

Descriptive Roll of Frederick George

Price.

Candidate for Admission into the Lawrence Military Asylum, Sanawar

(Candidates must be the orphan or other children of British Soldiers.)

| (Canadates mast be the orphate or  | other chauren of Bruish Solaters.)   |
|--|--|
| (1) Date of Application:— I the may 1911  (2) Name and full address of Applicant:—  Sergh & W. J. Price  Sutha.  NAME of CHILD  (3) Christian:— Frederick George  (4) Surname:— Price  When born.  (5) Year,/905 Month, Neumber Day, 6.  (6) Fatherless, Motherless, or baving both parents?     | (14) If the father is on the Pension Establishment, state when he was transferred?  At fitting  (15) Exact amount of father's or step-father's income from all sources  Q Q - Q - Q  (16) State, in tase of orphan, if he is possessed of any property and if so, where it is lodged, and the amount.  A D  (17) If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian. |
| (7) Wholly European or of mixed Parentage?  (8) Legitimate? Legitimate  (9) Religion? Legitimate  (10) Christian:— Sudderick William John  (11) Surname:— Strick  (12) Is, or was, the father a British soldier?  (13) Rank, and Corps of father:— Shaff Surguant  Supply a Transport for father | (18) Name, relation, and address of next of kin:—  Second of Price Price Another  (19) What school has the child attended?  Jarrison School  Juitta  Anoth 1 mintt  (20) Remarks.  |
| A COPY of Baptismal Certification  | icate is to be attached to this Forts.   |

\* Norm-Pensioners and others not actually "serving," should state the title of their former Regiment, and the rank they held on leaving the Service, also present occupation.

In cases where the Father of the child is dead, the same information is required as to title of Regiment, and rank en quitting the Service.

? "Officer recommending," should be either a Commissioned Civil or Military Officer, or Chaplaia.

R1. wx 3. 9 11

asputed 3

Signature

Rule 8.—Childry whose fathers or step-fathers are living will be charged for according to the following scale:—

|                            | income of th               |               | First child. | Second child | Thurd ebild.     | ourth child  | Remarks.              |
|----------------------------|----------------------------|---------------|--------------|--------------|------------------|--------------|-----------------------|
| Rs 30 and                  | d upwards,<br>but less tha | n Rs. 40      | Rs.          | Rs.          | Rs.              | Rs.          | For 4 children        |
| ,, 40                      | ditto                      | ,, 50         | 4 5          | 1            | free             | free         | 1 5 !                 |
| ,, 50                      | dicto                      | <b>,,</b> 60  |              | 2<br>3       | free             | fre <b>e</b> | ,, 10 me.             |
| ,, 6u _                    | dirto                      | ,, 70         | ()           | 3            | 1                | free         | ,, 10   a             |
| ., 70 ~<br>., 80           | ditto<br>ditto             | ,, 80 .<br>90 | 7 8          | 4<br>5       | 2.               | free.        | 13   5                |
| •• 0)                      |                            | •• 2717       |              | · -          | <b>-</b>         |              |                       |
| ,, 120                     | dico                       | 7, 130        | 12           | 9            | 7 7              | 5            | 1 33 7 <del>3</del> 3 |
| ,. 130                     | ditto                      | , 140 .       | 13           | 10           | 8                | 6            | 37 37 37 strict       |
|                            |                            |               | 14           | ΙI           | 9 1              | 7            | ,, 41                 |
| , 140                      | ditto                      | ,, 150 .      |              |              |                  | ن            | 1 1 1 1 1             |
| ,, 140<br>,, 150           | ditto                      | ,, 160 .      | Iā           | 12           | 10               | 8            | , 45 o                |
| ,, 140<br>,, 150<br>,, 160 | ditto<br>ditto             | ,, 160 .      | 15<br>16     | 12<br>13     | 10<br>1 <b>I</b> | 9            | , 45 old a            |
| ,, 140<br>,, 150           | ditto                      | ,, 160 .      | Iā           | 12           | 10               |              | 7. 43 2               |

Norm The Principal is empowered to enforce payment of school fees due from parents and guardians in Civil employ by filing claims in a Civil Court.

Rule 10.—\* \* \* Pensioners and retired soldiers will pay according to the foregoing rules, except that those living in Assam or Calcutta shall pay fees at the rate next below that laid down for their incomes.

Rule 112-All property of children admitted, which may be exclusively their own, shall be made over to the Principal as trustee. Of the interest accruing upon such property, Rs. 16 per mensem, or as much as may be available up to that amount, shall be paid to the Government for the

#### Rule 14 .- The grounds of ineligibility are-

- 1. Illegitimacy.
- 2. Being idiotic or subject to some disease or infirmity which will render education impossible, or very difficult: or which may hereafter hinder candidates from earning their livelihood.

Rule 17...-Parents and guardians wishing to remove children from the Asylum must give fourteen days' notice of their intention, in writing, to the Principal, accompanied by a remittance of the amount due on account of the child to the date of removal.

#### 80.-The only Vacations shall be-

| Easter4 days    | September     | 6 days     |
|-----------------|---------------|------------|
| Whitsuntide4 ,, | Founder's Day | 3 ,,<br>12 |

### FREE PASSES.

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Please note that in cases where children are in receipt of subsistence allowance, the allowance ceases during the time their names are borne on the Roll of the Lawrence Military Asylum.

## MEDICAL CERTIFICATE.

I certify that I have examined Frederick George Trica and find that he is free from any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject tall defect which could in any education, or earning his livelihood when grown up.

Place fruita.

Date L. L. M. Co.

Signature of Medical Officer

Staff Surgeon

Quetta

In the event of Rederick George Sherr name of child being admitted, I bind myself to submit to the Asylum Rules with reference to Payment of Fees, Leave, and final Removal.

To be signed by the Parent or Guardian of the child,
or person making application.

## 是是读

# Descriptive Roll of Lemals Child of Serge Lausen

Candidate for Admission into the Lawrence Military Asylum, Sanawar

(Candidates must be the orphan or other children of British Soldiers.)

| If the father is on the Pension Establishment, state when he was transferred?  Exact amount of father's or step-father's income from all sources of ordy more Soupeis, Therliers Anna five faces by him is possessed of any property and if so, where it is lodged, and the amount.  If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian. |
|--|
| State, in case of orphan, if he is possessed of any property and if so, where it is lodged, and the amount.  If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian.   |
| and if so, where it is lodged, and the amount.  If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian.  |
| If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian.  |
| address and relationship, (if related) of such Guardian.   |
| Sur  |
| ·  |
| Name, relation, and address of next of kin: — Aunt  quiss Herence Spencer  22 Brook Street  Learnington Apa  Wanter Street   |
| What school has the child attended?  |
|  |
| Romarks.  I think this is a deserving se for The sake of the children  |
|  |

| Signature | Hickory | O Vin | Luis | Pol |
|-----------|---------|-------|------|-----|
|           | +0#     | 2.    |      |     |

\*Norm—Pensioners and others not actually "serving," should state the title of their former Regiment, and the rank they held on leaving the Service, also present occupation.

In cases where the Father of the child is dead, the same information is required as to title of Regiment, and rank en quitting the Service.

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Rule 8.—Children whose fathers or step-fathers are living will be charged for according to the following scale:—

|            | income of th |          | First child. | Second child. | Third e 12 d. | Fourth child. | Remarks.  |
|------------|--------------|----------|--------------|---------------|---------------|---------------|---|
| Rs. 30 au  | d upwards,   |          | Rs.          | Rs.           | Rs.           | Rs.           | For 4<br>children   |
|            | but less tha | n Rs. 40 | 3            | free          | free          | free          | Rs. 3 1   |
| ,, 40      | ditto        | ,, 50    | 4            | 1             | fr⊛e          | free          | 1 5 ! .   |
| ,, 50      | ditto        | ,, 69    | 5            | 2             | free          | free          | 7 7 90 ne. vp. 13 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7         |
| ,, 6.1     | ditto        | ,, 70    | O.           | 2<br>3        | 1             | free          | 1 , 10 3  |
| ,, 70      | ditto        | ,, 80    | 7            |               | 2             | free          | ,, 13   |
| ,, 39      | ditto        | ., 90    | 8            | 4<br>5<br>6   |               | ]             | ,, 17   |
| , 90       | ditto        | , 100    | 9            | G             | 4             | 2             | ., 21 .5  |
| , 100      | ditto        | ,, 119   | 10           | 7             | 4<br>5<br>6   | 3             | ,, 60   |
| ,, 110     | ditto        | ,, 120   | - 11         | 8             | 6             | 4             | ., 29   |
| ,, 120     | dicto        | ,, 130   | 12           | 9             | 7             | 5             | , 33 ≻∓   |
| ,. 130     | ditto        | ,. 140 . | 13           | 10            | 8             | 6             | 33 Altorita   |
| ,, 140     | ditto        | ,, 150 . | 14           | II.           | 9             | 7             | ,, 41   |
| ,. 150     | d tto        | ,, 160 . | 15           | 12            | 10            | 8             | , 45 o  |
| , 160      | d:tto        | ,, 170   | 16           | 13            | ! I           | 9             | ,, 49 🔀   |
| , 170      | ditto        | ,, 180   | 17           | 14            | 12            | 10            | , 45<br>, 49<br>, 53<br>e e e e e e e e e e e e e e e e e e e |
| ,, ⊥≾0     | ditto        | ,, 190   | 14           | 15            | 13 /          | 11            |   |
| ,, 190     | ditto        | ,, 200.  | 19           | 16            | 14            | 12            | ,, 61   |
| ., 200 and | l above      |          | 20           | 17            | 15            | 13            | ,, 55 J   |

Norw-The Principal is empowered to enforce payamet of school fees due from parents and guardians in Civil employ by filing claims in a Civil Court.

Rule 10 —\* \* \* Pensioners and retired soldiers will pay according to the foregoing rules, except that those living in Assam or Calcutta shall pay fees at the rate next below that laid down for their incomes.

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| Easter4 days          | September     | 6 days |
|-----------------------|---------------|--------|
| Whitsuntide4 ,,       | Founder's Day | 3 ,,   |
| King's Birthday 1 day |               |        |

#### FREE PASSES.

The orders under which free passes are granted for children and their guardians proceeding to and from Sanawar, are given in Army Regulations, India, Vol. X. Passages.

Please note that in cases where children are in receipt of subsistence allowance, the allowance ceases during the time their names are borne on the Roll of the Lawrence Military Asylum.

#### MEDICAL CERTIFICATE.

I certify that I have examined and find that  $\frac{he}{she}$  is free from any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with  $\frac{\text{his}}{\text{her}}$  education, or earning  $\frac{\text{his}}{\text{her}}$  livelihood when grown up.

Place Lahore Gastonnens

Date Nov. 18 - 1911

(Signature of Medical Officer.)

In the event of Goldon name of child being admitted, I bind myself to submit to the Asylum Rules with reference to Payment of Fees, Leave, and final Removal.

To be signed by the Parent or Guardian of the child, or person making application.

Descriptive Roll of Female Child of Serge Lawson

andicate for

andique for Admission into the Lawrence Military Asylum, Sanawar

(Candidates must be the orphan or other children of British Soldiers.)

| (1) Date | e of Application:- | - The Early | as poseibles    |
|----------|--------------------|-------------|-----------------|
| fro      | m person           | t date. Vi  | rig- 30-11-1911 |

(2) Name and full address of Applicant:-

JS Sawson

2 nd The Kingsnegt

Lahore Cann't

NAME OF CHILD

(8) Ohristian: Florence Bar

(4) Surname:—

#### When born.

(5) Year, 1908 Month, March Day, 1 74

(6) Fatherloss, Motherless, or having both parents?

Both parents, Father granted Decree Nisi
4 bustody of the 2 children in the Chief Augh Court

Lahore 8 # November 1911

- (7) Wholly European or of mixed Parentage? European
- (8) Legitimate?

(9) Religion? Church of Enyland

#### Names of Parents.

(10) Christian: John Spencer + Eller

(11) Surname: - Luwson

(12) Is, or was, the father a British soldier? Yes

\*(18) Rank, and Corps of father: Sergeant in

- (14) If the father is on the Pension Establishment, state when he was transferred?
- (15) Exact amount of father's or step-father's income from all sources Sixty nine Bupers, Thirlien annual sex per
- (16) State, in case of orphan, if he is possessed of any property and if so, where it is lodged, and the amount.
- (17) If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian.

(18) Name, relation, and address of next of kin:— Aunthorse Apencer

22 Brook State

Lamington Apa

(19) What school has the child attended?

(20) Romarks. I Thrush this is a dissuring case for the sake

A COPY of Baptismal Certificate is to be attached to this Form.

Signature Signature Seem by

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In cases where the Father of the child is dead, the same information is required as to title of Regiment, and rank on quitting the Service.

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Admitted 8.1 12

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|           | income of the |           | First child. | Second child.                   | Third . s.d. | Fourth child | Remarks.  |
|-----------|---------------|-----------|--------------|---------------------------------|--------------|--------------|---|
| Rs 30 au  | id upwards.   |           | Rs.          | Rs.                             | Rs.          | Rs.          | For 4<br>children   |
|           | but less the  | n Rs. 40  | - 3          | free                            | free         | free         | Rs. 3 )   |
| ,, 40     | ditto         | ,, 50     | 4            | 1                               | fire         | free         | 1 5 !   |
| ,, 50     | disto         | ,, Go     | 5            | 2                               | tree         | fre <b>e</b> | 7 7 7 10 13 17 17 17 17 17 17 17 17 17 17 17 17 17  |
| ,, 64     | ditto         | ,, 70     | (9           | 2<br>3<br>4<br>5<br>6<br>7<br>8 | i            | free         | ,, 10   |
| ,, 70     | ditto         | ,, 80     | 7            | 4                               | 2            | free         | ,, 13   |
| ,, 89     | ditto         | . ,, 90   | 8            | 5                               | •            | į I          | ,, 17   |
| ,, 90     | ditto         | ,, 100    | 9            | 6                               | 4            | 2            | ., 2i 🔄 🖃   |
| ,, 100    | ditto         | ,, 119    | 10           | 7                               | 5            | 3            | 11 20 1   |
| , 11)     | d:tto         | ,, 120    | 11           | 8 -                             | 6            | 4            | ., 29   |
| ,, 120    | dicto         | ,, 130    | 12           |                                 | 7            | 5.           | , 33 ≻ ਤ  |
| , 130     | ditto         | ,. 140    | 1,3          | 10                              | 8            | 6            | ., 37   Š   |
| ,, (40    | ditto         | ,, 150 .] | 14           | 11                              | 9            | 7            | , 41  |
| ,. 1 n)   | a ttə         | ., 160    | 15           | 12                              | 10           | - 8          | , 45 დ  |
| ,, 160    | d tto         | ,, 170    | 16           | 13                              | 11           | 9            | 252 253 254 255 |
| ,. 170    | ditto         | ,. 180    | 17           | 14                              | 12           | jo           | 53  |
| ,, 180    | dicto         | 199       | 14           | 15                              | 13           | 11           | ,, 57 ਤ   |
| ,, 190)   | ditto         | 209       | 19           | 16                              | 14           | 12           | ,, OI   |
| , 390 and | LADOLE        | . !       | 50           | - 1/                            | 16           | 18           | ر 65 ب  |

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| Easter4 days          | September     | 6  | davs. |
|-----------------------|---------------|----|-------|
| Whitsuntide4 ,,       | Founder's Day | 3  | ,,    |
| King's Birthday 1 day | Christmas     | 12 |       |

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Place Kahore Cantonneal

Date 1 10. 18 1911

(Signature of Medical Officer.)

In the event of Slovence Ray Lauses being admitted, I bind myself to submit to the Asylum Rules with reference to Payment of Fees, Leave, and final Removal.

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A COPY of Baptismal Certificate is to be attached to this Form.

Signature 10 ficer recommending.

