 269. NCC CERTIFICATE 'A' PART I AND II.

The under-mentioned boys have passed Certificate 'A' Part I and II examination :—

#### Part I

<i>S. No.</i>	<i>Regtl No.</i>	<i>Name</i>
1	PB-JD-1538736	Cdt Shailinder Singh
2	PB-JD-1538701	„ Ratinderbir Singh Oberoi
3	PB-JD-1538738	„ Amarjit Singh Anand
4	PB-JD-1538756	„ Sandip Mani Goel
5	PB-JD-1538748	„ Jagdish Singh Gill
6	PB-JD-1538704	„ Madhu Sudan Bimbet
7	PB-JD-1538705	„ Mukesh Khetarpal
8	PB-JD-1538745	„ Prosanta Das Gupta
9	PB-JD-1538706	„ Sunil Kalia
10	PB-JD-1538707	„ T. Vunglalian
11	PB-JD-1538734	„ Deepak Guha
12	PB-JD-1538695	„ Karamvir Singh
13	PB-JD-1538697	„ Bhupinder Agarwal
14	PB-JD-1538696	„ Raman K. Sabharwal
15	PB-JD-1538725	„ Shomir Ghosh
16	PB-JD-1538742	„ Jaspal Singh Randhawa
17	PB-JD-1538732	„ Satjiv Singh Chail
18	PB-JD-1538742	„ Devinder Singh Sidhu
19	PB-JD-1538799	„ Pradeep Sharma
20	PB-JD-1538741	„ Ashok Saxena
21	PB-JD-1538700	„ Saravdamanjit Singh
22	PB-JD-1538739	„ Ashok Berry
23	PB-JD-1538744	„ Dilbaj Singh Malhans
24	PB-JD-1538721	„ Jasbir Marwaha
25	PB-JD-1538740	„ Bikram Singh Grewal
26	PB-JD-1538738	„ Pradeep Singh
27	PB-JD-1538716	„ Saranjit Singh

28	PB-JD-1538757	Cdt.	Harinderbir Singh
29	PB-JD-1538694	„	Ashwani Kumar Marwaha
30	PB-JD-1538752	„	Pradeep Sethi
31	PB-JD-1538720	„	Ajai Kumar Vij
32	PB-JD-1538748	„	Sanjiv Stokes
33	PB-JD-1538753	„	Mandeep Singh
34	PB-JD-1538754	„	Mahijit Singh Bains
35	PB-JD-1538755	„	Awadesh Bhagwat
36	PB-JD-1538743	„	Ashok Sabhlok
37	PB-JD-1538840	„	Peter Kemp

## Part II

1	PB-JD-1538806	Sgt	Gurjit Singh Chima
2	PB-JD-1538813	CPL	Ved Prakash Yadav
3	PB-JD-1538819	CPL	Indrash Babbar
4	PB-JD-1538802	CPL	Ranjit Singh Virk
5	PB-JD-1538841	CPL	Keith Anil Manley
6	PB-JD-1538801	CPL	Harmohinderjit Singh Panu
7	PB-JD-1538842	CPL	Amarinder Singh Talwar
8	PB-JD-1538804	CPL	Dharamvir Singh
9	PB-JD-1538811	CPL	Vijay Singh
10	PB-JD-1538807	CPL	Mukesh Sehgal
11	PB-JD-1538803	CPL	Tejpal Singh Arora
12	PB-JD-1538694	L-CPL	Ashwani Kumar Marwaha
13	PB-JD-1538820	L-CPL	Govind Singh Pathania
14	PB-JD-1538812	L-CPL	Pushpinder Singh Sahi
15	PB-JD-1538824	L-CPL	Gurbir Singh Sandhu
16	PB-JD-1538805	L-CPL	Saravadaman Patel
17	PB-JD-1538835	L-CPL	Jatindra Singh Chibh
18	PB-JD-1538814	L-CPL	Jatinder Singh Ahluwalia
19	PB-JD-1538815	L-CPL	Promod Kumar Bhatia
20	PB-JD-1538828	L-CPL	Inderjit Singh Yadav
21	PB-JD-1538826	L-CPL	David Tika Ram
22	PB-JD-1538821	Cdt	Mrinal Kumar Das
23	PB-JD-1538822	„	Vinay Kumar Syal
24	PB-JD-1538823	„	Gurmeet Singh Oberoi
25	PB-JD-1538756	„	Sandip Mani Goel
26	PB-JD-1538832	„	Depak Subramaniam
27	PB-JD-1538834	„	Upinder Singh Dhillon

28	PB-JD-1538757	Cdt.	Harinder Singh Pannu
29	PB-JD-1538833	„	Surinderpal Singh Sidhu
30	PB-JD-1538837	„	Arun Khetarpal
31	PB-JD-1538838	„	Lalit Rajan Joshi
32	PB-JD-1538839	„	Daljit Singh Rajput
33	PB-JD-1538825	„	Sudeep Burman
34	PB-JD-1538829	„	Sangram Singh
35	PB-JD-1538827	„	Naveen Kohli
36	PB-JD-1538830	„	Amritpal Singh Gujral
37	PB-JD-1538831	„	Pritpal Singh Sidhu
38	PB-JD-1538808	„	Sushil Khorana
39	PB-JD-1538734	„	Deepak Guha
40	PB-JD-1538840	„	Peter Kemp

**No. 270. DIWALI.**

Saturday, 12th November, 1966, will be observed as a school and administrative holiday on account of Diwali.

There will be a bonfire from 6-30 to 7-30 p. m. on Peacestead. P.D. will attend the main bonfire, but will confine themselves to the Honoria Court end of Peacestead. Senior children will keep away from this end of the field and will leave punctually at 7-30 p.m., as they will be expected to change into Jodhpuris and ducks for dinner.

There will be a dinner at 8-00 p.m. departmentwise. Husbands/wives of the staff are cordially invited. Staff should inform the Matrons I/c kitchens by the evening of Wednesday, the 9th November, which department they wish to attend.

Fire-works will be on sale for cash in the three departments as follows :—

**Wednesday, 9th November**

P. D. P. D. Assembly Hall ... From 3-15 p.m.

**Friday, 11th November**

G. D. Honoria Court ... From 2-15 p.m.

**Saturday, 12th November**

B. D. Gaskell Hall ... From 9-00 a.m.

Samples of fire-works which will be available for sale and their prices will be sent to departments for display several days ahead.

**No. 271. DIWALI: WOPS & SOPS.**

The Diwali dinner is a school function and presence at this dinner is necessary.

Consequently, WOPs and SOPs will not be granted on Saturday, 12th November. SOPs for Kasauli only may be granted after the supper is over and not before.

**No. 272. HOCKEY.**

The following have been awarded School Colours for 1966:—

- |                    |                |
|--------------------|----------------|
| 1. H.B.S. Pannu    | 6. R.S. Virk   |
| 2. H.M.S. Pannu    | 7. P. Kemp     |
| 3. Virinder Singh  | 8. Ved Prakash |
| 4. Dharamvir Singh | 9. P. Bhatia   |
| 5. G.S. Chima      | 10. P. Sahi    |

**No. 273. CONDEMNATIONS.**

Condemnations, except of Matrons and Assistant Matrons, will be arranged by the Bursar as soon as stock-holders request him in writing to do so.

Condemnations of Matrons and Assistant Matrons of all the three Departments will be conducted between the 20th and 27th November according to a programme that will be issued to them separately. They should therefore start to take necessary action in the matter now.

**No. 274. STAFF CLUB**

There will be a Staff Club dinner in the Art Room on Saturday, the 5th November, 1966 at 7-30 p.m., with a view to welcoming Mrs. S.C. Jalota. All members of the club and their wives/husbands are cordially invited.

**No. 275. CINEMA.**

The film CAPT. HORATIO HORNBLOWER, starring Gregory Peck and Virginia Mayo, will be shown in Barne Hall at 6-30 p.m. on Sunday, 6th November.

The film is of ocean churning excitement in a mighty saga of adventure that storms the seas of the world.

R. Som Dutt  
Major,  
Headmaster.

## THE LAWRENCE SCHOOL ORDERS.

—:0:—

SANAWAR, 11TH NOVEMBER, 1966.

### No. 276. INDIAN SCHOOL CERTIFICATE EXAMINATIONS.

- (1) The Headmaster would like to offer his prayers and good wishes to the Sixth Form for success in the Indian School Certificate Examination.
- (2) The upper Chemistry, Physics & Biology labs. will not be used for Science lessons from Mon. 14th to Wed. 16th November.

The Art Room will not be used for Art Hobbies from Thurs., 17th Nov. to 1-00 p.m. on Sat 19th Nov.

Barne Hall will be 'out of bounds' from Sunday, 20th to Fri., 25th Nov. and from Tue. 29th Nov. to Fri, 2nd Dec.

While Barne Hall is in use for the ISC examinations, staff and pupils are asked to make every effort to keep noise down to a minimum. UVB and Geog. Room lessons will be conducted in VIB and VIA respectively.

### No. 277. TROPHIES.

All trophies at present with Houses should be returned (with labels attached) to the office by Tuesday, 29th November.

### No. 278. STOCK - TAKING.

Stock-taking of Boys', Girls' and Prep. Departments will be arranged by the Bursar between the 4th and 11th December, 1966. A detailed time-table will issue to all concerned in due course.

### No. 279. STOCK REQUIREMENTS FOR 1967.

Stock-holders, except Matrons and Asstt. Matrons, are requested to give a list of their requirements for the year 1967 to the Bursar by the 21st November, 1966. Lists of requirements of Matrons and Asstt. Matrons will be prepared by them and given to the Bursar after condemnations of their stocks have been conducted. Details regarding sizes of shoes, socks, stockings, shorts, shirts, jerseys, cardigans, etc., should be mentioned against all items.



**No. 280. SPARTAN CLUB.**

The following were elected to the Spartan Club at the meeting held in the Headmaster's house on Mon. Nov. 7th 1966, at 7-45 p.m.

Mala Khanna

Dharamvir Singh

Pramod K. Bhatia

**No. 281. BUILDINGS.**

The Engineer will arrange to inspect all the doors and windows of dormitories and residences etc. and ensure that they close properly and that each has a bolt. Staff concerned should see that this work is done before the 24th November, 1966.

**No. 282. SCHOOL MAGAZINE 1966.**

Will all House Staff and Staff I/c games and other activities please ensure that full reports are submitted into the School office before the end of term to enable the printing office to proceed with the preparation of material for the school magazine.

Contributions from children are requested in particular. The Headmaster is willing to make a small monetary reward for contributions which are accepted for publication.

Please treat this as urgent.

**No. 283. HIKERS' CLUB (*Junior & Senior Sections*).**

Boys who have fulfilled the minimum requirements for admission to the club should send in their applications stating details of their achievements. This should be done by Sun. 20th Nov. The Committee will consider each application on its merits and names of new members will be published in "Orders" on Fri. 25th Nov.