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JE 207,

Ruski

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|         | income of the              |                  | First child. | Secondehild | Thad ext. | ourth child | Remarks.                                   |
|---------|----------------------------|------------------|--------------|-------------|-----------|-------------|--|
| Rs 30 a | nd noverds.                |                  | Rs.          | Rs.         | Rs.       | Rs.         | For 4<br>children                          |
| as ava  | na openas.<br>but less tha | n Rs. 40         | 3            | free        | free      | free        | Rs. 3 )                                    |
| ,, 40   | dateo                      | ., 50            | 4            | 1           | fore      | free        | 1 5! -                                     |
| , 3     | dicto                      | , Co             | 5            | 2           | irea      | free        | 1, 7 3                                     |
| ,, 60   | dir o                      | ,, 70            | 7            | 3           | ! !       | free        | 21. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1  |
| ,, 79   | ninto.                     | ,. 'SO           |              | - 4<br>- 5  | 8         | free        | 1 ,, 18 ! 差 .                              |
| yy 57)  | ó tro                      | \$4.5            | ×            | 5           | •         | l           | 1 ,, 17   3                                |
| ,, 90   | dato                       | ·, 100           | 9            | 6           | 4         | 2           | · · 2                                      |
| • 100   | diito                      | ,. H9            | 10           | 7           | 5         | 3           | ,,,  |
| lio     | ditto                      | <b>,,</b> 120    | 11           | 8           | 6         | 4           | ., 29                                      |
| ,, 120  | dino                       | ,, 130           | 1.5          | 9           | 7         | 5           | 33 > 37   34   37   37   37   37   37   37 |
| ,. 130  | ditto                      | ,. 140           | 13           | 10          | R         | 6           | ., 37                                      |
| ,, 110  | ditto                      | ,, 159           | 14           | H           | 9         | 7           | , 41 12                                    |
| ,, Lii) | ų tia                      | ., 160           | 15           | 12          | 10        | 8           | ره 45 .                                    |
| ,, 160  | ditto                      | ,, 170           | 16           | 13          | 11        | . 9         | 1, 49 2                                    |
| ,, 179  | ditto                      | ,, 180           | 17           | 14          | 12        | 10          | ., 50 👼                                    |
| ,, 180  | ditto                      | (99              | 13           | 15          | 3         | 11          | 45 919 again                               |
| ,, tao  | ditto                      | <b>,, 20</b> 0 . | 19           | 16          | 14        | 12          | ,, 01                                      |
|         | d above                    | 1                | 30           | 17          | 1.5       | 13          | ,, 55 J                                    |

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(Signature of Medical Officer.)

In the event of\_

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Leave, and final Removal.

To be signed by the Parent or Guardian of the child. or person making application.

## Descriptive Roll of Gladys & meBule

Candidate for Admission into the Lawrence Military Asylum, (Candidates must be the orphan or other children of British Soldiers.)

| (1) Date of Application:— | 3 - 2 - 11 | • |
|---------------------------|------------|---|
|---------------------------|------------|---|

(2) Name and full address of Applicant:-

Mr. Conway. Guard. E. S. Ry. asansol

#### NAME of CHILD

(3) Christian: Gladys hullan

Surname: - merorule

#### When born.

- (5) Year, 1903 Month, 11 th O-els. Day,
- Fatherless, Motherless, or having both parents? Jeherless
- (7) Wholly European or of mixed Parentage?. C.
- Legitimate 1
- €. of. E.

#### Names of Parents.

- Obristian: helian
- Burname: Mrs. Conway.
- (12) Is, or was, the father a British soldier?
- \*(13) Rank, and Corps of father: once belonged to the Border Regt. Sahelyngs

- (14) If the father is on the Pension Establishment, state when he was transferred?
- (15) Exact amount of father's or step-father's income from all 1501-
- (16) State, in case of orphan, if he is possessed of any property and if so, where it is lodged, and the amount.

#### hone

- (17) If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian.
- (18) Name, relation, and address of next of kin:-

- (19) What school has the child attended? will
- (20) Remarks.

A COPY of Baptismal Certificate is to be attached to this Form.

Signature 1 44

†Officer recommending.

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|                                       | income of theers is per n | e fathers or    | First child. | econd child | Thyd . brill | Pourtli chilid | Remarks.  |
|---------------------------------------|---------------------------|-----------------|--------------|-------------|--------------|----------------|---|
| Rs - 30 ani                           | d upwards.                | •               | Rs.          | Rs.         | lis.         | Rs.            | For 4<br>hildren  |
| ats acam                              | but less the              | n Rs. 40        | 3            | free        | free         | i tree         | Rs. 3 )   |
| <b>y</b> , 40                         | ditto                     | ,, :0 /         | 4            | 1           | free         | free           | ,, 5  |
| ,, 11                                 | Groot                     | ,, GD '         | 5            | 2<br>5      | free         | 1000           | 1 ,, 7 8  |
| ,, 6∍                                 | di::-                     | ,, 70           | (5           | 5           | 1            | free           | 5 10 13 17 17 18 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18 |
| ,, 70                                 | GI-to                     | ,, 80           | 7            | 4<br>5      | . 2          | free           | " 15 ' Z  |
| · · · · · · · · · · · · · · · · · · · | ditto                     | • (44)          | - 8          |             | •            | 1              |   |
| ,. 90                                 | ditto                     | ,, 160          | 9            | 6           | 4            | 2 3            | 1 2: 1 E  |
| 1(1:1                                 | OHIO                      | ,, 110  <br>120 | 10           | 7           | 5            | 3              | ,, 25   -=  |
| . 113                                 | disto<br>disto            | 1004            | 12           | 9           | ;            | 5              | 1 22 > 3  |
| 130                                   | ditto                     | 1.0             | 13           | 10          | ੇ ਤ          | 6              | 1, 37 (-2   |
|                                       | ditto                     | E 544           | 14           | ii          | ij           | 7              | 11 1 45   |
| 150                                   | d tto                     | ,, 160          | 6            | 12          | 10           | 8              | , 45 S  |
| 17.0                                  | ditto                     | ,, 170          | 13           | 13          | H            | 9              | 1, 49   7   |
| ,, 170<br>a. 170                      | dirto                     | 189             | 17           | 13          | 12           | 10             | ,, 53 ਵਿੱ   |
| 130                                   | ditto                     | ., 199          | 1 %          | la i        | 13 .         | 11             | , 45 elder<br>,, 49 ., 53 ex                                  |
| ,, 190                                | ditto                     | ,, 200          | 19           | 16          | 1.5          | 12             | i ., 61 🚝   |
| ., 200 and                            | above                     |                 | 20           | 17 1        | 15           | 13             | i ,, 5á J   |

Non- The Vrincipal is enmowined to enforce payment of school fees due from parents and guartinus in Civil cambby by filing claims in a Civil Court.

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30. The only Vacations shall be-

| Easter 4 days         | September f     | days |
|-----------------------|-----------------|------|
| Whitsuntide4 ,        | Founder's Day 3 | ٠,,  |
| King's Birthday I day | Chrisamas42     | ,,   |

#### FREE PASSES.

The orders under which free passes are granted for children and their guardians proceeding to and from Sanawar, are given in Army Regulations, India, Vol. X. Passages.

Please note that in cases where children are in receipt of subsistance allowance, the allowance ceases—during the time their names are home on the Holl of the Lawrence Military Asylum



I certify that I have examined and find that  $\frac{he}{\sin\theta}$  is free from any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with  $\frac{\text{Lis}}{\text{her}}$  education, or earning  $\frac{\text{Jis}}{\text{her}}$  livelihood when grown up.

| Place |                                 |
|-------|---------------------------------|
| Date  |                                 |
|       |                                 |
| ·     | (Signature of Medical Officer.) |
|       |                                 |

In the event of Lang & M. Bulle being admitted. I bind my a be submit to the Asylum lines with reference to Payment of Fees, Leave, and final Removal.

To be signed by the Parent or G. dian of the child, or person making application.

Descriptive Roll of a. S.E. morgan

Candidate for Admission into the Lawrence Military Asylum,

(Candidates must be the orphan or other children of British Soldiers.)

| (1) | Date of Application:- | 132 | February | 1911 |
|-----|-----------------------|-----|----------|------|
| (1) | Date of Application:- | 13: | February | 1911 |

(2) Name and full address of Applicant:-

no 1818 Park Sugt B. J. morgan Fort Armament Thanse

NAME of CHILD

- (3) Christian: Quedry Dorothy mms
- (4) Surname:-

When born.
Thanse
(5) Year, 1906 Month, Bleember Day, 187

(6) Fatherless, Motherless, or having both parents ?

Both parents living

- (7) Wholly European or of mixed Parentage? European
- Legitimate?

hegetimati

(9) Religion?

Names of Parents.

- Benjamin Thomas (10) Christian:-
- Surname:-

(12) Is, seem, the father a British soldier?

\*(13) Rank, and Corps of father:-

Parklergeant For formament.

- (14) If the father is on the Pension Establishment, state when he was transferred?
- (15) Exact amount of father's or step-father's income from all

An 2-15-3 per diem Javuagy pay

(16) State, in case of orphan, if is possessed of any property and if so, where it is lodged, and the amount.

no.

(17) If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian.

Parento

(18) Name, relation, and address of next of kin:-

(Father) Parkserg B. J. morgan Jost Somament Thank

(19) What school has the child attended?

Royal artellery Thans

(20) Remarks. These children reside were then 2 miles from the School, and this constitutes Emiderable handship in the hot weather

A COPY of Baptismal Certificate is to be attached to this Form.

Lecutor

†Officer recommending

\* MOTR-Pensioners and others not actually "serving," should state the title of their former Regiment, and the rank they held on leaving the Service, also present occupation.

In cases where the Pather of the shill is dead, the same information is required as to title of Regiment, and rank en quitting the Service

† "Officer recommending," should be either a Commissioned Civil or Military Officer, or Chaplaia.

Rule 8.—Children whose fathers or step-fathers are living will be charged for according to the following scale :-

|          | income of the<br>hera is per mo |                 | First child. | Second child.    | Unrd child. | Fourth child | Remarks.          |
|----------|---------------------------------|-----------------|--------------|------------------|-------------|--------------|-------------------|
| a 20 av  | id upwerds.                     |                 | Ra.          | Ra.              | eRs.        | Rs.          | For t<br>chardren |
| s. JU MI | but less that                   | Rs. 40          | 3            | free             | free        | free         | Ra. 35            |
| , 40     | ditto                           | 06              | 4            | 1                | free        | free         | 1 5               |
| 50       | ditto                           | . 60            | 5            | 2                | free        | free         | 7                 |
| 60       | ditto                           | ., 70           | 7            | 3                | 1           | free         | , 10              |
| , 70     | ditto                           | , 90            |              |                  | 2           | free         | , 13              |
| . 3)     | ditto                           | ., 90           | 8            | 4<br>5<br>6<br>7 | - 3         | 1            | ,, 17             |
| , 90     | ditto                           | ,, 100          | 9            | 6                | 4           | 2            | 21                |
| 100      | ditto                           | 110             | 10           | 7                | 5           | 3            | ,, 25             |
| . 110    | ditto                           | - <b>,,</b> (20 | 1.1          | 8                | 6           | 4            | ., 29             |
| 120      | dista                           | ,, 150          | 12           | 9                | 7           | 5            | ; ,, 31 >         |
| , 150    | ditto                           | . 110 .         | 1.3          | 10               | 8           | ซี           | ., 37             |
| 140      | ditto                           | ,, 750          | 14           | 11               | 9           | 7            | ,, 41             |
| 159      | ditto                           | ., 160          | 15           | 12               | 10          | 용            | 45                |
| (60)     | dirto                           | ., 170          | 16           | 13               | 11          | 9            | 49 ] :            |
| 170      | ditto                           | ., 180          | 17           | 14               | 12          | 19           | ., 53             |
| 180      | ditto                           | ,, 199          | 14           | 15               | 13          | 11           | ,, 57             |
| . 190    | ditto                           | 20:             | 19           | 16               | 14          | 13           | ,, 61             |
| . 100 an | d above                         |                 | 211          | ٠, ٣             | 15          | 13           | ,, 55 /           |

Nora-The Principal is empowered to enforce payment of school feed due from parents and guardians in Civil employ by filing claims in a Civil Court.

Rule 10 .- \* \* Pensioners and retired soldiers will pay according to the foregoing rules, except that those living in Assum or Unicutta shall pay fees at the rate next below that laid down for their incomes.

Rule 11-All property of children admitted, which may be exclusively their own, shall be made over to the Principal as trustee. Of the interest accruing upon such property, Rs. 16 per mensem, or as much as may be available up to that amount, shall be paid to the Government for the child's education and maintenance, the remaining interest to be added to the principal and applied or accomulated for the child's furnre benefit on leaving the Institution.

Rule 11 .- The grounds of ineligibility are-

- 1. Illegitimacy.
- Being idiotic or subject to some disease or infirmity which will render education impossible, or very difficult: or which may hereafter hinder candidates from earning their livelihood.

Rule 17 .-- Parents and grardians wishing to remove children from the Asylum must give fourteen days' notice of their intention, in writing, to the Principal, accompanied by a remittence of the amount due on account of the child to the date of removal.

30.—The only Vacations shall be-

| Easter 4 days         | September     | ß | days |
|-----------------------|---------------|---|------|
| Whitauntide4 ,,       | Founder's Day | 3 | * *  |
| King's Birthday 1 day | Christmas     | 2 | ٠,   |

#### FREE PASSES.

The orders under which free passes are granted for children and their guardians proceeding to and from Sanawar, are given in Army Regulations, India, Vol. X. Passages.

Please note that in cases where children are in receipt of subsistence allowance, the allowance ceases during the time their names are borne on the Roll of the Lawrence Military Asylum.



I certify that I have examined A.D. E. and find that the sine is free from any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with her education, or earning her livelihood when grown up.

Place Skansi

Date Jel 12th. 1911

In the event of a.D.E. morgan being admitted, I bind myself to submit to the Asylum Rules with reference to Payment of Fees, Leave, and final Removal.

Butwogaw Barksey

To be signed by the Parent or Guardian of the child. or person making application,

Descriptive Roll of Class Candidate for Admission into the Lawrence Military Asylum, Sanawar (Candidates must be the orphan or other children of British Soldiers.) If the father is on the Pension Establishment, state when he was transferred? (2) Name and full address of Applicant:-(15) Exact amount of father's or step-father's in

> (16) State, in case of orphan, if he is possessed of any property and if so, where it is lodged, and the amount.

> (17) If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian.

(18) Name, relation, and address of next of kin:-

Ren:arks.

A COPY of Baptismal Certificate is to be attached to this Form.

Norn-Pensioners and others not actually "serving," should state the title of their former Regiment, and the rank they held on leaving the Service, also present occupation.

In cases where the Father of the child is dead, the same information is required as to title of Regiment, and rank en quitting

"Officer recommending," should be either a Commissioned Civil or Military Officer, or Chaplain,

Admiter 317.

(4) Surname:-

(8) Legitimate?

(9) Religion?

(11) Surname:-

When born.

(6) Fatherless, Motherless, or having both parents?

(7) Wholly European or of mixed Parentage?

(12) Is, or was, the father a British soldier?