**No. 284. NATIONAL DEFENCE ACADEMY EXAMINATION, MAY, 1967.**

The Union Public Service Commission will hold a combined Army, Navy and Air Force Examination at AHMEDABAD, ALLAHABAD, BANGALORE, BHOPAL, BOMBAY, CALCUTTA, CUTTACK, DELHI, HYDERABAD, JAIPUR, MADRAS, NAGPUR, PATIALA, PATNA, SHILLONG, SRINAGAR and TRIVANDRUM on 18th and 19th May, 1967 for selection of candidates for admission to National Defence Academy for 39th Course commencing in January, 1968.

2. **Age Limits:** Candidates must have been born not earlier than 2nd July, 1950 and not later than 1st January, 1953. **THESE AGE LIMITS CAN IN NO CASE BE RELAXED.**

3. **Qualifications:** Matriculation or equivalent. Applications from candidates who have appeared or intend to appear at Matriculation or equivalent examination acceptable provisionally.

4. Full particulars and application forms obtainable from Secretary, Union Public Service Commission, Dholpur House, New Delhi—11, by remitting Re. 1/- by money order or on cash payment at the counter in the Commission's office. (This amount neither refundable nor adjustable towards fee). Candidates must clearly state on money order coupons "NATIONAL DEFENCE ACADEMY EXAMINATION, MAY, 1967" and also give their names and full postal addresses in block letters. Postal orders or cheques or currency notes not acceptable in lieu of money orders. Full particulars and application forms also obtainable free from nearest Recruiting Office, Military Sub-Area Headquarters or National Cadet Corps Unit. **ONLY UNMARRIED MALE CANDIDATES ELIGIBLE FOR ADMISSION TO THE EXAMINATION.**

Completed applications **MUST** reach Union Public Service Commission by 26th December, 1966, (9th January, 1967 for candidates residing abroad and in Andaman and Nicobar Islands).

**No. 285. POSTAL ADDRESS OF SANAWAR.**

It is notified for general information that the school is now situated within the State of Himachal Pradesh and is no longer in Punjab.

**No. 286 CINEMA.**

The film **MAKE WAY FOR MUSIC**, starring Bob Crosby, Allan Newbery, Grace McDonald and Betty Kean will be shown in Barne Hall at 6-30 p.m. on Sunday, 13th November, 1966.

## Part II

**No. 28 APPOINTMENTS.**

Mr. G. Pillai, Band master, vacated his appointment on the afternoon of 12th October, 1966.

2. The resignation of Mr. Budhi Parkash Mittal, Junior clerk, has been accepted and he has been sanctioned 57 days' earned leave with effect from 29-10-66 to 24-12-66. He will vacate his appointment on expiry of his leave.

3. Mr. Gobind, sweeper, was discharged from service on the afternoon of 15th October, 1966.

**No. 29. LEAVE.**

The following members of the staff were granted earned leave for the period shown against their names :—

Mr. Chet Ram	Asst. Printer	28-10-66 to 31-10-66—	4 days
„ Sunder Lal	Comp.-cum-Inkman	19-10-66	— 1 day
„ Bala Ram	Black-smith	19-10-66	— 1 „
„ D.P. Salhotra	Fiter-cum-Driver	9-11 66	— 1 „
„ Khiali Ram	Khalasi	24-10-66 to 23-11-66—	31 days
„ Mastu	Mail-Nursing orderly	1-10-66 „ 30-10-66—	30 „
„ Tanna Ram	Peon	10-10-66 „ 29-10-66—	20 „
„ Bhuri Singh	Mali	10-10-66 „ 5-11-66—	27 „
„ Narajan	Mozdoor	17-10-66 „ 29-10-66—	13 „
„ Lachhi Ram	Bearer	7-10-66 „ 13-10-66—	7 „
„ Gobind	Sweeper	11- 9-66 „ 15-10-66—	35 „

R. Som Dutt  
Major,  
Headmaster.

## THE LAWRENCE SCHOOL ORDERS,

SANAWAR, 18TH NOVEMBER, 1966.

### No. 287. PROGRAMME.

Sat. 19th Nov.	Teaching Time-Table as for Order No. 256 of Oct. 21st.	
" "	Staff Club Tea	... 4-15 p.m.
" "	Staff Photograph	... 5-00 p.m.
" "	Staff Club Meeting	... 5-15 p.m.
" "	Film	... 7-00 p.m.
Sun. 20th	Inter-house Shooting	... 10-30 a.m.
Mon. 21st	Inter-house Hockey BD Colts	... 2-00 p.m.
Wed. 23rd		
Thur. 24th	Inter-house Hockey BD U-11s	... 2-00 p.m.
Sat. 26th		
Fri. 2nd Dec.	Assembly	... 11-15 a.m.

### No. 288. SCHOOL STOCK BOOKS.

Form Staff will see that all books, teaching aids, etc. are returned to the Librarian. If anything is left in cupboards they must be locked and keys labelled and handed over to the Librarian by 2nd December, 1966.

### No. 289. STOCK LEDGERS.

Staff must send their Stock ledgers, Condemnation Books and Indent Books to the Office before they leave Sanawar.

### No. 290. RECORDS.

History Sheets must be completed and returned to the Office before Staff leave Sanawar. They must show, inter alia, whether or not a child has been promoted.

### No. 291. PRIZE CUPS

Prize cups must be returned to the Office by all concerned by Tuesday, 29th November, 1966.

### No. 292. WHITEWASHING OF STAFF QUARTERS.

The annual whitewashing of staff quarters, both married and single, will be carried out during the coming winter vacation.

Before leaving Sanawar, therefore, all staff members will please label the keys of their quarters and hand them over to the Quartermaster. Quarters of which the keys are not left with the Q M. will not be whitewashed either during the vacation or on the return of the staff members concerned next year.

Married staff members are also requested to lock up their valuables etc. in one room in their quarters, which will not be opened during the vacation for white-washing purposes. Such rooms only will be white-washed during the following term.

If there are any special repairs to furniture and house fittings etc. which need to be done in quarters, those may please be intimated in writing to the Bursar before the school closes. This will facilitate the work being done during the vacation.

**No. 293. LONG VACATION ARRANGEMENTS.**

(1) Children going with their parents/guardians will be allowed to leave Sanawar after 9-00 a.m. on Saturday, 3rd December, 1966. They may write to parents accordingly.

(2) Children travelling in the school parties will leave Sanawar on the afternoon/evening of Saturday, 3rd December, 1966. A Special School Order giving details of all departure arrangements etc. will be issued next week.

**No. 294. GRATUITIES : CLASS IV STAFF.**

Staff members, Houses and Departments are reminded that gratuities should not be paid direct to Class IV staff for the reason that this leads to deprivation to some and excess payments to others. The school will debit each child's account with Rs. 2/-, which will then be distributed evenly from the office.

Should any House or Deptt. or member of the staff care to make individual contributions, would they please deposit these sums with the office to ensure even distributions and not make any payments direct to class IV staff?

Small gifts, not monetary, given at a Christmas Tree are not affected by this School Order.

**No. 295. RESIGNATION OF MEMBERS OF THE VACATION STAFF.**

Will those members of the staff who wish to resign please intimate this fact to the Headmaster not later than the 25th of this

month? This includes those members of the vacation department who are temporary or on probation.

The reason for this request is that the leave entitlements of members of the vacation department are dependent on the receipt of such notice by the end of term.

**No. 296. FETE—Collections.**

The Headmaster has great pleasure in publishing a statement of the gross receipts from the Fete Stalls held on the 5th October, 1966, and congratulates everyone concerned:—

Sr. No.	Name of Fete Stall	Gross Receipts	
		Rs.	Ps.
1.	Needlework	...	1,518—20 *
2.	Carpentry	...	958—66 *
3.	Coca-Cola, Pop Corn, & squashes	...	740—00
4.	Eats Stall.	...	524—20
5.	Crafts	...	451—45 *
6.	O. S. Raffle.	...	335—00
7.	Potato waffers	...	264—20
8.	Lucky Dip	...	261—00
9.	Coconut shy	...	117—05
10.	Cake raffle	...	116—50
11.	Art	...	106—00
12.	O. S. Jam Session	...	81—50
13.	Tea and Coffee	...	76—59
14.	Ringing the articles	...	67—20
15.	Darts	...	61—00
16.	Fortune Teller	...	56—00
17.	Roulette	...	53—25
18.	Coins in' squares	...	48—00
19.	Roundabouts	...	47—10
20.	Guess?	...	45—50
21.	O. S. Musical chairs	...	30—00
22.	White Elephant	...	13—00
23.	Treasure hunt	...	10—00
<b>Total Rs.</b>		...	<b>5,981—40</b>

\* Includes sales adjusted from childrens' private accounts.

**No. 297. 1966 RECORD.**

<i>I.—H. Soccer B.D.</i>	H.	V.	N.	S.
Points	45	41	40	18
<i>I.—H. Athletics B.D.</i>	N.	V.	S.	H.
Points	201	162	117	103
Defence Cup (B.D. & G.D.)	...	...	Nilagiri	
Kalinga Trophy	...	...	{ T.P.S. Arora	
			{ S. Patel	
<b>Championships B.D.</b>				
Under 11	...	...	S. Bagchi	
Under 13	...	...	A. Rastogi	
Under 15	...	...	T. Vunglallian	
Opens	...	...	{ T.P.S. Arora	
			{ S. Patel	
<i>I.—H. P.T. B.D.</i>	H.	V.	S.	N.
Points	544.5	539.0	535.5	533.0
Best Gymnast	...	...	Dharamveer Singh	

**No. 298. HOUSE FUND ACCOUNTS.**

Will all Housemasters and Housemistresses please note that complete accounts of their House Funds for the term ending 3rd Dec. 1966, should be prepared and submitted to the Bursar to reach him not later than 30th November, 1966.

**No. 299. RADIOS.**

Will all the Housemasters/mistresses, please submit the following particulars of their House radio's immediately to the Bursar.

1. Radio Number.
2. Make

**No. 300. STAFF CLUB.**

The 50th Annual General Meeting of the Sanawar Staff Club will be held on Saturday, 19th November, 1966, at 5-15 p.m. Tea will be served at 4-15 p.m. All members and their wives/husbands are welcome, and are requested to attend the meeting.

**No. 301. CINEMA.**

The film MY SISTER EILEEN, starring Janet Leigh, Jack Lemmon and Betty Garret, will be shown in Barne Hall at 7-00 p.m. on Saturday, 19th November, 1966.

The film is a light and breezy comedy in the vein of "The Fabulous Senorita".

R. Som Dutt,  
Major,  
Headmaster.

## THE LAWRENCE SCHOOL ORDERS.

SANAWAR, 24TH NOVEMBER, 1966.

### SPECIAL ORDER

#### Long Vacation Arrangements—1966.

##### No. 302. GENERAL.

(i) Children going home with their parents will be allowed to leave Sanawar after 9-00 a.m. on Saturday, 3rd December 1966, (home day). Such children must in no circumstances be permitted to leave Sanawar unless their parents/guardians, or their duly authorised representatives, call for them. The only exceptions to this rule will be senior children who go home to Kasauli.

(ii) Children travelling in school parties will also leave on the same day, as detailed later in this order.

(iii) Children in hospital on home day will not be allowed to go home unless certified fit to travel by the R M.O. Such children will only be permitted to go home with their parents/guardians and will not be allowed to travel with school parties.