(5) Your, 1904 Month, Chris

Rule 8.—Children whose fathers or step-fathers are living will be charged for according to the following scale:—

| TORREST DIVINI                        |               |          |              |              |                |              |  |
|---------------------------------------|---------------|----------|--------------|--------------|----------------|--------------|--|
|                                       | income of the |          | First child. | Second child | Third + 166.1. | Fourth child | Remarks.                                   |
| <b>Rs</b> 30 an                       | d upwards.    | •        | Rs.          | Rs.          | Rs.            | Rs.          | For 4<br>children                          |
| ats or an                             | but less tha  | n Rs. 40 | 3            | free         | free           | free         | Rs. 3 )                                    |
| ,. 40                                 | ditto         | 50       | 4            | l            | free           | free         | 1 5 !                                      |
| ,, 51                                 | dicto         | 60       | . 5          | 2            | tree           | free         | 21 : : : : : : : : : : : : : : : : : : :   |
| ., 60                                 | $a_{\rm BB}$  | ., 70    | 4)           | 3            | 1              | free         | ,, 10   ₹                                  |
| 70                                    | ditto         | ,, 80    | 7            | 4            | 2              | free         | 13   |
| · · · · · · · · · · · · · · · · · · · | ditto         | ., 90    | _ 8          | 5            |                | ì            | ,, 17                                      |
| ,, 90                                 | dicto         | *, 100   | - 9          | 6            | 4              | 2            | 2 i  |
| ,. 100                                | ditto         | , H9 ,   | 10           | 7            | 5              | 3            | 1, 21,                                     |
| ,. 110                                | ditto         | 120      | 11           | 8            | 6              | 4            | ., 29                                      |
| .,, 120                               | di⊦te         | ,, 130   | 12           | 9            | 7              | 5            | - ,, 33 / 吾                                |
| ,. 130                                | ditto         | , l#0 .  | 13           | 10           | 8              | - 6          | 33 > 37   34   34   34   34   34   34   34 |
| ,, 140                                | ditio         | ,, 150   | 14           | 11           | 9              | 7            | ,, 41                                      |
| ,. 150                                | d Ato         | ,, 160   | 15           | 12           | 10             | 8            |  |
| ,, 150                                | ditto         | ,, 170   | 15           | 13           | 11             | 9            | ,, 40 Lig                                  |
| •. 170                                | ditto         | ,, 189   | 17 i         | 14           | 12             | 10           | , 40<br>, 40<br>, 53<br>, 57               |
| ,, 180                                | dirro         | ,, 190   | 13           | 15           | 13             | Ш            |  |
| <b>,, 1</b> 90                        | ditto         | ,, 209   | 19           | 16           | 14             | 12           | ., 61 🚘                                    |
| . 200 and                             | labove        | ·        | 20           | 17           | 15             | 13           | <u>,, 65 /</u>                             |

Nore The Principal is empowered to enforce payment of school fees due from parents and guardians in Civil employ by filing claims in a Civil Court.

Rule 10 \* \* \* Pensioners and retired soldiers will pay according to the foregoing rules, except that those living in Assam or Calcutta shall pay fees at the rate next below that laid down for their incomes.

Rule 1!—All property of children admitted, which may be exclusively their own, shall be made over to the Principal as trustee. Of the interest accruing upon such property, lis. 16 per mensear, or as much as may be available up to that amount, shall be paid to the Government for the child's education and maintenance, the remaining interest to be added to the principal and applied or accumulated for the child's future benefit on leaving the Institution.

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- 1. Illegitimacy.
- 2. Being idiotic or subject to some disease or infirmity which will render education impossible, or very difficult: or which may hereafter hinder candidates from earning their livelihood.

Rule 17.—Parents and guardians wishing to remove children from the Asylum must give fourteen days' notice of their intention, in writing, to the Principal, accompanied by a remittance of the amount due on account of the child to the date of removal.

30,-The only Vacations shall be-

| Easter4 days         | September     | б  | days |
|----------------------|---------------|----|------|
| Whitsuntide4 ,,      | Founder's Day | 3  | ,,   |
| King's Righday I day | Christman 4   | 12 |      |

#### FREE PASSES.

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Please note that in cases where children are in receipt of subsistence allowance, the allowance ceases during the time their names are borne on the Roll of the Lawrence Military Asylum.

## MEDICAL CERTIFICAT

I certify that I have examined and find that he is free from any constitutional and hereditary disease or infirmity.

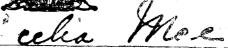
And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with his education, or earning his her livelihood when grown up.

| Place |         |                                       |            |       |
|-------|---------|---------------------------------------|------------|-------|
|       |         |                                       |            |       |
| Date  |         |                                       |            |       |
|       | . 4     |                                       |            |       |
|       |         | 4                                     | ± ₹ P      |       |
|       |         | · · · · · · · · · · · · · · · · · · · | 4          | . ,   |
|       | (Signat | ure of Me                             | dical Offi | cer.) |
|       | · -     |                                       |            |       |
|       |         |                                       |            |       |

In the event of name of child being admitted, I bind myself to submit to the Asylum Rules with reference to Payment of Fees, Leave, and final Removal.

To be signed by the Parent or Guardian of the child, or person making application.

## Descriptive Roll of\_\_\_\_





Candidate for Admission into the Lawrence Military Asylum, Sanawar

(Candidates must be the orphan or other children of British Soldiers.)

|  | of symmetric contracts  |
|--|---|
| (2) Name and full address of Applicant:—  CLR Hel  O/3: Luarlers Laho 6  NAME of CHILD | (14) If the father is on the Pension Establishment, state when he was transferred?  (15) Exact amount of fathers or step-father's income from all sources |
| (8) Christian:— CCC (4) Surname:— MCL  | (16) State, in case of orphan, if he is possessed of any property and if so, where it is lodged, and the amount.  |
| When born.  (5) Year, Month, Day,  (6) Fatherless, Motherless, or having both parents? | (17) If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian.                                |
| (7) Wholly European or of mixed Parentage?   | (18) Name, relation, and address of next of kin:—   |
| (8) Legitimate?  (9) Religion?  Names of Parents.  (10) Christian:— Frances (20)       | (19) What school has the child attended? Let  |
| (11) Surname:—  (12) Is, or was, the father a British soldier?                         | (20) Remarks.   |
| (18) Rank, and Corps of father:—Serge Suche Chee                                       |   |
| A COPY of Baptismal Cert   | tificate is to be attached to this Form.  |
|  | and the second of the second  |

Signature 10 ficer recommending.

\*Nors—Pensioners and others not actually "serving," should state the title of their former Regiment, and the rank they held on leaving the Service, also present occupation.

In cases where the Father of the child is dead, the same information is required as to title of Regiment, and rank en quisting the Service.

\* "Officer recommending," should be either a Commissioned Civil or Military Officer, or Chaplain.

Admitted: 172

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|            | income of th |          | First child. | Second child     | Third elild. | Fourth child | Remarks.   |
|------------|--------------|----------|--------------|------------------|--------------|--------------|--|
| Re 30 an   | d upwards,   | •        | Rs.          | Rs.              | Rs.          | Rs.          | For 4<br>children  |
|            | but less tha | n Rs, 40 | 3            | free             | free         | free         | Rs. 3 1  |
| ,, 40      | ditto        | ,, 50    | 4            | 1                | free         | free         | 5 !  |
| ,, 5)      | disto        | ,, 60    | 5            | $\frac{2}{3}$    | tree         | free         | , 10<br>, 10<br>, 13<br>, 17<br>, 21                     |
| ,, 64      | ditto        | ,, 70    | 4)           | 3                | 1            | free         | ,, 10  |
| ., 79      | airto        | ,, 80    | 70           | 4                | 2            | free         | ,, 13  |
| ,, ×')     | ditto        | ,, 96    | 8            | 4<br>5<br>6<br>7 | 3            | ]            | ,, 17  |
| ,, 90      | ditto        | ., 100   | 9            | 6                | 4<br>5       | 2            | 1 21   |
| s 100      | diito        | ,, Hə    | 10           | 7                | 5            | 3            | ,, 25  |
| ., 110     | ditto        | ,, 120   | 11           | 8                | , ti         | 4            | 1, 29 ( :  |
| ,, 120     | dirto        | ,, 130   | 12           | 9                | 7            | 5            | , 33 ≻   |
| ,. 130     | ditto        | ,. 140   | 13           | 10               | - 8          | 6            | $\begin{array}{c c} & 33 \\ & 37 \\ & 41 \\ \end{array}$ |
| ,, 140     | ditto        | ,, 150   | 14           | 11               | 9            | 7            | ,, 41 <del>,</del>                                       |
| ,, 10      | ditto        | ,, 160   | 15           | 12               | 10           | 8            | , 45   |
| ,, 160     | ditto        | ,, 170   | 15           | 13               | 11           | 9            | ,, 49   2  |
| ,, 170     | ditto        | ,, 180   | 17           | 11               | 12           | 10           | , 45<br>,, 49<br>,, 53<br>,, 57                          |
| ii 180     | ditto        | ,, 190   | 13           | 15               | 13           | 11           |  |
| ,, 199     | ditto        | ,, 200 . | 19           | 16               | 14           | it           | , 61   |
| ., 200 and | labove       | '        | 20           | 17               | 15           | 13           | ,, 55 J  |

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- 1. Illegitimacy.
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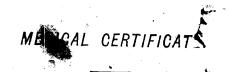
30 .- The only Vacations shall be-

| Easter4 days          | September     | 6      | days |
|-----------------------|---------------|--------|------|
| Whitsuntide4 ,,       | Founder's Day | 3      | ,,   |
| King's Birthday 1 day | Christmas4    | $^{2}$ | 17   |

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I certify that I have examined and find that the she is free from any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with his education, or earning her livelihood when grown up.

| Place |            |              |            | , 5.0 |
|-------|------------|--------------|------------|-------|
|       |            |              |            |       |
| Date  | - <u> </u> |              |            |       |
|       |            |              |            |       |
|       |            | <b>4</b> j : |            | 29    |
|       | · .        | 1            | 4          |       |
|       |            | \$*          |            |       |
|       | (Signa     | ture of Medi | cal Office | er.)  |
|       |            |              |            |       |

In the event of name of child being admitted, I bind myself to submit to the Asylum Rules with reference to Payment of Fees, Leave, and final Removal.

To be signed by the Parent or Guardian of the child, or person making application.

Descriptive all of S.F. m. morgan

Candidate for Admission into the Lawrence Military Asylum, Sanawar

(Canadidates privet be the orphan or other children of British Soldiers.)

| (1) | Date of | Application:- | 13 Feb | wary 1911 |
|-----|---------|---------------|--------|-----------|
|-----|---------|---------------|--------|-----------|

(2) Name and full address of Applicants -

2011- Amament Thansi

NAME of CHILD

(5) Christian :- Dulcie Prudence maddleine

(4) Surname:-

morgan

When born.

Year, 1903 Month. December Day, 6 =

(6) Fatherless, Motherless, or having both parents?

Both parents living

( ) Wholly European or of mixed Parentage? Europeau

(A) Segitimate?

yes.

(9) Raligion?

Coffe.

Names of Parents.

(10) Christian: Benjamin Thomas

(11) Surname:--

morgan

(12) Is, series, the father 2 British soldier?

\*(13) Rank, and Corps of father:

Parksergeant 5of Armament

(14) If the lather is on the Pension Establishment, state when he was transferred?

(15) Exact amount of father's or step-lather's income from all

to 20-15-3 per dism average monthly know the state of the sper menaem sales

(16) State, in case of orphan, if the is possessed of any property and if so, where it is lodged, and the amount.

no

(17) If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian,

Farents

(18) Name, relation, and address of next of kin:-

(Father) Parksergt. B. J. morgan Fort-Armament Thansi

(19) What school has the child attended?

Royal artillery Thanse

(20) Remarks. These of the reside over 2 miles from the School, and this encluded an idenable hardship in the kot weather. I therefore strongly recommended there

A COPY of Baptismal Certificate is to be attached to this Form.

144

Signature 10fficer recommending.

More—Pensioners and others not actually "serving," should state the title of their former Regiment, and the rank they held on leaving the Service, also present occupation.

In cases where the Father of the child is dead, the same information is required as to title of Regiment, and rank on quitting the Service.

† "Officer recommending," should be either a Commissioned Civil or Military Officer, or Chaplain.

Receiptacky 2, 17.2.1.

at mitted 11. 7.11.

Rule 8.—Children whose fathers or step-fathers are living will be charged for according to the following scale:—

|              | income of th | e fathers or | First child. | Second child | Third child. | Fourth child | Remarks.                                   |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--|
| Pa 30 and    | d upwards.   |              | Rs.          | Rs.          | •Rs.         | Rs.          | For 4<br>chadren                           |
| Man. Straint | but less the | n Rs. 40     | 3            | free         | free         | free         | Rs. 37                                     |
| ,, 40        | ditto        | , 50         | 4            | 1            | free         | free         | 2.   |
| 50           | dicto        | , 60         | á            | 2            | tree         | free         | 1 7 7                                      |
| 6.1          | direo        | ., 70        | 7            | 3            | 1            | free         | 1 , 10   5                                 |
| 70           | dicto        | , 80         | 7            | 3<br>4<br>5  | 2            | free         | 7 7 16 13 17 17 17                         |
| 33 83        | ditto        | 90           | В            |              | 3            | 1            | 17 17                                      |
| ,, 90        | ditto        | ., 100       | 9            | 6            | 4            | 2            | 1 13                                       |
| 100          | ditto        | 11)          | 10           | 7            | 5            | 3            | 1 25 1 3                                   |
| 110          | ditto        | ,, 120       | : }          | 9            | б            | 4            | ., 29                                      |
| . 129        | di to        | ,, 130       | +2           | 9            | 7            | 5            | , 3, >                                     |
|              | ditto        | . 140        | 1.3          | 10           | 8            | 6            | ., 37                                      |
| ,, 140       | ditto        | ,, (50       | 11           | ) I          | 9            | 7            | 33 > 37   37   37   37   37   37   37      |
| , 1.0        | d tto        | ., 160       | b            | 13           | - 10         | 8            |  |
| ,, 160       | dato         | 170          | 16           | 13           | +1           | 9            | ,, 49 2                                    |
| , 179        | ditto        | ,, 180       | 17           | 14           | 12           | 10           | , 40   6<br>, 49   6<br>, 53   6<br>6<br>6 |
| 1, 1,419     | aitto        | ., 190       | í ≺ · ,      | 15           | 13           | 11           | 1. 57                                      |
| ,, 1 11      | ditto        | ,, 20)       | 39           | 16           | 14           | 13           | , 61 F                                     |
| 200 and      | spore        |              | 20           | 17 1         | 15           | 13           | ,, 55 /                                    |

Norse The Principal is empowered to enforce payment of school fees due from parents and guardians in Civil employ by filing claims in a Civil Court.

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- 1. Ill-gitimacy.
- 2. Being idiotic or subject to some disease or infirmity which will render education impossible, or very difficulty or which may hereafter hinder candidates from earning their livelihood.

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\$0 .- The only Vacations shall be-

| Easter4 days          | September     | 6 days | 3 |
|-----------------------|---------------|--------|---|
| Whitsuntide4 ,,       | Founder's Day | 3 ,,   |   |
| King's Birthday 1 day | Christmas     | £2 .,  |   |

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Please note that in cases where children are in receipt of subsistence allowance, the allowance ceases—during the time their names are borne on the Roll of the Lawrence Military Asylum.



I certify that I have examined D. Description and find that is free from any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with  $\frac{his}{ner}$  education, or earning  $\frac{his}{her}$  livelihood when grown up.

Place 2

Date feb 12th. 1911

H. Filson Luis Rame

(Signature of Medical Officer.)

In the event of 2: Immorgan

hame of child

being admitted, I bind myself to submit to the

Asylum Rules with reference to Payment of Fees,

Leave, and final Removal.

Fort Armament Thanks

To be signed by the Parent or Guardian of the child, or person making application,

Rule 8,—Children whose fathers or step-fathers are living will be charged for according to the following scale:—

|                   | neone of the   | e fathers or<br>ensem: | First child. | Second child | Third 1843.           | fourth child | Remarks.                         |
|-------------------|----------------|------------------------|--------------|--------------|-----------------------|--------------|----------------------------------|
| Rs 19 and         | Lnywards.      |                        | Rs.          | Rs.          | Ra.                   | Rs.          | For 4<br>children                |
| My and the second | but besithe    | 3 Rs. 40               | 3            | free         | free                  | free         | Rs. 3 )                          |
| z, 4:3            | district.      | ,, 50                  | 4            | 1            | free                  | free         | 1 5 .                            |
| ,, ., ,           | 09350          | ,, 60                  | 5            | 2            | tree                  | free         | ,, 7 8                           |
| ,. ii i           | ana            | ,, 70                  | 0            | 3            | 1 .                   | free         | ,, 10<br>,, 13<br>,, 17<br>,, 17 |
| 79                | ditto          | ,, 80                  | 7            | 4<br>5       | 2                     | free         | ,, 13   2                        |
| ,, ·              | ditto          | ., 90                  | 8            | 5            |                       | 1            | ,, 17                            |
| <del>y,</del> -80 | ditto          | ,, 199                 | 9            | 6            | 4                     | 2            | 21 5                             |
| 100 m             | disto          | ,, 110                 | 10           | 7            | 5                     | 3            | 9, 40                            |
| , li              | 0.110          | ,. 120                 | 31           | 8            | 9                     | 4            | ., 29                            |
| , 120             | क्षानक         | ., (30                 | 12           | 9            | 0                     | 5            | , 33 } ₹                         |
| y. 130            | theto          | , 149                  | 13           | 10<br>1 I    | 5<br>6<br>7<br>8<br>9 | 6<br>7       | 337<br>341 strictly              |
| ,, '40            | ditto          | ,, 150<br>160          | 14           | 12           | 10                    | 8            | , 41 to                          |
| , 150             | ditto          | 1:0                    | 16           | 13           | ii l                  | 9            | , 45 a                           |
| ,, 160            | ditto<br>ditto | 100                    | 17           | 1.3          | 12                    | 10           | ,, 49 LQ                         |
| , 179             | ditto          | ,, 199                 | 1            | 15           | 13                    | ii           | ' k=   😘                         |
| 190               | ditto          | 000                    | 19           | 15           | 14                    | 12           | 61 1 🗀                           |
| 200 and           |                | ,, 203                 | 20           | 17           | 15                    | 13           | ;; 65 J                          |

Nor - The Principal is empowered to enforce payment of school fees due from parents and guardians in Civil employ by illing claims in a Civil Court.

Rule 10 \* \* \* Pensioners and retired soldiers will pay according to the foregoing rules, except that those living in Assam or Calcutta shall pay fees at the rate next below that hald down for their incomes.

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#### Rule 14.—The grounds of ineligibility are-

- 1. Illegitimacy.
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- Rule 17.—Parents and guardians wishing to remove children from the Asylam nor, give fourteen days' notice of their intention, in vertical, to the Principal, accompanied by a resultance of the amount due on account of the child to the date of removal.

#### 30.-The only Vacations shall be-

| Easter4 days          | September     | 6 days |
|-----------------------|---------------|--------|
| Whitsputide4 ,,       | Founder's Day | 3 ,,   |
| King's Birthday 1 day | Christmas4    | L2 ,,  |

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## MEDICAL GERTIFICATE.

I certify that I have examined and find that he is free from any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with his education, or earning his her livelihood when grown up.

The last the last

Date \_\_\_\_\_\_\_

(Signature of Medical Officer)

In the event of

nome of th

being admitted, I bind myself to submit to the Asylum Rules with reference to Payment of Fees, Leave, and final Removal.

To be signed by the Parent or Guardian of the child, or person making application.

I. M. Wilson Mayor Rta Long 73-4 BG Rta Signature. † Officer recommending

Pensioners and others not actually "serving," should state the title of their former Regiment, and the rank they held on leaving the Service, also present occupation.

In cases where the Father of the child is dead, the same information is required as to title the Service.

Regiment, and rank on quitting

Officer res nding," should be either a Commissioned Civil or Military Officer, Descriptive Roll of Gaongle Charles Hewson

indidate for Admission into the Lawrence Military Asylum, Sanawar

(Candidates must be the orphan or other children of British Soldiers.)

(1) Date of Application:

(2) Name and full address of Applicant:-

J.P. Hewson, C/o Mrs. Robinson, Near Dendison's, Killa Gujar Singh, Lahore.

NAME of CHILD

(3) Christian: George Charles

(4) Surname:-

Hewson

When born.

(5) Year, 1895, Month, October Day, 4th.

(6) Fatherless, Motherless, or having both parents?

Orphan

Both parents dead

(7) Wholly Luropean(Eritish)

(e) Legitimate Ves.

(9) Religion? Church of England .

Names of Parents.

(10) Christian:—
Lather. - Robert Hewson

(11) Suther Julia Hewson.

(12) Is, or was, the father a British soldier? Not Known

\*(18) Rank, and Corps of father:—
Applicant served as Gunner
244 Baltine R. T. A Horn

(14) If the father is on the Pension Establishment, state when he was transferred?

Exact amount of father's or step-father's income from all sources

Til.

(16) State, in case of orphan, if he is possessed of any property and if so, where it is lodged, and the amount.

Hone

(17). If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian.

Mone, unless brothers and sisters be counted as such.

(18) Name, relation, and address of next of kin:-

John Freeman Newson

(19) What school has the child attended?

Lawrence Memorial School, (Asylum)
Chora Cally.

Murree Hills.

(30) Remarks. LIM A MAN 2010RB. PM 1000 & Baptismal Cartification & is at present with Principal LM. A. Mustee.

A COPY of Baptismal Certificate is to be attached to this Form.

x has supert is 1 4. V. Pifles

Signature Oswall You has borned

\* MOTH—Pensioners and others not actually "serving," should state the title of their former Regiment, and the rank they held on leaving the Service, also present occupation.

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armitted 2.5.1.

lego o summered !?

Rule 8.—Children whose fathers or step-fathers are living will be charged for according to the following scale.—

|                    | iacome of the<br>ters is per m |                     | First child. | Second child | Third & L | curth child | Remarks.          |            |
|--------------------|--------------------------------|---------------------|--------------|--------------|-----------|-------------|-------------------|------------|
| <b>R</b> s. 30 : ; | d nowards.                     | - 1                 | Rs.          | Rs.          | Rs.       | Rs.         | For 4<br>children | 4          |
|                    | this less than                 |                     | 3            | free         | free      | free        | Rs. 3 )           | ł          |
| 3. (1)             | 6000                           | ,, b0               | 4            | 1.1          | free      | free        | ,, 5              | 421        |
| ,,                 | di o                           | ,, <i>6</i> 6       | Ð            | 2            | creo :    | free        | 1 .,              | ad / muce. |
| . 61               | dicto                          | ,, 70               | <i>1</i>     | 3            |           | free        | ,, 10             | 3          |
| , 79<br>89         | ditto                          | ., 80               |              |              | 12 Septe  |             | ,, 13             | 7          |
| 99                 | datro<br>data                  | 1(1)                | 5            |              |           | 1.7         |                   |            |
| 21 - 21<br>17).1   | (1.10)<br>(1.10) ~             | 4 Ha                | 244          | 1 10         | ! 1<br>5  | 3           | ., 21             | ₫.         |
| . 11.1             |                                | 2)                  |              | Q.           |           |             | 1, 29             |            |
| 121                | 8 16 16                        |                     |              | · 4          | ~ ō       | 5           | ! 7 33 >=         | 31         |
|                    | 0.10                           | . 1.                |              | 17.0         | 8         |             | 37                | SULICUI    |
| . 10               | 6.110                          | ,                   | 11           | - 11         | 9         |             | , 41              | 3          |
| 1. 1.0             | 4.10%                          | ., 169              | 10.          | 12           | 10        | 8           | , 45              | 13         |
| ,, 159             | CHIO                           | ,, 179              | 16 -         | 13           | - 11 - 1  | 9           | ,, 49             | anie       |
| , 17)              | Cta                            | ,. : <del>; )</del> | 1.7          | 14           | 12        | 10          | ,, 53             | d i        |
| , 130              | airea                          |                     | 1            | 15           | 13 ,      | - 11        | ,, 57             | e,         |
| ., 199             | ditto                          | ., 20:              | 19           | 16           | 14        | i Z         | ., 61   🖹         | ٠,         |
| ., <i>20</i> 0 and | ala con                        |                     | 111          | - 7          | - 75 Î    | 13          | 55 J              | - 5        |

Note: The Principal is easy world confere grammat of school feed due from parents and guardians in Civil couples by filing claims in a Civil Court.

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#### -1. - Hestimore

2. Delig idinic or subject to some disease or infirmity which will render of nution impossible, or very difficult: or which may hereafter hinder candidates from earning their livelihood.

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| Easter days           | September     | 6 days |
|-----------------------|---------------|--------|
| Whitsanjide4 ,,       | Rounder's Day | 3 ,,   |
| Kingle Burlidgy 1 day |               |        |

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## MEDICAL, CERTIFICATE.

I certify that I have examined C.C. Lewson, and find that he are infirmity.

And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with this education, or earning the livelihood when grown up.

Place Peshawar,

Date Tebruary, 1911.

(Signature of Medical Officer.)

In the event of my brother C.C. Hewson, name of child being admitted, I bind myself to submit to the Asylum Rules with reference to Payment of Fees, Leave, and final Removal.

To be signed by the Parent or Guardian of the child, or person making application.

Rule 8.—Children whose fathers or step-fathers are living will be charged for according to the following scale:—

| When the income of the fathers or step-fathers is per mensem:  | First child.                                   | Second child                                  | Thind 15 d.                                      | Fourth child  | Remarks  |                              |
|--|--|---|--|---|--|------------------------------|
| D on Lumanals  | Rs.  | Rs.   | Rs.  | Rs.   | For 4  | ₽<br>*                       |
| Rs. 30 and upwards.  but less than Rs. 40  but less than Rs. 40  , 10 dicto , 50  , 51 dicto , 60  , 61 dicto , 70  , 70 dicto , 80  , 91 dicto , 100  , 101 dicto , 100  , 101 dicto , 100  , 101 dicto , 130  , 102 dicto , 130  , 103 dicto , 140  , 140 dicto , 150  , 150 dicto , 150  , 150 dicto , 170  , 151 dicto , 150  , 150 dicto , 170  , 151 dicto , 180  , 152 dicto , 180  , 153 dicto , 190  , 153 dicto , 190  , 154 dicto , 190  , 155 dicto , 190  , 150 dicto , 180  , 150 dicto , 180  , 150 dicto , 180  , 150 dicto , 190  , 150 dicto , 190  , 150 dicto , 190  , 150 dicto , 20) | 3 4 5 6 7 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | free 1, 2 3 4 6 7 8 9 19 11 12 13 14 15 16 17 | free free (ree 1 2 2 5 6 7 8 9 10 11 12 13 14 15 | free free free free free 1223 5 5 6 7 8 9 10 11 12 13 | Rs. 3 7, 5 7, 10 7, 13 7, 17 7, 21 7, 25 7, 29 7, 33 7, 41 7, 45 7, 57 7, 61 7, 61 7, 65 | Payable strictly in advance. |

Nors - The Principal is empowered to enforce payment of school fees due from parents and guardians in Civil couples by filing claims in a Civil Court.

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| King's Birthday 1 day |               |        |

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I certify that I have examined Gameson, and find that he is free from any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with his education, or earning his livelihood when grown up.

Place Peshawar,

Date / Pebruary, 1911.

(Signature of Medical Officer.

In the event of my brother G.C. Hewson,
name of child
being admitted, I bind myself to submit to the
Asylum Rules with reference to Payment of Fees,
Leave, and final Removal.

To be signed by the Parent or Guardian of the child, or person making application.

Descriptive Roll of Land C Hen Cendidate for Admission into the Lawrence Military Asylum, (Candidates must be the orphan or other children of British Soldiers.) (1) Date of Application: 15 (14) If the father is on the Pension Establishment, state wheat he was transferred? Mustuown Name and full address of Applicant:-Mrs A.M. Heale. 63 Massie Block Divapore. NAME OF CHILD (15) Exact amount of father's or step-father's income from all father des ale to fait (3) Christian: - Fred : Charles Valuling (4) Surname: Healey (16) State, in case and if so, who When born. (17) If the child has a leg. Day, Month, kuardian. (6) Fatherless, Motherless, or having both parents? Mother Father Secretal family (7) Wholly European or of mixed Parentage? (European) (18) Name, relation, and address of next of kin:-Legitimate? (9) Rolligion? Church of England Names of Parents.

(10) Christian: - Hed. + File Change buelds, burham. England (11) Surname: Healey (12) Is, or was, the father a British soldier? (20) Remarks. \*(13) Rank, and Corps of father: ho maintinance Balatta Rifle A COPY of Baptismal Certificate is to be attached to this Form.

Norn—Pensioners and others not actually "serving," should state the title of their former Regiment, and the rank they held on leaves the Service, also present occupation.

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armittet 29. H

# Fees for aying Pupils, bilitary Asylum.

se fathers or step-fathers are living will coording to the following scale:—

|  | The transference of the same   | 1                 | 1447  |   |  |  |                              |
|--|--|-------------------|---|---|--|--|------------------------------|
|  | c of the fathers is is per mensem:   | 777               | Second child                                    | Thurd . M.d.                              | ourth child                                    | Remarks.   | •                            |
| Rs 30 and 7, 40 and 7, 50 and 7, 100 and 120 and 120 and 120 and 150 a | ditto ,, ditto ,, ditto ,, ditto ,, li dit | 60 . 15<br>0 . 16 | Rs. free 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 | Rs. free free tree 1 4 5 6 7 8 9 10 11 12 | Rs.  1 tree free free free free free free free | For 4 children  Rs. 3 , 5 , 7 , 10 , 12 , 13 , 17 , 17 , 19 , 17 , 17 , 17 , 17 , 17 | Payable strictly in advance. |
| , 200 and  |  | 20                | 17  | 15  | เมื  | " ,, sa J  |                              |

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| Easter 4 days         | September     | В | days |
|-----------------------|---------------|---|------|
| Whitsuntide4 ,.       | Pomidec's Day | 3 | ,,   |
| King's Birthday 1 day | Christmas4    | 2 | ••   |

#### - FRAN SARKER

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And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with his education, or earning his livelihood when grown up.

Place Dinapor R.S.

Date 256. 2151 1911

B. W. Hol. 25

Din Nie of Medical Officer.) Silly

In the event of F. C. V. Healey.

being admitted, I bind myself to submit to the Asylum Rules with reference to Payment of Fees,

his family of his white about

To be signed by the Parent or Guardian of the child,

a. M. Healey.

Descriptive Roll of\_ Candidate for Admission into the Lawrence

(Candidates must be the orphan or other children of British Soldiers.)

(1) Date of Application: 9 - 8 - 1

(2) Name and full address of Applicant:

E. H. Extley Willow Bank NAME of CHILD worka

(3) Christian: George John

Getler (4) Surname:-

When born.

(6) Year, 1903 Month, October Day, 24th

(6) Fatherless, or having both parents?

Both parent.

(7) Wholly European or of mixed Parentage? Wholly
(8) Legitimate? Legitimate

(9) Religion? Church of he (au)

Names of Parents.

(10) Christian: Edward Henry Horence amelia

(11) Surname:-

gettey

(12) Is, or was, the father a British soldier?

\*(13) Rank, and Corps of father: - Volume

If the father is on the Pension Establishment, state when he was transferred?

(15) Exact amount of father's or step-father's income from all

(16) State, in case of orphan, if he she is possessed of any property and if so, where it is lodged, and the amount.

not applicable

(17) If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian.

not applicable

(18) Name, relation, and address of next of kin:-

Father. -E. H. Getley Willow Ba

(19) What school has the child attended?

Laurence Nemorial School

(20) Remarks.

A COPY of Baptismal Certificate is to be attached to this Form.