(iv) No school bedding, clothing or other school property may be taken away from Sanawar. Matrons must be careful about school clothes and ensure that they are not exchanged with home clothes. This rule must be strictly enforced.

(v) House Staff will please note that all demands in respect of individual children requiring travel money must be put in to the Bursar well in advance, and in no case later than Thursday, 1st December. Travel money required by individual children will not be issued by office after that day.

The normal travelling money for school parties will be sent to escorts on Friday, 2nd, December, by the School Office.

(vi) Members of staff entrusted with sums of money for children in school parties must keep detailed accounts of all expenditure incurred. These details must show the exact amount of money handed over on the completion of the journey. The best course would be to hand money over direct to the parent or guardian meeting the child or to refund balances to the office. These detailed



accounts of expenditure and all refundable balances should be submitted to the School Office immediately on the termination of escorts' journeys.

(vii) Staff must ensure that all doors and windows are properly bolted before they lock their residences and departments. Window panes must be replaced before they leave. They will also please ensure that all electric lights are switched off in their quarters and departments before they lock them.

(viii) **Before leaving Sanawar all staff members must enter their leave addresses in the address book at the School Office.**

#### ESCORTS' MEETING.

A meeting of all staff members escorting school parties will be held in the Masters' Common Room at 9-15 a.m. on Friday, 2nd December. All such staff members are required to attend.

#### DISCIPLINE—and INDISCIPLINE.

(i) All children travelling in school parties are subject to school discipline until handed over to their parents/guardians. All escorts will please personally see that the children under their charge maintain discipline at Kalka and during the journey. Senior boys and girls, particularly prefects, are expected to assist escorts in this matter.

(ii) Immediately after reaching their party destinations members of staff acting as escorts to school parties will report to the Bursar in writing the names of any children who acted in an indisciplined manner or failed to behave themselves properly during the journey. Such children will not be accepted in school parties in future and their parents will be informed accordingly.

#### TRAVELLING DRESS.

Children travelling in school parties will dress as follows:-

*Girls* : Salwar, qamiz and dupatta, or skirt and blouse.

*Boys* : Shirts or bush-shirt with trousers or shorts and stockings.

Jeans will not be worn by either girls or boys.

#### SANAWAR DEPARTURE ARRANGEMENTS.

Details are given in the Annexure to this Order. Also attached with this Order are detailed lists of school parties, and (for escorts only) a copy of the Instructions for escorts.

## LUGGAGE ARRANGEMENTS.

(i) All luggage must be labelled with the owner's name, Department, House, home address and station of destination. For this purpose all school parties have been allotted the serial numbers given below, which serial numbers are printed partywise on the luggage labels (which should be obtained from the School Office by all concerned):—

Srl. No.	School Party
1.	Kalka
2	Ambala Cantt
3	Bombay Central
4	Bombay V.T.
5	Dehra Dun
6	Lucknow
7	Ferozepore
8	Amritsar
9	Pathankot
10	Calcutta
11	New Delhi 'A'
12	New Delhi 'B'
13	New Delhi 'C'
14	New Delhi 'D'
15	New Delhi 'E'
16	Bangalore/Madras

(ii) Staff members and their families travelling with school parties are expressly requested to label their own luggage with these serial numbered labels. Such staff members must inform the Quartermaster by the evening of Thursday, 1st December, of the number of packages (luggage) to be collected from their quarters.

(iii) Asstt. Matrons are responsible for the correct labelling of the luggage of all children. They will please see that labels are firmly pasted on. They must first ensure that all old labels are completely removed.

(iv) Luggage of all children travelling in school parties (except Simla party) must be ready by 8-00 a. m. on home day. Such luggage will be collected by school mazdoors from G. D. and P. D. and taken to Gaskell Hall. Boys of B.D. (except of the Simla party) will carry their own luggage out of their dormitories. SBD and VBD boys will stack it on the pavement outside B.D. Kitchen (or in the case of rain in Gaskell Hall verandah on the B.D.K. side, i.e. next to

the covered water tank). Boys of HBD will stack their luggage in the Gaskell Hall verandah at the top of the steps opposite their dormitory. Boys of NBD will stack their luggage in the Nilagiri dormitory lower verandah. House staff will please ensure that this is done in an orderly manner. Mazdoors will then carry it into Gaskell Hall. In Gaskell Hall luggage will be stacked according to school parties as shown above, i.e. in accordance with the serial numbers printed on their labels. The Engineer will further arrange to paint the appropriate serial numbers on all holdalls after they have been brought down to Gaskell Hall.

(v) Luggage of all children going to Simla must be ready at the Bakery by 6-45 a.m. on home day. The Quartermaster will arrange for this luggage to be transported to the Bakery from departments by the mazdoors and loaded on the Simla bus, which will come up to the Bakery itself at 7-00 a.m.

(vi) The Quartermaster will arrange for the luggage truck(s) to be present at the Quad. not later than 9-45 a.m. Heavy luggage, i.e. boxes, hold-alls, etc., will be despatched by the Quartermaster to Kalka by truck not later than 12 noon. However, in the cases of those parties which leave Sanawar last at about 7-00 p.m. (ordinarily the Amritsar and Calcutta parties) although their trunks should be despatched by truck by 12 noon, their hold-alls and hand luggage should accompany them on the buses in which the parties themselves travel. The Quartermaster will please ensure this. The Quartermaster will also ensure that the two sets of serially numbered poles (used for sorting out and stacking luggage at Kalka railway station) are sent in the first truck. Mr. Mukherji will be i/c of all luggage arrangements at Kalka and all problems and enquiries should be referred to him. It is specially pointed out that although Mr. Mukherji is in general charge of all luggage arrangements at Kalka, escorts on arrival there are required to assist him in supervising the sorting out at Kalka of the luggage which travels with them in school party buses to Kalka. Children must not be permitted to touch any of their luggage at Kalka railway station or to put it into trains until permitted to do so by Mr. Mukherji. Escorts and children will supervise the loading of their luggage into their compartments by station mazdoors after having been permitted to do so by Mr. Mukherji.