Crasulin ms. FRE Sugar general Jus Signature\_

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Reg. 19

Amille 17

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|           | come of th   | e fathers or | First child. | Second child     | Thurd elsed. | Fourth child  | Remarks.                  |
|-----------|--------------|--------------|--------------|------------------|--------------|---------------|---------------------------|
| Rs 30 and | upwards.     |              | Rs.          | Rs.              | Rs.          | Rs.           | For 4<br>children         |
|           | but less tha | n Rs. 40     | 3            | free             | free         | 'fre <b>e</b> | Rs. 3 7                   |
| ,, 40     | ditto        | ,, 50        | 4            | 1                | free         | free          | ,, 5                      |
| ,, 50     | dicto        | ,, 60        | 5            | 2                | tree         | free          | 10 min                    |
| ,, 611    | ego iiis     | ,, 70        | ()           | 3                | 1            | free          | ,, 10                     |
| ,, 70     | ditto        | ., 80        | 7            | 4<br>5<br>6<br>7 | 2.           | free          | $\{-,, 13 \} \supseteq$   |
| ,, 60     | ditto        | ,, 90        | 8            | 5                |              | 1             | ,, 17                     |
| ,, 90     | ditto        | ,, 1e0       | 9            | 6                | 4<br>5       | 2             | ., 21   g                 |
| ,. 100    | duto         | ,. 110       | 10           |                  | 5            | 3             | ,,,                       |
| ,, 110    | disto        | ,, 120       | 11           | . 8              | 6            | . 4           | ., 29                     |
| ,, 120    | disto        | ,, 150       | 12           | 9                | 7            | 5             | , 33 ≻⊋                   |
| ,. 130    | ditto        | ,. 140 .     | 13           | 10               | 8            | 6             | 33 \\ ., 37 \\ ., 41 \\ s |
| ,, 140    | ditto        | ,, 150       | 14           | 11               | 9            | 7             | ,, 41 to                  |
| ,, 150    | di-tto-      | ,, 160 .     | 15           | 15               | 10           | 8             |                           |
| ,, 169    | ditto        | ,, 170       | 16           | 13               | - 11         | 9             | ,, 49 =                   |
| ,. 170    | ditto        | .,, 180      | 17           | 14               | 12           | 10            | ,, 53   5                 |
| , 180     | ditto        | ,, 190 .     | 14           | 15               | - 13 (       | 11            | , 49 older d              |
| 1.10      | ditto        | ,, 200       | 19           | 16               | 14           | 1 %           | ., 61 2                   |
| 200 and a | ibove        |              | 20           | 17               | 15           | 13            | ,, 85 J                   |

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#### 30. The only Vacations shall be-

| Easter days           | September     | 6  | days |
|-----------------------|---------------|----|------|
| Whitsuntide4 ,,       | Founder's Day | 3  | ,,   |
| King's Birthday 1 day | Christmas4    | 12 | •••  |

#### FREE PASSES.

The orders under which free passes are granted for children and their guardians proceeding to and from Sanawar, are given in Army Regulations, India, Vol. X. Passages.

Please note that in cases where children are in receipt of subsistence allowance, the allowance ceases during the time their names are borne on the Roll of the Lawrence Military Asylum.

### MEDICAL CERTIFICATE

I certify that I have examined from Jet and find that he is free from any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with his education, or earning his livelihood when grown up.

Place There folly Res her officer

Date 19 19 19

(Signature of Medical Officer.)

In the event of name of child being admitted, I bind myself to submit to the Asylum Rules with reference to Payment of Fees,

Leave, and final Removal.

To be signed by the Parent or Guardian of the child.

To be signed by the Parent or Guardian of the child, or person making application

| [Asylum Fig. 6s7]                                   |  |
|---|--|
|   | PA.  |
| Descriptive Roll of Gen                             | ge John Getley   |
| Candidate for Admission into the L                  |  |
|   | r other children of British Soldiers.)   |
|   |  |
| (1) Date of Application: 9 - 8 - 11                 | (14) If the father is on the Pension Establishment, state when   |
| (2) Name and full address of Applicant:             | he was transferred? Not applicable   |
| E. H. Excley  |  |
| willow Bank   | (15) Exact amount of father's or step-father's income from all sources   |
| NAME of CHILD works                                 | About 180-p.m  |
| (8) Christian:— George John                         | Que la companya de la |
| (4) Surname: Getley                                 | (16) State, in case of orphan, if he is possessed of any property  |
|   | and if so, where it is lodged, and the amount.   |
| When born   | Prot applicable  |
| (5) Year, 1903 Month, October Day, 24th             | (17) If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian.   |
| (6) Fatherless, Motherless, or baving both parents? | Not applicable   |
| Both parents  | 110000111000000000000000000000000000000  |
| (7) Wholly European or of mixed Parentage? Wite 24, | (18) Name, relation, and address of next of kin:-  |
| (8) Logitimato? Le gitimate                         | Father   |
| (9) Religion? Church of England                     | E. H. Getley   |
| (b)namgion: Cocco cocc of process                   | Wellow Bander  |
| Names of Parents.                                   | (19) What school has the child attended?   |
| (10) Christian: Edward Henry }<br>Horence amelia    | Laverence Nemorial Schoo   |
| (11) Surname:— Getley                               | Muree  |
| (12) Is, or was, the father a British soldier?      |  |
| *(18) Rank, and Corps of father:- Volumeter         | (20) Remarks.  |

A COPY of Baptismal Certificate is to be attached to this Form.

Signature Suyen Aluen, Jus

\*Nors—Pensioners and others not actually "serving," should state the title of their former Regiment, and the rank they held on leaving the Service, also present occupation.

In cases where the Father of the child is dead, the same information is required as to title of Regiment, and rank en quitting the Service.

7 " Officer recommending," should be either a Commissioned Civil or Military Officer, or Chaplain.

Reg. 19

Asmitted 19

Descriptive Roll of Vernon Euastice Gale
for Admission into the Lawrence Military Asylum,

| st-y  |  |
|---|--|
| Date of Application:— 12 Jennie 1911  | . National control of the control of |
| Name and full address of Applicant:   | he was transferred?  |
| 945010  |  |
| Sergeant S. t- Corps  | (15) Exact amount of father's or step-father's income from a sources   |
| NAME of CHILD   | sources 1 121/-/-  |
| Christian: Vernon Eusstace  |  |
| Surname:- Gad   | (16) State, in case of orphan, if he is possessed of any proper  |
| Yw .  | and if so, where it is lodged, and the amount.   |
| When born.  | Gril   |
| Year, 1905 Month, September Day, 18th   | (17) If the child has a legally constituted Guardian, insert nan   |
| Ten, 1900 money Oppositions == 1, 10  |  |
| Fatherless, Metherless, or having both parents?   | Jaki Vaki  |
| en de la companya de<br>La companya de la companya del companya de la companya del companya de la c |  |
| Wholly European west mixed Parentage?   | (18) Name, relation, and address of next of kin:-  |
| and the second s    | Lather   |
| Legitimete ?  | Taller   |
| Religion? CJE   | in the first of the second of  |
| Names of Parents.   | (19) What school has the child attended?   |
| Christian: James Frank  | Rone   |
| Surname:- Lale  | American constitution of the second s |
| ,<br>   |  |
| Is, details, the father a British soldier?  | (20) Remarks.  |
| ) Rank, and Corps of father:-   |  |
| engeant-serving in the  | (a) The second of the secon    |
| eppy & manapour corps   |  |

| Signature             | Willely man |         |        |      |    | . 91 |   |  |
|-----------------------|-------------|---------|--------|------|----|------|---|--|
|                       | †0ff        | cer rec | ommend | ing. | S. | γY.  | 4 |  |
| their former Regiment | and         | the re  |        | hald |    |      |   |  |

Pensioners and others not actually "serving," should state the title of the Service, also present occupation.

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Receift ackga 6.3.11. Amitted 20.4.11

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| When the income of the fathers or<br>step-fathers is per mensom: | First child. | Second child | Thurd child. | Fourth obild | Remarks.   |
|--|--------------|--------------|--------------|--------------|--|
| Rs 20 and upwards.   | Rs.          | Rs.          | Rs.          | Rs.          | For 4<br>children                                    |
| bot less than Bs. 40   | 3            | free         | free         | free         | Rs. 3  |
| ,, 40 disto ,, 50  | 4            | 1            | free         | free         | ,, 5   |
| ,, 50 dicto ,, 69  | 5            | 3            | free         | free         | 1, 7 3   |
| ,, 6.1 direo ,, 70   | 13           |              | 1            | free         | 90 mg./pe  |
| ., 70 Jitto ., 80  | 7            | · 4          | 2            | free         | ,, 13   Z  |
| ., 39 ditto ,, 90  | 8            | 5            | 3            | 1            | ,, 17  |
| , 90 ditto , 100   | 9            | 6            | 4            | 2            | ., 21  |
| , 100° duto ,, 110   | 10           | 7            | 5            | 3            | ,, 20  |
| , 110 ditro - ,, 120   | -11-         | 8 -          | 6            | . 4          | ., 29  |
| ",, t.m dista _,, 130  | 12           | 9            | 7            | 5            | 33 > 37   34   35   37   37   37   37   37   37   37 |
| ., 130 dicto ,. 140 .  | 13           | 10           | 8            | 6            | ., 37  |
| 140 dirto ,, 150 . [   | 14           | 11           | 9            | 7            | ,, 41 7  |
| , 150 ditts ,, 160 .   | 15           | 12           | 30           | 8            | , 45 დ   |
| , 160 ditto ,, 170   | 16           | 13           | - 11         | 9            | ,, 49 3  |
| , 170 ditto , 180  | 17           | 14           | 12           | 10           | ,, 53  |
| ., 180 ditto 190 .   | 14           | 15           | - 13         | 11           | , 45<br>,, 49<br>,, 53<br>,, 57<br>Baraple           |
| ., 190 ditto ., 200 .  | 19           | 16           | 14           | 12           | ,, 01  |
| ., 200 and shove   | 20           | 17           | 15           | 13           | ,, 55 J  |

Nove. The Principal is empowered to enforce payment of school fees due from parents and guardians in Civil employ by filing claims in a Civil Course.

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| Easter4 days          | September     | В  | days |
|-----------------------|---------------|----|------|
| Whitsuntide4 ,,       | Founder's Day | 3  | ,,   |
| King's Birthday 1 day | Christmas     | 12 |      |

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## MEDICAL CERTIFICATE.

I certify that have examined

and find that he is free from any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with  $\frac{\text{his}}{\text{her}}$  education, or earning  $\frac{\text{his}}{\text{her}}$  livelihood when grown up.

Place Kalka

Date 2nd February 1911

Kaka Sung (Ism.

(Signature of Medical Officer.)

ion Sub ass I Sungeon

suf crest Cump Kalka

in amountains

In the event of Lemon Enaster Gale

name of child
being admitted, I bind myself to submit to the

Asylum Rules with reference to Payment of Fees,

Leave, and final Removal.

To be signed by the Parent of Guardian of the exita,
or person making application.

escriptive Roll of Lyle

Candidate for Admission into the Lawrence Military Asylum, Sanawar

(Candidates must be the orphan or other children of British Soldiers.)

| _ ′         |   | •  |
|-------------|---|--|
|             | 1 /26-1   |  |
|             | Date of Application:  | (14) If the father is on the Pension Establishment, state when he was transferred?   |
|             | Name and full address of Applicant:   |  |
| 4           | who With Michilly Miller  | (15) Exact amount of father's or step-father's income from all   |
|             | and the second second   | sources 2 77   |
| •           | NAME of CHILD   |  |
| <b>(</b> 8) | Christian:  |  |
| (4)         | Surname:—   | (16) State, in case of orphan, if he is possessed of any property and if so, where it is lodged, and the amount.   |
|             | When born.  |  |
| (5)         | Year, / Month, Day,   | (17) If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian.   |
| (6)         | Fatherland, Matherland, or having both parents?   |  |
|             | professional and residence of a constitution of | e e e e e e e e e e e e e e e e e e e  |
| (7)         | Wholly European or of mired Parents ?   | (18) Name, relation, and address of next of kin:—  |
| (8)         | Legitimate?   |  |
| (9)         | Religion? Church of England   |  |
| Halley Ja   | Names of Parents.   | (19) What school has the child attended?   |
| (10)        | Christian: William Menty & Harris Ma  | in do how of the Ducker of Halley  |
| (11)        | Surname: - Garrely  | thing were a second second   |
| (12)        | British soldier?  | ,  |
| *(13)       | Rank, and Corps of father: Ougean   | (20) Remarks.  |
|             | Military Works Surie  | and the second of the second o |

| Si sun stanus | los. | Spira           | way | curs. |
|---------------|------|-----------------|-----|-------|
| Signature     |      | †Officer recomm |     | age)  |

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|          | income of the |          | First child. | Second child. | Third ebild. | Fourth child | Remarks.                                  |
|----------|---------------|----------|--------------|---------------|--------------|--------------|---|
| R. 30 an | d upwards.    |          | Rs.          | Rs.           | Rs.          | Rs.          | For 4<br>children                         |
| 00 an    | but less the  | n Rs. 40 | 3            | free          | free         | free         | Rs. 3)                                    |
| ,, 40    | ditto         | , 50 .   | 4            | 1             | free         | free         | 5 !                                       |
| ,, 50    | ditto         | ,, 60 .  | 5            | 2             | free         | free         | 7 7                                       |
| ,, 60    | ditto         | ,, 70 .  |              | 3             | 1            | free         | ,, 7<br>,, 10<br>,, 13<br>,, 17           |
| . 70     | ditto         | 80 .     | 7 8          |               | 2            | free         | ,, 13                                     |
| ,, 89    | ditto         | ,, 90    | 8            | 4<br>5        | 3            | 1            | , 17                                      |
| ,, 90    | ditto         | ,, 100   | 9            | 6             | 4            | 2            |   |
| , 100    | ditto         | ,, 110   | 10           | 6<br>7<br>8   | 5            | 3            | ,, 25                                     |
| ., 110   | ditto         | ,, 120   | 11           | 8             | 6            | 4            | 00  |
| , 120    | dirto         | ,, 130   | 12           | 9             | 7            | 5            | . 33 ≥                                    |
| ,, 130   | ditto         | ,. 140   | 13           | 10            | 8            | 6            | ., 37                                     |
| ,, 140   | ditto         | ,, 150   | 14           | ) I           | 9            | 7            | , 33 > 37 , 41                            |
| ,, 150   | ditto         | ,, 160   | 15           | 12            | 10           | 8            |   |
| ,, 160   | ditto         | ,, 170   | 16           | 13            | H            | 9            | ,, 49                                     |
| ,, 170   | ditto         | ,, 180   | 17           | 14            | 12           | 10           | ,, 45<br>,, 49<br>,, 53<br>,, 57<br>,, 61 |
| ,, 180   | ditto         | ,, 190   | 14           | 15            | 13           | 11           | ,, 57                                     |
| ,, 190   | ditto         | ,, 200   | 19           | 16            | 14           | 12           | 11 01                                     |
| 200 and  | above         |          | 20           | 17            | 15           | 13           | 55 /                                      |

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|-----------------------|---------------|----|------|
| Whitsuntide4 ,,       | Founder's Day | 3  | ,,   |
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## MEDICAL CERTIFICAL

I certify that I have examined What Edward and find that he is free from any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with his education, or earning his livelihood when grown up.

Place amhola.

Date Jan Sad 1911

M. M. Lousley

(Staff Surgeon.

In the event of end of child heing admitted, I bind myself to submit to the Asylum Rules with reference to Payment of Fees, Leave, and final Removal.

To be signed by the Parent or Guardian of the child

To be signed by the Parent or Guardian of the child, or person making application,

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Receift acknowledged 14.3. ". Admitted 17

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|---|--------------|------------|--------------|------------------|------------------------|--------------|--|
| Rs. 30 an   | d upwards.   |            | Rs.          | Rs.              | Rs.                    | Re.          | For 4<br>children                          |
|   | but less tha | n Rs. 40 . | 3.           | free             | free                   | free         | Rs. 37                                     |
| ,, 40   | ditto        | ,, 50      | 4            | 1                | free                   | free         | 5  |
| ,, 50   | ditto        | ,, 60 .    | 5            | 2                | free                   | free         | 7 8  |
| ,, 60   | dirto        | ., 70 .    | 4            | 3                | 1                      | free         | 7 00 ne Ape                                |
| ,, 70   | ditto        | ., 80 .    | 7            | 4                | 2                      | free         | ,, 13                                      |
| ,, 89   | ditto        | ,, 90      | 8            | 4<br>5<br>6<br>7 | 3                      | 1            | 1, 17                                      |
| ,, 90   | ditto        | ,, 100 .   | 9            | 6                | 4                      | 2            |  |
| ,, 100  | ditto        | ,. 110     | 10           | 7                | 5                      | 3            | ;; 21 E                                    |
| ,, 110  | ditto        | ,, 120     | 11           | 8                | 6<br>7<br>8<br>9<br>10 | 4            | 00   |
| ., 120  | dirto        | ,, 130     | 12           | 9                | 7                      | 5            | 33 > 37   34   34   34   34   34   34   34 |
| ,. 130  | ditto        | ,. 140 .   | 13           | 10               | 8                      | 6            | ., 37                                      |
| ,, 140  | ditto        | ,, 150     | 14           | +1               | .9                     | 7            | ,, 41                                      |
| ,. 150  | ditto        | ,, 160 .   | 15           | 12               |                        | 8            |  |
| ,, 160  | ditto        | ,, 170     | 16           | 13               | 11                     | 9            | ,, 49 5                                    |
| ,. 170  | ditto        | ,, 180     | 17           | 14               | 12                     | 30           | ,, 53                                      |
| ,, 150  | ditto        | ,, 190     | 14           | 15               | 13                     | 11           | ,, 57                                      |
| ,, lw0  | ditto        | ,, 20).    | 19           | 16               | 14                     | 12           | ,, 61 🖳                                    |
| ., 200 and  | above        | !          | 20           | 17               | 15                     | 13           | ,, 55 )                                    |

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| Whitsuntide4 ,,       | Founder's Day | 3 | ,,   |
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And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with her education, or earning her livelihood when grown up.

Place Khampue

Date 8/3/9

Leave, and final Removal,

Signature of Medical Officer.)

In the event of white hay Alexander being admitted, I bind myself to submit to the Asylum Rules with reference to Payment of Fees,

To be signed by the Parent or Guardian of the child, or person making application.

| Date of Application:—  Name and full address of Applicant:—                       | (14) If the father is on the Pension Establishment, state when he was transferred?                                |
|---|---|
| How Istaph Illeaned House States MAME of CHILD House                              | (15) Exact amount of father's or step-father's income from all sources  |
| Christian:— George Goombel  | (16) State, in case of orphan, if he is possessed of any property   |
| When born.  Year, / 90 Month, Day, /  | and if so, where it is lodged, and the amount.  (17) If the child has a legally constituted Guardian, insert name |
| Fatherless, Motherless, or having both parents?                                   | address and relationship, (if related) of such Guardian.  |
| Wholly European or of mixed Parentage?  Legitimate?                               | (18) Name, relation, and address of next of kin:—   |
| Names of Parents.  Christian:—  | (19) What sohool has the child attended?  Mhanfor Hony Sch  |
| Surname:—  Is, or was, the father a British soldier?  Rank, and Corps of father:— | (20) Remarks.   |
| Beringert   |   |

\*More—Pensioners and others not actually "serving," should state the title of their former Regiment, and the rank they held on leaving the Service, also present occupation.

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Signature\_

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Rule 8 .- Children whose fathers or step-fathers are living will be charged for according to the following scale .-

| When the income of the fathers or step-fathers is per mensem: |              |          | First child. | Second child          | Third ehild. | Fourth child. | Remarks.                     |
|---|--------------|----------|--------------|-----------------------|--------------|---------------|------------------------------|
| Re 30 mm  | l upwards.   |          | Rs.          | Rs.                   | Rs.          | Rs.           | For 4<br>chadren             |
| 50  | but less tha | n Rs. 40 | 3            | free                  | free         | free          | Rs. 3 )                      |
| 40  | ditto        | ,, 50    | 4            | 1                     | free         | free          | 7.                           |
| ,, 50   | ditto        | ,, 60    | 5            | 2                     | tree         | free          | 1 7   8                      |
| ,, 64   | disto        | 70       | 4            | 3                     | 1            | free          | , 10<br>, 10<br>, 13<br>, 17 |
| # /A  | ditto "      | 80       | ž            | 4                     | 2            | free          | 1 13                         |
| 20  | ditto        | 90       | 8            | 5                     | 3            | l i           | 117 3                        |
| 13/3  | ditto        | 100      | 9            | 4<br>5<br>6<br>7<br>8 |              | 2             |                              |
| 100   | ditto        | , 110    | 10           | 7                     | 5            | 3             | 25                           |
| . 110   | ditto        | 120      | 11           | 9                     | 6            | 4             | 1 00 1                       |
| 120   | disto        | ,, 130   | 12           | ÿ                     | 7            | 5             | ; 33 >=                      |
| 1.0   | ditto        | , 110    | 13           | 10                    | 7<br>8       | 6             | 37                           |
| . 140   | ditto        | , 150    | 14           | iĭ                    | ğ            | 7             | 1 11 1 2                     |
| . 150   | d tto        | ,, 160   | 15           | 12                    | 10           | 8             | 45                           |
| . 160   | ditto        | 170      | 16           | 13                    | ίĭ           | ğ             | 1 49                         |
| 170   | ditto        | . 180    | <b>i</b> 7   | 14                    | 12           | 10            | KO I G                       |
| 1. 180  | ditto        | 101      | 14           | 15                    | 13.          | iĭ            | 57                           |
| 1.10  | ditto        |          | 19           | 10                    | 14           | 12            | 61'12                        |
| ,, 200 and shove  |              |          | 20           | 17                    | 15           | iã            | ;; 55 J                      |

Norse The Principal is empowered to enforce payment of school fees due from parents and guardians in Civil employ by filing claims in a Civil Court.

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- 1. Elegitimacy.
- Being idictic or subject to some disease or infirmity which will render education impossible, or very difficult: or which may hereafter hinder candidates from earning their livelihood.

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#### \$0 .- The only Vacations shall be-

| Easter4 days          | September     | 6  | days |
|-----------------------|---------------|----|------|
| Whitsuntide4 ,,       | Founder's Day | 3  | 19   |
| King's Birthday 1 day | Christmas     | 12 |      |

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Please note that in cases where children are in receipt of subsistence allowance, the allowance ceases during the time their names are borne on the Roll of the Lawrence Military Asylum.

MEDICAL CERTIFICAT

I certify that I have examined and find that he is free from any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with his education, or earning his livelihood when grown up.

(Signature of Medical Officer.)

In the event of\_

being admitted, I bind myself to submit to the Asylum Rules with reference to Payment of Fees,

Leave, and final Removal.

To be signed by the Parent

or person making application.

| .[Asylum Is. 66s.]   | Brei Grinos  |
|--|--|
|  | NBI 27 (0) (5)   |
| Descriptive Roll of Cha  | rles Richard Frost   |
| Candidate for Admission into the L   |  |
| the state of the s | r other children of British Soldiers.)   |
|  |  |
| (1) Date of Application: 27 17 17 1911   | (14) If the father is on the Pension Establishment, state when he was transferred?                               |
| (2) Name and full address of Applicant:  | No   |
| George Hones Frost in  | (15) Exact amount of father's or step-father's income from all sources   |
| NAME of CHILD  | Ro 107 Per month   |
| (8) Ohristian: - Charles Richard   |  |
| (4) Surname:— Lost   | (16) State, in case of orphan, if he is possessed of any property and if so, where it is lodged, and the amount. |
| When born.   | no   |
| (5) Year, 1905 Month, november Day, Forth  | (17) If the child has a legally constituted Guardian, insert name  |
| (6) Fatherless, Motherless, or baving both parents?  | address and relationship, (if related) of such Guardian.   |
| Both Parents   |  |
| (7) Wholly European on of mined Perentuge? Jeo   | (18) Name, relation, and address of next of kin:—  |
| (8) Legitimate 1 Marie Cir   | G.T. Front   |
| (8) Legitimate? (9) Religion?  | 104 HB REH   |
| Names of Parents.  | (19) What suncel has the child attended?   |
| (10) Christian: George Thomas<br>Ethel may.  | Regimental School  |
| (11) Surname: Frost  | Regimenta School   |
| (12) Is, or was, the father a British soldier? A Soldier at Present.   | (20) Remarks.  |
| *(13) Rank, and Corps of father:   |  |
| 104.413 R. S.A. Sergeant   |  |
| A CODY CD WWW. CO  | if note it to be attached to this Form.  |
| A COPY of Baptismal Cert   | ificate is to be attached to this Form.  |
|  | Signature Consign Proposite Melle Cha  |
|  | † Officer recommending.  |

• Norm—Pensioners and others not actually "serving," should state the title of their former Regime the Service, also present occupation.

In cases where the Father of the child is dead, the same information is required as to title of Regiment, and rank en quitting the Service.

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R1. ack 37. 27 11

18mica 19.

Rule 8.—Children whose fathers or step-fathers are living will be charged for according to the following scale:—

|                | income of th |            | First child. | Second child | Thud child. | ourth child | Remarks           |                    |
|----------------|--------------|------------|--------------|--------------|-------------|-------------|-------------------|--------------------|
| Rs 30 an       | d upwards.   | -          | Rs.          | Rs.          | Rs.         | Rs.         | For 4<br>children |                    |
| 7. 3           | but less tha | n Rs, 40   | 3            | free         | free        | free        | Rs. 3             | . "                |
| ,, 10          | dirto        | ,, 50      | 4            | 1            | free        | free        | ,, 5              |                    |
| ,, 50          | dicto        | ,, 60      | 5            | 2            | tree        | free        | ,, 7              | advance            |
| ,, 64          | ditto        | ,, 70      | 7            | 3            | 1           | free        | ,, 10             | 4                  |
| ,, 70          | ditto        | ,, 80      | 7            | 4            | 2           | free        | ,, 13             | $\tilde{\Xi}$      |
| ,, 39          | ditto        | ,, 90      | 8            | 5            | 3           | 1           | ,, 17             | Da<br>Da           |
| ,, 90          | ditto        | ,, 100     | 9            | 6            | 4<br>5      | 2           | ., 21             | .Ħ                 |
| g. 160         | ditto        | ,, 110     | 10           | 7            | 5           | 3           | 25                | ÷=                 |
| ٠, ١١٠         | ditto        | ,, 120     | 11           | - 8          | ×6.         | 4. × 4.0    | 2, 29 {           | ٠.                 |
| ,, 120         | dicto        | ,, 130     | 12           | 9            | 7           | 5           | , 33              | `Ŧ <u>;</u>        |
| ,. 130         | ditto        | ,. 140 .   | 13           | 10           | 8           | - 6         | ., 37             | ٠Ĕ                 |
| ,, 1:0         | ditto        | ,, lā⊎ .}  | 14           | 11           | 9           | 7           | ,, 41             | strictl            |
| <b>,, 1</b> 50 | ditto        | ,, 160     | 15           | 12           | 10          | 8           | ,. 45             | Ð                  |
| ,, 160         | ditto        | ,, 170     | 16           | 13           | 11          | 9           | ,, 49             | $\bar{\mathbf{z}}$ |
| ,, 170         | ditto        | ,, 180     | 17           | 14           | 12          | 10          | ,, 53             | 3                  |
| ,, 1∹0         | ditto        | ,, 19a . [ | 1∢           | 15           | 13          | 11          | ,, 57             | ayable             |
| ,, tuo         | ditto        | ., 200     | 19           | 16           | 14          | 1 t         | ,, 61             | Б                  |
| 200 and        | labove       |            | 20           | 17           | 15          | 13          | - ,, 65 J         |                    |

Nor. - The Principal is empowered to enforce payment of school fees due from parents and guardians in Civil employ by filing claims in a Civil Court.

Rule 10 — \* \* Pensioners and retired soldiers will pay according to the foregoing rules, except that those living in Assam or Calcuta shall pay fees at the rate next below that laid down for their incomes.

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- 1. Illegitimacy.
- 2. Being idiotic or subject to some disease or infirmity which will render education impossible, or very difficult: or which may becoafter hinder candidates from earning their livelihood.

on the box or was

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30.-The only Vacations shall be-

| Easter4 days          | September 6 days   |
|-----------------------|--------------------|
|                       | Founder's Day 3 ,, |
| King's Birthday 1 day | Christmas          |

### FREE PASSES.

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I certify that I have examined and find that he is free from any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with  $\frac{\text{his}}{\text{her}}$  education, or earning  $\frac{\text{his}}{\text{her}}$  livelihood when grown up.

Place Kasauli (2)

CHAPTEDTESM

Date 27 - 11 - 11:

(Signature of Medical Officer.)

Same and a control (C)

In the event of 6 Lasli Rules for being admitted, I bind myself to submit to the Asylum Rules with reference to Payment of Fees, Leave, and final Removal.

To be signed by the Parent or Guardian of the child.

or person making application.

a 33.5% vida

| Descriptive Roll of Ma   |  |
|--|--|
| Candidate for Admission into the   | Lawrence Military Asylum, Sanawar or other children of British Soldiers.)  |
| (1) Date of Application: 25th Sele 19 H  | (14) If the father is on the Pension Establishment, state when   |
| (2) Name and full address of Applicant:—  What taylor and full address of Applicant:—  NAME of CHILD   | (15) Exact amount of father's or step-father's income from all sources   |
| (8) Christian: - Maud Eilcese  | (16) State, in case of orphan, if he is possessed of any property  |
| (4) Surname:— Tay cor  When born.  | (16) State, in case of orphan, if he is possessed of any property and if so, where it is lodged, and the amount.               |
| (6) Year, 1906 Month, Sefetimer Day, 3   | (17) If the child has a legally constituted Guardian, insert name-<br>address and relationship, (if related) of such Guardian. |
| (6) Fatheriess, Motherless, or having both parents?  |  |
| (7) Wholly European or of mixed Parentage? European (8) Legitimate?  | (18) Name, relation, and address of next of kin:   |
| (9) Religion? Roman Cathelie.  |  |
| (10) Christian: William Finish  Mabel - Agness  (11) Surname: Tark   | (19) What school has the child attended?   |
| (12) Is, or was, the father a British soldier? was   | (20) Remarks.  |
| (18) Rank, and Corps of father:— Sunne Sun |  |
|  | Signature  Signature  **Tofficer recommending.**   |

\* Morn—Pensioners and others not actually "serving," should state the title of their former Regiment, and the rank they held on leaving the Service, also present occupation. In cases where the Father of the child is dead, the same information is required as to title of Regiment, and rank on quitting the Service.

Rt. ackgd. 10 11

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Rule 8.—Children who hather the partitions are living will be charged for according to the following scale:—

| When the income of the thers or 19  |   |   | i  | <b>4</b>                                    |   |   |                 |
|---|---|---|--|---|---|---|-----------------|
| Rs. Rs. Rs. Rs. Rs. children  Rs. 30 and pwards, but less than Rs, 40 3 free free free free free free free fr |   | First child.                                | Second child.                                |   | Trth child  | Bomarks.  | N.              |
| 200 and above 20 17 15 13 , 55  | but less than Rs, 40  , 40 ditto , 50  , 60 ditto , 50  , 70 ditto , 80  , 70 ditto , 100  , 100 ditto , 110  , 110 ditto , 120  , 120 ditto , 150  , 150 ditto , 150  , 150 ditto , 150  , 160 ditto , 150  , 160 ditto , 160  , 160 ditto , 170  , 170 ditto , 180  , 160 ditto , 190  , 160 ditto , 190  , 160 ditto , 190 | Rs.  3 4 5 7 7 9 10 11 12 13 14 15 13 17 19 | Rs. free 1 2 3 4 5 6 7 8 9 10 11 13 14 15 16 | Rs. free free free free free free free free | free free free free free free free 1 2 3 4 5 6 6 7 8 9 10 11 12 | Rs. 3<br>, 5<br>, 7<br>, 10<br>, 17<br>, 21<br>, 21<br>, 22<br>, 33<br>, 37<br>, 41<br>, 45<br>, 45<br>, 57<br>, 61 | strictly in the |

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| Easter4 days          | September     | 6 days    |
|-----------------------|---------------|-----------|
| Whitsuntide4 ,,       | Founder's Day | 3 ,,      |
| King's Birthday 1 day | Christmas     | <b>42</b> |

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### MEDICAL CERTIFICATE.

and find that she is free com, any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with her education, or earning livelihood when grown up.