(vii) The school accepts no responsibility for losses, and staff and children alike must supervise the loading of luggage.

(viii) Children are warned not to give any money to the school servants for carrying their luggage to Gaskell Hall or the Bakery or to porters at the Kalka railway station.

#### ALLOTMENT OF ACCOMMODATION IN TRAINS.

Mr. P. C. Gupta of the School Office will be present at Kalka railway station and will be incharge of the allotment of seats in coaches and sleeping cars to all school parties. Escorts are requested to contact him there in this connection.

#### LUNCH, TEA AND SUPPER PACKETS.

(i) **Lunch.** Lunch will be at 12-00 noon in all departments on home day.

(ii) **Tea.** Sandwiches, fruit and tea will be served in the B. D. Kitchen at 5-00 p.m. for all members of the Calcutta, Pathankot and Amritsar school parties.

(iii) **Supper Packets.** Supper packets (all of which will be vegetarian) for all school parties will be issued in Gaskell Hall half an hour before parties leave Sanawar for Kalka. They will be issued in baskets. Given below is a statement naming the member of staff who will be responsible for collecting the supper packets for the school party indicated. Also shown is the number of packets for the various school parties (includes packets for escorts and their family members). It will be the personal responsibility of the staff member mentioned below to collect from Gaskell Hall the correct number of supper packets half an hour before the party is due to leave Sanawar, have them loaded on to the bus in which they travel to Kalka, and have them unloaded at Kalka, and to ensure their safe custody at Kalka and their subsequent proper distribution to all members of the party. They will also arrange, if possible, to have the empty baskets handed over to Mr Mukherji at Kalka after having distributed the supper packets and before the train leaves :—

School Party	Escort	No. of supper packets
Bombay Central	Mr. Mendoza	10
Bombay V.T.	Mr. Mundkur	26
Calcutta	Miss Dudt	58
Lucknow	Mr. M. S. Rawat	40
Dehra Dun	Mr. Sikund	11
Pathankot	Mr. Bhopinder Singh	35

Amritsar	Miss Kundi	36
Ferozepore	Mrs. Harbakhsh Kaur	58
New Delhi 'A'	Mr. Bhalerao	34
New Delhi 'B'	Mr. Pratap	32
New Delhi 'C'	Mrs. Mundkur	32
New Delhi 'D'	Miss Suri	32
New Delh 'E'	Miss Kemp	19
Bangalore/Madras	Mrs. G. E. Cherian	11

The Quartermaster will arrange the necessary number of clean baskets of appropriate size to be in Gaskell Hall at 12-30 p.m. on home day.

The three Kitchen Matrons will arrange for the requisite number of supper packets to be ready in Gaskell Hall forty-five minutes before the departure of the parties in question. Each Kitchen Matron will also arrange to provide twelve extra supper packets in addition to her total requirements in order to meet any emergencies.

At least one of the three Kitchen Matrons must be present in Gaskell Hall half an hour before the departure of each school party in order to supervise the distribution of supper packets to the escorts concerned. The three Kitchen Matrons will please arrange among themselves as to which of them will be present on each such occasion.

#### ROLL - CALL AT KALKA.

Staff escorting school parties are requested to arrange a roll-call of children to be escorted by them at 5-30 p.m. on the platform at Kalka railway station. Children of each party should be present at the roll-call. No excuse for absence will be accepted. Children will stand in rows quietly as required by the escorts.

#### WALKING PARTIES.

(i) Boys who have been permitted to walk down to Kalka will not leave B.D. before 1-00 p.m. Housemasters will take a roll-call of all such boys at 1-00 p.m. The names of any boys not present will be reported immediately to the Headmaster/Bursar in writing.

(ii) Housemasters will only permit those boys to walk down whose names they have already intimated to Office on the House

lists sent in by them. Last minute permission to walk down will *on no account* be given to other boys by anyone, including escorts.

(iii) The boys who have been permitted to walk down to Kalka will not choose any other way except by the Kasauli bridle-path. These boys will have to walk down whatever the weather conditions, and will not travel by school party buses under any circumstances.

(iv) These boys will not be charged bus fare. They are required to report their presence at Kalka station to their escorts immediately the latter arrive there.

(v) Girls will NOT walk down to Kalka.

#### RAIL TICKETS FOR SCHOOL PARTIES.

Tickets for the School parties will be collected by the escorts from the School office on Friday, 2nd December, between 10-00 a.m. and 1-00 p. m.

#### NEXT TERM.

The next term will begin on Saturday, 25th February, 1967, and all children must be back by 4-00 p.m. on that day.

R. Som Dutt,  
Major,  
*Headmaster.*

### ANNEXURE

(i) The school parties will leave the school by bus from the Quad. in the following order, starting at 2-00 p. m. on Saturday, 3rd December, as per programme below (boys who have been permitted to walk down to Kalka are not included below):—

- School party	Assemble at Quad.	Departure from Quad.	Size of party (including escorts & their families)		Total	Train from Kalka
			Over 12 years	Under 12 years		
Bombay Central	1-30 p.m.	2-00 p. m.	2	1	3	Special train dep. Kalka at 6-10 p. m.
Bombay V. T.	—do—	—do—	7	10	17	
Lucknow	—do—	—do—	13	15	28	
Dehra Dun	—do—	—do—	1	5	6	
Delhi 'A'	—do—	—do—	4	3	7	
„ 'B'	—do—	—do—	2	11	13	
„ 'C'	—do—	—do—	16	6	22	
„ 'D'	—do—	—do—	20	11	31	
„ 'E' and Ambala Cantt }	—do—	—do—	3	12	15	
Bangalore/Madras	—do—	—do—	2	4	6	
Kalka	—do—	—do—	3	8	11	
					159	

The above will travel in the first, second, third, and fourth buses and will embus, when requested to do so by the Bursar, strictly in the order in which the parties are listed above, i.e. the Bombay Central party first, the Bombay V.T. party, next, then the Lucknow party and so on. No party will move from its assembly point until the preceding party has completely embussed. Escorts will be responsible for ensuring the necessary control over their parties from the time of their assembly in the Quad., and for putting them into the buses.