Flace Clorakleur

1 8- November 1911

Cho Lecyanin (Signature of Medical Officer.) Sub Hedieul Officer.) 15. N. W. Roseling. 4 cm. (Physician)

To be signed by the Parent or Guardian of the child, or person making application.

|   | Lawrence Military Asylum, Sanawar   |
|---|---|
| (1) Date of Application:— 3 December 1911 (2) Name and full address of Applicant:—              | (14) If the father is on the Pension Establishment, state when was transferred?   |
| S. Sql. H. Spin R<br>2015. Carpo.   | (15) Exact amount of father's or step-father's income from sources  |
| (3) Christian: Uther Inc.   | 79,10 V7810   |
| (4) Surname:— Spink.  | (18) State, in case of orphan, if he is possessed of any proper and if so, where it is lodged, and the amount.          |
| When born.  |   |
| (5) Year, 1903 Month, Nines We Day, 13-   | (17) If the child has a legally constituted Guardian, insert nanaddress and relationship, (if related) of such Guardian |
| (6) Fatherless, Motherless, or having both parents?   |   |
| (7) Wholly European or of mixed Parentage? Luxafian   | (18) Name, relation, and address of next of kin:  |
| (8) Legitimate? Yes.  |   |
| (9) Religion? Con L.  |   |
| Names of Parents.   | (19) What school has the child attended?  |
| (11) Surname: Spink. Spink.   | St: Frango Connens  |
| (12) Is, or may, the father a British soldier? Jes.  (18) Rank, and Corps of father:— S. Eurgh: | (20) Remarks.   |
| (18) Rank, and Corps of father:— I corps.   |   |

†Officer recommending.

\* MOTE Pensioners and others not actually asserving," should state the title of their former Regiment, and the rank they held on seaving the Service, also present occupation.

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|           | income of th |          | First child. | Second child | Third child. | ourth child | Remarks.                                 |
|-----------|--------------|----------|--------------|--------------|--------------|-------------|--|
| Rs 30 an  | d upwards,   |          | Rs.          | Rs.          | Rs.          | Rs.         | F 4<br>children                          |
|           | but less tha | n Rs. 40 | - 3          | free         | free         | free        | Rs. 3 )                                  |
| ,, 40     | ditto        | ,, 50    | 4            | 1            | free         | free        | 1 4                                      |
| , 51      | dicto        | ,, 60    | á            | 2            | tree         | free        | 7, 10<br>7, 10<br>13<br>17, 17           |
| ,, 60     | ditto        | ,, 70    | (\$          | 2<br>3       | 1            | free        | , 10 a                                   |
| ,, 70     | ditto        | , 80     | 7            | 4            | 2            | free        | , 13                                     |
| 5, 89     | ditto        | ., 90    | 8            | · 5          | 3            | 1           | 17 3                                     |
| ,, 90     | ditto        | , 100    | 9            | 6            | 4            | 2           |  |
| 100       | ditto        | 110      | 10           | 7            | 5            | 3           | ;; 21 sf                                 |
| , 110     | ditto        | ,, 120   | - 11         | 8            | 6            | 4           | 1 '' oo l                                |
| , 120     | di-to        | ,, 130   | 13           | 9            | 6<br>7       | 5           | 7 33 > ₹                                 |
| , 130     | dicto        | , 140 .  | 13           | 10           | 8            | 6           | 37   8                                   |
| , 110     | ditto -      | ,, 159   | 14           | i I          | 9            | 7           | 1, 41 1                                  |
| 1.0       | ditto        | ,, 160 . | 15           | 12           | 10           | ×           | 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2 |
| , 160     | ditto        | ,, 170   | 13           | 13           | ii           | ò           | 3 49 17                                  |
| , 170     | ditto        | , 180    | 17           | 14           | 12           | 10          | ,, 53   g                                |
| 1 1 2 1 3 | ditto        | . 195    | Î,           | lä           | 13           | iĭ          | , 57 a                                   |
| i hosa    | ditto        | 200      | 19           | 16           | 14           | l ž         | " 61 A                                   |
| 200 and   |              | ,, 200 . | 20           | 17           | 15           | 13          | ,, 55                                    |

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| Easter4 days          | September     | 6 days |
|-----------------------|---------------|--------|
| Whitsuntide4 ,,       | Founder's Day | з "    |
| King's Hirthday I day | Christmas 4   | 1.)    |

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I certify that I have examined that J. Speared and find that here is free from any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with her education, or earning livelihood when grown up.

Place annpare

Date 8 Dec: 1911

Mahan balker.

(Signature of Medical Officer.)

In the event of that find shows of child ng admitted, I bind myself to submit to the

being admitted, I bind myself to submit to the Asylum Rules with reference to Payment of Fees. Leave, and final Removal.

To be signed by the Parent or Guardien of the child.

or person making application.

[Asylum New

## Descriptive Roll of\_

Cara Sybil Spink NAWA

Candidate for Admission into the Lawrence Military Asylum, Sanawar

(Candidates must be the orphan or other children of British Soldiers.)

| figure formulation with the content areas of the same  |  |
|--|--|
| ad the same of the |  |
| (1) Date of Application: 3 20 December 19  | (14) If the father is on the Pension Establishment, state when   |
| (2) Name and full address of Applicant:-   | he was transferred? 🗸 '  |
|  |  |
| S. Syt. F. skins   |  |
| Sort. Cup.   | (15) Exact amount of father's or step-father's income from all sources   |
| NAME of CHILD Canapara   | But and A. 11 -1.5%.   |
| (8) Christian: - Pura Sy ( 2   |  |
| (4) Surname: Spinh -   | (16) State, in case of orphan, if the is possessed of any property and if so, where it is lodged, and the amount.          |
| When born.   |  |
| (5) Year, 192 Month, September Day, 173  | (17) If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian. |
| (6) Fatherless, Motherless, or having both parents?  |  |
| Posts farings  |  |
| 1 - William 1 account  |  |
| (7) Wholly European or of mixed Parentage?   | (18) Name, relation, and address of next of kin:   |
| (8) Legitimate?  |  |
| (9) Religion? C. A.  |  |
| N. 1943  |  |
| Names of Parents.  | (19) What school has the child attended?   |
| (10) Christian: Aury Loura   | Il: maryo ment   |
| (11) Surname: Spink. Joinh.  | SI: Garyo Connent-   |
| (12) Is, or man, the father a British soldier?   |  |
| (18) Rank, and Corps of father: S. Sury:   | (20) Remarks.  |
| DoT. Corps.  |  |

A COPY of Baptismal Certificate is to be attached to this Form.

Signature R. E. A. Bridge ht.

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|               | income of th |                 | First child. | Second child               | Third child. | Fourth child  | Remarks.   |
|---------------|--------------|-----------------|--------------|----------------------------|--------------|---------------|--|
| Rs 30 an      | d upwards,   |                 | Rs.          | Rs.                        | Rs.          | Rs.           | For 4<br>children  |
| OU WIL        | but less tha | n Rs. 40        | 3            | free                       | free         | free          | Rs. 3 7  |
| 10            | d:tto        | ,, 50           | 4            | 1                          | free         | free          | 5  |
| ,, 50         | dicto        | ,, 60           | Š            | 2                          | tree         | free          | ;; 10   early 13   early 14   early 15   early 17   ear |
| ,, 6ս         | dirto        | ,, 70           | (3           | 2<br>3<br>4<br>5<br>6<br>7 | 1            | free          | ,, 10  |
| ,, 70         | ditto        | ,, 80           | 7            | 4                          | 2            | free          | ,, 13  |
| ,, 39         | ditto        | ,, 90           | 8            | 5                          | 3            | 1             | ,, 17  |
| ,, 90         | ditto        | <b>,,</b> 100 1 | 9            | 6                          | 4<br>5       | $\frac{2}{3}$ | , 21 s   |
| , 100         | ditto        | ,. Ho           | 10           | 7                          | 5            |               | 1, 40  |
| " liv         | ditto        | ,, 120          | 11           | 8                          | 6            | 4             | ., 29  |
| ,, 120        | dirto        | ,, 139          | 12           | 9                          | 7            | 5             | ,, 33 ≥ऋ   |
| ,. 130        | ditto        | ,. 140 .        | 13           | 10                         | 8            | - 6           | ., 37   · <u>ĕ</u>   |
| ,, 110        | ditto        | ,, 150          | 14           | ίI                         | 9            | 7             | 33 / 31 strictl  |
| <b>,.</b> 150 | d:tto        | ,, 160          | 15           | 12                         | 10           | 8             | , 40 0   |
| ,, 160        | ditto        | ,, 170          | 16           | 13                         | 1 <b>I</b>   | 9             | ,, 49 3  |
| ,, 170        | ditto        | ,. 180          | 17           | 14                         | 12           | 10            | ,, 53 g  |
| ,, 180        | ditto        | ,, 193          | 13           | 15                         | 13           | 11            | ,, 57 as   |
| ,, 190        | ditto        | ,, 20J.         | 19           | 16                         | 14           | 1 2           | ., 61  |
| ., 200 and    | i above      | 1               | 20           | 17                         | 15           | 13            | ,, 65 J  |

Nov. - The Principal is empow-red to enforce payment of school fees due from parents and guardians in Civil employ by filing claims in a Civil Court.

Rule 10 - \* \* Pensioners and retired soldiers will pay according to the foregoing rules, except that those living in Assam or Calcutta shall pay fees at the rate next below that laid down for their incomes.

Rule 11-All property of children admitted, which may be exclusively their own, shall be made over to the Principal as trustee. Of the interest accruing upon such property, Rs. 16 per mensem, or as much as may be available up to that amount, shall be paid to the Government for the child's education and maintenance, the remaining interest to be added to the principal and applied or accumulated for the child's fature benefit on leaving the Institution.

### Rule 14.—The grounds of ineligibility are—

- 1. Illegitimacy.
- 2. Being idiotic or subject to some disease or infirmity which will reader education impossible, or very difficult: or which may bereafter hinder candidates from earning

Rule 17 .- Parents and guardians wishing to remove children from the Asylum must give fourteen days' notice of their intention, in writing, to the Principal, accompanied by a remittance of the amount due on account of the child to the date of removal.

30.—The only Vacations shall be-

| Easter4 days          | September     | 6 day | 8 |
|-----------------------|---------------|-------|---|
| Whitsuntide4          | Founder's Day | з,,   |   |
| King's Birthday 1 day | Christmas4    | 2 .,  |   |

### FREE PASSES.

The orders under which free passes are granted for children and their guardians proceeding to and from Sanawar, are given in Army Regulations, India, Vol. X. Passages.

Please note that in cases where children are in receipt of subsistence allowance, the allowance ceases during the time their names are borne on the Roll of the Lawrence Military Asylum.

I certify that I have examined Clara. S. Spine and find that the is free from any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with her education, or earning her livelihood when grown up.

Place annhore

Date 8 il Dic: 1911.

In the event of\_ being admitted, I bind myself to submit to the Asylum Rules with reference to Payment of Fees, Leave, and final Removal.

or person making application.



M. E.



## Descriptive Roll of\_\_\_\_\_

(Candidates must be the orphan or other children of British Soldiers.)

| (Candidates must be the orphan or  | r other children of British Soldiers.)   |
|--|--|
| (1) Date of Application:— 2., /2. /4  (2) Name and full address of Applicant:—   | (14) If the father is on the Pension Establishment, state when he was transferred? (10)                                    |
| MAME OF CHILD  | (15) Exact amount of father's or step-father's income from all sources // // //  |
| (3) Christian:- George Albrech (4) Surnamo:- Slob  | (16) State, in case of orphan, if he is possessed of any property and if so, where it is lodged, and the amount.           |
| When born.  (8) Year, (91) Month, Mily Day, 8 to  (6) Fatherless, Motherless, or having both parents?  Motherless  | (17) If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian. |
| (7) Wholly European or of mixed Parentage? Sunsopland (8) Legitimate? Yes (9) Religion? Cleurely of Sunglaced  | (18) Name, relation, and address of next of kin:—  A Serb Valley Of  |
| Names of Parents.  (10) Christian:— Affild Toleyabette Alla  | (19) What school has the child attended? Love  |
| (12) Is, or was, the father a British soldier?  (12) Is a substitute of the substitu | (20) Remarks.  |
| *(13) Rank, and Corpy of father:- 1920<br>54 Fuld Balley<br>Hoyal Wellery  | And you will be this your child shall be inscalated against Enterto Fever?  Answer.   Answer.   ehildre are giv            |
| A COPY of Baptismal Certification  | ificate is to be attached to this Form.  P Subsisting their n Asylur   |
| Nous - Passianas and athem and atherity to the second  | †Officer recomm  |
| More—Pensioners and others not actually "serving," should state the Service, also present occupation.  In cases where the Father of the child is dead, the same in   | nformation is required as to title of Regiment &   |
| the Service.  † "Officer recommending," should be either a Commissioner  |  |

Canstere 2 3-3

Admitted 13-3.15

Rule 8.—Children whose fathers or step-fathers are living will be charged for according to the following scale:—

|                   | income of the |          | First child. | Second child. | Third hild,           | Fourth child | Remarks  |
|-------------------|---------------|----------|--------------|---------------|-----------------------|--------------|--|
| Rs. 30 ss         | ıd upwards,   |          | Rs.          | Rs.           | Ru.                   | Re.          | For 4<br>children  |
|                   | but less tha  | n Rs. 40 | 3            | free          | face                  | fee.         | Rs. 3 7  |
| ,, 40             | ditto         | ,, 50 .  | 4.           | ī             | free                  | free         | f . 5 f .  |
| ,, 50             | ditto         | ,, 60 .  | 5            | Ž             | free                  | free         | 7 7 8  |
| ,, 60             | ditto         | ,, 70    | 6            | 2<br>3        | 1                     | free         | ,, 10   5  |
| ,, <del>-70</del> | - ditto       | ., 80 .  | 7.           | 4             | 2                     | free         | ,, 13  |
| ,, 89.            | ditto         | ,, 90    | 8            | 5             | 3                     | 1            | 7   8   7   8   10   13   13   14   15   15   15   15   15   15   15 |
| ,, 90             | ditto         | ,, 100   | 9            | Б.            | 4.                    | 3            | 7, 21  |
| ,. 100            | ditto         | ,, 119   | 10           | 7             | ′ 5·                  | 3            | ,, ? . <del></del>   |
| ,, ľì0            | ditto         | ,, 120 . | 11           | 8             | 6                     | 4            | ,, 29 ( 🛌  |
| , 120             | dicto         | ,, 130.  | 12           | 9             | 5<br>6<br>7<br>8<br>9 | 5            | ,, 33 ≥ ₹  |
| . 130             | ditto         | , I#0    | 13           | 10            | 8                     | 6            | 33 7 to Line   |
| , 140             | ditto         | ,, 150   | 14           | II.           |                       | 7            | ,,41   货   |
| ,. 150            | ditta         | ,, 160   | ₹5           | 12            | 10                    | 8            | ,. 45 a  |
| . 160             | ditto         | ,, 170   | 16           | 13            | 11                    | 9            | ,, 49 G  |
| . 170             | ditto         | ,, 180   | 17           | 14            | 12                    | 10           | , 45<br>49<br>53<br>, 57<br>61                                       |
| , 180             | ditto         | , 190 .  | 13           | 15            | 13                    | 11           | ,, 57 d  |
| , 190             | ditto         | ,, 200 . | 19           | 16            | 14                    | 12           |  |
| . 200 an          | d above       | <u> </u> | 20           | 17            | 15                    | 13           | _,, 65 J   |

Norw-The Principal is empowered to enforce payment of school fees due from parents and guardians in Civil employ by filing claims in a Civil Court.