Ferozepore	4-00 p. m.	4-30 p.m.	8	20	28	87 Dn. Chg Express dep. Kalka 7-10 p. m.

The above party will travel in the fifth bus.

Amritsar	6-30 p.m.	7-00 p.m.	3	17	20	*
Pathankot	—do—	—do—	4	13	17	*
Calcutta	—do—	—do—	15	18	33	†
					70	

\* 35 Dn. Simla Mail dep. Kalka at 9-50 p. m.

† 2 Dn. Howrah Mail dep. Kalka at 11-35 p. m.

The above three parties will travel in the sixth and seventh buses.

The school bus will be held in reserve and will not be used for any purpose without the express permission of the Bursar.

(ii) All parties, including all escorts concerned, will assemble in the Quad partywise under the relevant party placards at the assembly time specified above, and will remain there—especially the escorts—until the departure. Party placards will be posted prominently in the Quad, and will be arranged in the order in which the school parties will embus. No party will embus until requested to do so by the Bursar.

(iii) Children in a particular party will on no account be permitted by their escorts or anyone else to travel from Sanawar with any other party or bus.

(iv) The Bursar, assisted by Mr. Gore will generally supervise departure arrangements. The latter will also please note down the numbers of staff members' families (aged over three years) travelling in party buses and who are not included as escorts in school parties, in order to enable recovery of bus fares.



## THE LAWRENCE SCHOOL ORDERS.

SANAWAR, 25TH NOVEMBER, 1966.

### No. 303. PROGRAMME.

See Special School Order No. 268 of October 31st, 1966.

### No. 304. INDIAN SCHOOL CERTIFICATE EXAMINATION.

The ISC examination will continue to be held in Barne Hall.

Staff and children are asked to keep disturbances outside Birdwood School to a minimum, particularly during the handing in of text books on Wednesday and Thursday.

### No. 305. STAFF—VACATION ADDRESSES AND QUARTERS' KEYS.

Before leaving Sanawar all members of the staff must enter their names and their vacation address(es) in the Address Book at the Office.

Keys of all staff quarters must be labelled and handed over to Q.M. All keys of residences and departments, stock-rooms, night-rooms, wash and bath houses and box-rooms etc., should be clearly labelled as such with strong labels before being handed over to the Q. M.

### No. 306. LIBRARY BOOKS.

All library books are to be handed in at the Library on Tuesday 29th November, 1966, by both students and the members of the staff.

### No. 307. HANDING IN OF SCHOOL CLOTHING.

Children of all Departments will hand in their school clothes etc., to the Assistant Matrons incharge of their dormitories immediately after lunch on Friday, 2nd December. The handing in of clothes etc., must be completed in good time before the House Break-up parties take place.

Will all Housemasters and Housemistresses kindly assist in ensuring the presence of children and that the handing over of the clothes etc., is done in an orderly manner?

### No. 308. SEALING OF CLOTHING ROOMS.

Matrons are requested to put all the belongings of the children and the school in the clothing rooms before they seal the locks.

**No. 309. LOSSES SUFFERED BY STAFF.**

All members of the staff are informed that the school is unable to accept responsibility for the investigation of any losses suffered by them on account of theft resulting from their own negligence with regard to their personal property left lying about unprotected.

**No. 310. SCHOOL PURCHASES BY STAFF MEMBERS.**

Staff members are reminded that in order to enable a proper control and regulation of the school finances no purchases of whatever nature may be made against the school account without the express permission in writing of the Headmaster or the Bursar. Failure to observe this procedure will render the person concerned liable to make good from his own pocket the sum involved.

**No. 311. HOCKEY P. D. vs. COCK HOUSE B. D.**

This match will take place on Peacestead at 3-00 p. m. on 30th November.

**No. 312. BREAK-UP PARTIES : DECORATIONS.**

If any floral and other decorative hedges or trees are required, demands must be placed on the Bursar who will arrange for these to be provided. Under no circumstances, repeat NO circumstances, will any hedges, or branches of trees be cut without his permission.

**No. 313. STAFF PAY.**

Pay to all members of the staff for the month of November, 1966, will be issued on Thursday, 1st December, 1966.

Staff are warned that failure to return pay receipts to the office promptly during the Vacation will result in delay in payments. Before leaving Sanawar, they will please inform the Bursar in writing whether they wish their pay to be sent to them by money Order or by Bank Draft.

**No. 314. APPOINTMENTS PREFECTS.**

The following appointments are made with effect from the term commencing February, 1967 :—

Head Boy	...	...	Karamvir Singh
Head Girl	...	...	Kum Kum Sood
		<b>G. D.</b>	
Games' Prefect	...	...	Madhu Subramanian
M. I. Prefect	...	...	Aruna Sharma

	<i>Himalaya House</i>	
School Prefect	...	Sunita Bhan
House Prefect	...	Kanwal Inder Dhillon
	<i>Nilagiri House</i>	
School Prefect	...	Gurupdesh Bhasin
House Prefect	...	Tapan Prova Bain
	<i>Siwalik House</i>	
School Prefect	...	Sukhjinder Gill
House Prefect	...	Rita Singha
	<i>Vindhya House</i>	
School Prefect	...	Mala Khanna
House Prefect	...	Nirmal Bala
	<b>B. D.</b>	
M. I. Prefect	...	A. S. Anand
	<i>Himalaya House</i>	
School Prefect	...	Govind Singh Pathania
House Prefect	...	Shailendra Singh
	<i>Nilagiri House</i>	
School Prefect	...	T. Vunglalian
	<i>Siwalik House</i>	
School Prefect	...	Sanjiv Stokes
House Prefects	...	{ Mahijit Singh Ashok Sablok Rajesh Pathania
	<i>Vindhya House</i>	
School Prefect	...	Deepak Subramanian
House Prefect	...	Jasbir Marwaha

### NO. 315. INTER-HOUSE SHOOTING COMPETITION.

The results of the shooting competition held on 20th November, 1966, are published for purposes of record :—

Nilagiri	...	...	192 points
Vindhya	...	...	143 "
Himalaya	...	...	132 "
Siwalik	...	...	125 "
<i>Best Shot</i> —Vijay Sukhdial Singh	...	...	55/80 points.

**No. 316. HIKERS' CLUB G.D.**

To qualify for membership of the Hikers' Club G.D., a girl must EITHER have walked to Simla and back from a camp at Sadhopul TWICE, OR have undertaken a hike of approximately 20 miles in ONE day on TWO occasions.

The following girls have qualified for membership of this Club:—

**Himalaya**

Sunita Oberoi	Virinderjit Kaur
Kiran Tandon	Kum Kum Sood
Deepali Sharma	Sunita Bhan
Anita Sobti	

**Nilagiri**

Leela Kar	Jaspreet Mann
Chingpi	Tapan Prova
Harvinder Kaur	Anjana Rani
Timki Singh	Jitinder Grewal
Chand Ahuja	Rekha Bhatia
Aruna Sharma	Shashi Sakhuja
Sukhinder Tanwar	

**Siwalik**

Beneeta Burman	Gurpraveen Ghaman
Sudha Stokes	Kusum Dass
Ambika Devi	Rekha Kashyap
Prabha Kashyap	Rita Singha

**Vindhya**

Sudipta Dutta	Chitra Johry
Suniti Khanna	Prabha Kapoor
Malti Bhandari	Sushma Pradhan

**No. 317. HIKERS' CLUB BD.**

At the meeting of the Hikers' Club held on 24th November, 1966, the following were elected members:—

Vijay Sukhdial Singh	Pushpinder Singh Sahi
Harmohinderjit Singh Pannu	Peter Kemp
Amarsiander Talwar	J. S. Ahluwalia
Ved Prakash Yadav	Gurbir Singh Sandhu

**No. 318: ADMINISTRATIVE HOLIDAY.**

Monday, 28th November, 1966, will be observed as a holiday by the administrative staff on account of Guru Nanak's birthday.

**No. 319. CINEMA.**

The film **MYSTERIOUS ISLAND**, starring Michael Craig, Michael Callan and Joan Greenwood, will be shown in Barne Hall at 6-30 p.m. on Saturday, 26th November.

The film is Jules Verne's immortal story of the struggle for survival of a small band of Union soldiers escaping out of a prison camp.

R. Som Dutt,  
Major,  
*Headmaster.*

## THE LAWRENCE SCHOOL ORDERS.

—:o:—  
SANAWAR, 2ND DECEMBER, 1966.

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### **No. 320 WINTER VACATION.**

The school will close on Saturday, 3rd December 1966, for the winter vacation, and will reopen on Saturday, 25th February, 1967, on which date all children must be back in the school by 4-00 p.m.

A detailed Special Order in connection with the winter vacation school parties' arrangements has already been issued.

### **No. 321. STAFF FAMILIES' RATIONS ETC., DURING VACATION.**

(I) With effect from Monday, 5th December, the following arrangements have been made to meet the requirements of bread, eggs, meat, vegetables, fruit, dry rations and fuel of staff families who will be remaining at Sanawar during this vacation.

#### **Vegetables & Fruit.**

The vegetables and fruit shop at the Bakery will be open throughout the vacation on Mondays, Wednesdays, and Saturdays from 1-00 to 3-00 p.m.

#### **Eggs.**

Eggs will be available from the egg contractor at the vegetable and fruit shop at the Bakery throughout the vacation every Monday, Wednesday and Saturday from 1-00 to 3-00 p.m. with effect from Monday, 5th December, 1966.

#### **Bread & Meat.**

No arrangements for bread and meat can be made by the school during the vacation.

#### **Dry Rations & Fuel**

These will continue to be issued from the Q. M. stores on the same days and at the same times as usual.

(2) The Bursar particularly requests that any complaints or difficulties of staff families in respect of supplies of the above articles by contractors should be brought to his notice immediately, or in his absence to the notice of the Q.M., in order to enable him to take corrective and, if necessary, deterrent action against the contractor concerned. He would like to point out that unless such complaints are brought to his notice, he is unaware of them and can take no action to improve matters.

**No. 322. TUCK SHOP HOURS DURING VACATION.**

The Tuckshop will remain open from 11-00 a. m. to 1-00 p. m. on Wednesdays and Saturdays throughout the vacation.

**No. 323 CINEMA.**

The Hindi film GUMRAH will be shown in Barne Hall at 4-00 p. m. on Sunday, 4th December, 1966, to the school servants and their families.

Heads of departments are requested to inform all the staff concerned working under them.

R. Som Dutt,  
Major,  
Headmaster.