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### 80.—The only Vacations shall be-

| Easter days           | September     | 6 days |
|-----------------------|---------------|--------|
| Whitsuntide4 ,,       | Founder's Day | 8 4    |
| King's Birthday 1 day | Christmas4    | 2      |

### FREE PASSES.

The orders under which free passes are granted for in and their guardians proceeding to and from Sanawar, ren in Army Regulations, India, Vol. X. Passages.

lease note that in cases where children are in receipt of ence allowance, the allowance ceases during the time ames are borne on the Roll of the Lawrence Military



and find that he is free from any constitutional and hereditary disease or infirmity.

And I further certify the child is, not the subject of any deformity or mental defect which could in any way interfere with his education, or earning his her livelihood when grown up.

Place Jahelynye

Date 19/1/15

Leave, and final Removal.

(Signature of Medical Officer.)

In the event of glorge with cloud name of child being admitted, I bind myself to submit to the Asylum Rules with reference to Payment of Faces,

To be signed by the Parent or Guardian of the child, or person making application.

| Dè  | scri | ptive | Roll  | of   |     |     |
|-----|------|-------|-------|------|-----|-----|
| ate | for  | Admi  | ssion | into | the | Law |

Candida wrence Military Asylum, (Candidates must be the orphan or other children of British Soldiers.) state when

| Date of Application:—             | (14) If the father is on the Pension Establishment, state when      |
|-----------------------------------|---|
|                                   | he was transferred?   |
| me and full address of Applicant: | Fachy died. 1. 3.   |
| The Officer Condy                 | (15) Exact amount of father's or step-father's income from all      |
| 15 Bn Josh Mane. My.              | squrces   |
| NAME of CHILD                     |   |
| (8) Christian: Norah L            |   |
| Karans                            | (16) State, in case of orphan, if the is possessed of any property  |
| (4) Surname:—                     | if (xo) orange in case of orbital, it is tossessed in any biol city |

iny property and if so, where it is lodged, and the amount.

Ko

(17) If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian.

mother

(7) Wholly European or of mixed Parentage? Curroften (18) Name, relation, and address of next of kin:-

(8) Legitimate? (9) Religion? Church of traplaced Sunnyredo (19) What school has the child attended?

never been to accept

When born.

(6) Year, 190 Month, May Day, 22

Fatherless

(6) Fatherless, Motherless, or having both parents?

\*(15) Sant, stil Corps of Stather: \_ Sugrant (50) Sumarks. 10 Bn Jok Thane ly

A COPY of Baptismal Certificate is to be attached to this Fo

Signature

oners and others not actually "serving," should state the title of their former Regiment, and the rank they held on leaving the Service, also present occupation.

cases where the Father of the child is dead, the same information is required as to title of Regiment, and rank on quitting the Service.

† "Officer recommending," should be either a Commissioned Civil or Military Officer, or Chaplain.

( acke). 7.10.11

armitted 7th Dely 191

Rule 8.—Children whose fathers or step-fathers are living will be charged for according to the following scale:—

|                     | ncome of there is per t | ie fathers or<br>nensem: | First child. | Second child | Third elect. | Fourth child | Remarks.   |
|---------------------|-------------------------|--------------------------|--------------|--------------|--------------|--------------|--|
| Rs 30-and           | upwards,                |                          | Rs.          | Rs.          | Rs.          | Rs.          | For 4<br>children  |
|                     | but less the            | n Rs, 40                 | 3            | free         | free         | free         | Rs. 37   |
| <b>,</b> , 40 🐣     | ditto                   | 50                       | 4            | 1            | free         | free         | ,, 5   |
| ,, 50               | dicto                   | ,, 60                    | 5            | 2            | free         | free         | , 10 san 2 s |
| ,, 64               | direc                   | ,, 70                    | 0            | 3            |              | free         | ,, 10  |
| 70                  | QITTQ.                  | ,, 80                    | 7            | 4            | 2.           | free         | ,, 13  |
| · 63                | aitto                   | 90.                      | 8            | 5            | •            | 1            | ,, 17  |
| ,, 490              | ditto                   | ,, 100                   | . 9          | 6            | 4            | 2            | 25   |
| ** [fig. ]          | ditto                   | ,, 110                   | 10           | 7            | 5<br>6       | 3            | , ,, ,   |
| , liv               | ditto                   | ,, 120                   | 11           | 8.           | 6            | . 4<br>5     | ., 29  |
| ,, <del>1</del> 20. | dirto                   | ·,, 130                  | 12           | 9            | 8            | 5            | 33 >∓  |
| ,, 130              | ditto                   | ,. 140 .                 |              | 10           | 9            | 6            | ., 37  |
| ,, 140<br>150       | ditto                   | ,, 150<br>., 160         | 14           |              |              | 8            | 7, 41 7  |
| 169                 | ditto<br>di <b>tto</b>  | 320                      | 16           | 12<br>13     | 10<br>11     | 9.           | , 45   |
| 170                 | ditto                   | 100                      | 17           | 13           | 12           | 10           | ,, 49  |
| 180                 | ditto                   | 10.1                     | 14           | 15           | 13           | 11           | 33 > 37 . 41 . 45 . 49 . 53 . 57 . 61  |
| 11.0                | ditto                   | . 200                    | 19           | 16           | 14           | 12           | ,, 57  |
| . 200 and           |                         | , 2017 .                 | 26           | 17           | 15           | 13           | ., 61<br>., 65   |

Note - The Principal is empowered to enforce payment of school feesing due from parents and guardians in Civil employ by filing claims in a Civil Court.

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| Easter 4 days         | September     | 6  | days |
|-----------------------|---------------|----|------|
| Whitsuntide4 ,        | Founder's Day | 3  | ,,   |
| King's Birthday I day | Christmas4    | .2 |      |

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### MEDICAL CERTIFIC E.

I certify that I have examined horsel know and find that the she is free from any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject of any deformity or mental defect which could a way interfere with her education, or earning her livelihood when grown up.

Place Lainganj.

Date 25-12 September 191

Defin . B. Banny in M. Signature of Medical Officer. Mb

In the event of North Rugy being admitted, I bind myself to submit to the Asylum Rules with reference to Payment of Fees, Leave, and final Removal.

To be signed by the Parent or Guardian of the child, or person making application.

| Descriptive Roll of   | DEG. 28. 1911  N. J. Zilbrury  |
|---|--|
|   | Lawtence Military Asylum, anawar other children of British Soldiers.)  |
| (1) Date of Application:— /34. /3. /9//   | (14) If the father is on the Pension Establishment, state when he was transferred?   |
| Les Quartel Ranforthaut,  | (15) Exact amount of father's ster-father sources  |
| (1) Christian:— Portuga Aras. (4) Surname:— Ulbury                                      | (16) State, in case of orphan, if he is possessed of any property and if so, where it is lodged, and the amount.           |
| When born.  (5) Year, 1903 Month, July Day, 19  | (17) If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian. |
| (6) Fatherless, Motherless, or having both parents?                                     | Gom Jallen Sochanouper   |
| (8) Legitimate? Les Control Religion?   | (18). Name, relation, and address of pext of kin: - M3 4M3  Tilbury & Wky. Laharaupus.  Grand Varelso.                     |
| (2) Religion? Coffengland.  Names of Parents.  (10) Christian:— Click & Chillian        | (19) What school has the child attended? Church of.  |
| (12) Is, or was, the father a British soldier of ther.  (13) Rank, and Corps of father: | 4  |
| The Queens. (Rios)<br>Regiment  | (80) Romarks. The front follows a.S. Tilbry is a multing Velerau, formerly on army apoliticary was                         |
| MARINE Code ficular relative  | Signature 10 ficer recommending. Chaplain  |

\*Nors-Pensioners and others not actually "serving," should state the title of their former Regiment, and the rank they held on leaving the Service, also present occupation.

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Admitted 15/1/12

Rule 8.—Annaren whose fathers or step-fathers are living will be charged for according to the following scale:—

| When the i  | ncome of t  |           | ners or | First chist. | Secondchild                            | Third elect.                           | Fourth child | Remark  | s.      |
|-------------|-------------|-----------|---------|--------------|--|--|--------------|---------|---------|
| Rs ' 30 and | Innwarde    | 3         |         | Rs.          | Rs.                                    | R∌.                                    | Rs.          | t Tren  | •       |
| ats 50 and  | but less th | an Rs.    | 40      | 3            | free                                   | free                                   | free         | Rs. 3   | 4       |
| ,, 40       | ditto       | E         | 50      | 4.4          | 1                                      | free                                   | free         | ,, 5    | ! .     |
| ,, 50       | dicto 🕻     |           | rell -  | num 5        | 2 .                                    | tree                                   | free         | 7 ,, 7  | advance |
| ,, 6a       | dicto 🖣     | Section 1 | 70      | ()           | 3                                      | 1                                      | * free       | ,, 10   | 1 3     |
| ,, 70       | ditto       | ,         | 80 .    | 7            | 4                                      | 2                                      | free         | 13      | × 2     |
| - ,, -89    | ditto       |           | 90      | 8            | 5                                      |  | 1            | ., 17   | 7       |
| ,, 90       | ditto       | ,         | 100     | 9            | 6                                      | 4                                      | 2            | ., 21   | 1       |
| , 100       | ditto       | ,,        | 110     | 10           | 7                                      | . 5                                    | 3            | , 25    | P.      |
| . , 110     | ditto       | ,         | 120     | أناست        | - 8                                    | 6                                      | o 4 /        | . 29    |         |
| 2. 120      | dirto.      | 10 10.7   | 130     | 12           |  | 7                                      | 5            | 33      | >#      |
| , 130       | ditto       | ,.        | 130.    | 13           | 10.                                    | 8.                                     | 6            | ., 37   | Ιœ      |
| 140         | ditto       | 99.       | 150     | E 143        | ************************************** | ************************************** | 7            | " ,, 4i | strict  |
| ,, 150      | ditto       | ٠,,*      |         | <b>199</b>   | · 100                                  | 10                                     | 8            | 45      |         |
| ,, 160      | ditto       | ,,        | 70      | <b>1</b> 6   | * 13                                   | 11                                     | 9            | ,, 49   | yable   |
| ,. 170      | ditto       |           | 180     | 17           | 14                                     | 13                                     | 10           | ,, 53   | 1 8     |
| ,. 180      | disto       |           | 190 .   | 1-           | 15                                     | 13                                     | 11           | ,, 57   | g g     |
| ,, 190      | ditto       | ٠,, 2     | 200 .   | 19           | 16                                     | 14                                     | 12           | ,, 61   | -       |
| ., 200 and  | above       | · C       | . !     | 20           | 17                                     | 15                                     | 13           | ,, 65 - | j       |

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For the child's future benefit on leaving the Institution.

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30 .-- The only Vacations shall be-

| Easier days           |            |   |  |
|-----------------------|------------|---|--|
| Whitsuntide4 ,,       |            |   |  |
| King's Birthday 1 day | Christmas4 | 2 |  |

### FREE PASSES.

under which free passes are granted for
ad their guardians proceeding to and from Sanawar,
are g. 'n Army Regulations, India, Vol. X. Passages.

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## MEDICAL CERTUEICATE. ...

and find that is free from any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject of universal in the contract of the countries of the coun

Place

Date 14th alecanter,

Signature of Medical Officer.

Incharge Ed My Hospital

or person making application.

In the event of horse of child

being admitted, I bind myself to submit to the Asylum Rules with reference to Payment of Fees, Leave, and final Removal.

alle and Journales Tilbury Palised Ust Surveyor

To be signed by the Parent of Quardian of the child,

|  | DEC. 29, 1911  |
|--|--|
| Striptive Roll of Late for Admission into the                                    | C. 13. C. /L/GDD   |
| Candidates must be the orphin  | or other children of British Soldiers.   |
| (19-I e of Application:— /2 12- 1911   | If the father is on the Pension establishment, state when he was transferred?  |
| (2) Name and full address of Applicant:  | (15) Exact amount of father's or step-father's income from all   |
| MAME of CHILD  | sources de la  |
| (3) Christian: Claude Brief Concer   |  |
| (4) Surname:   | (16) State, in case of orphan, if he is possessed of any property and if so, where it is lodged, and the amount.   |
| When born.  (5) Year, 1908, Month, Market Day,                                   | Unsured Acumulus Fillum Reinell (17) If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian. |
| (6) Fatherless, Motherless, or having both parents?                              |  |
| (7) Wholly European or of mixed Parentage?                                       | 18) Name, relation, and address of next of kin: May My Sarketo.  Lakaraupur  Lakaraupur  |
| (9) Religion?  |  |
| Names of Parents.  (10) Ohristian:— Alex Williams                                | (19) What school has the child attended? Church of.  Ougland Oxfolorings.  |
| (11) Surname: Wook   | Mussoul  |
| (12) Is, or was, the father a British soldier?  *(18) Rank, and Corps of father: | (20) Remarks. The granteties, A.S. Tilbury   |
| The Greens. River Divers   | is a hulting Veleran from of and any apoliticany: he is to   |
| A COPY of Baptismal Certificate Laborate   | Signature  |
| To come on They let.   | † Officer recommending.  |

Torn—Pensioners and others not actually "serving," should state the title of their former Regiment, and the rank they held on leaving the Service, also present occupation.

In cases where the Father of the child is dead, the same information is required as to title of Regiment, and rank on quitting the Service.

† "Officer recommending," should be either a Commissioned Civil or Military Officer, or Chaplain.

armitted 5 2 14

Rule 8.— indures whose fathers or step-fathers are living will be charged for according to be following scale:—

|                    | income of the<br>ners is per m |          | First child. | Second child. | Third . M.d. | Fourth child.         | Remarks.                     |
|--------------------|--------------------------------|----------|--------------|---------------|--------------|-----------------------|------------------------------|
| D. 40              | , ,                            | . •      | Rs.          | Rs.           | Rs.          | Rs.                   | chi                          |
| <b>Rs</b> . 30 and | d upwards. but less that       | n Rs. 40 |              |               | · · · ·      | e                     | 1 6                          |
| 40                 | ditto                          | å. 50    | 3            | free          | free<br>free | free                  | Tra.                         |
| 8.0                | dicto                          | \$ 60    | 5 9 7        | - 2           |              | free<br>free          | 700                          |
| " "                | dirto                          |          | - 3          | 3             | tree         |                       | "                            |
| ,, o.,             | ditto                          | 80       | 7            |               | 4            | free.                 | ,, 10<br>,, 13<br>,, 17      |
| ., 30              |                                | 90       | 1 5          | 4<br>5        | 2            | free                  | ,, 13                        |
| 2:00               | ditto                          | 100      | 8 9          |               | 7            |                       |                              |
| 100                | ditto                          |          |              | 6             | 4            | 3                     | ., 21                        |
| , 100              | ditto                          | ,. Ho    | 10           | 7             | 5<br>6       |                       | ,, 20                        |
| , 11.7             | ditto                          | ,, 120   | 1 11         | 8<br>9        | 0            | 4<br>5<br>6<br>7<br>8 | 29                           |
| , 120              | dieso                          | ,, 130   | 12           | 30            | 7.           | 5                     | 33 ><br>., 37<br>., 41       |
| ,. 130             | aitto                          | ,. 140 . | 13           | 10 - 3        | " H          | 6                     | .,.37                        |
| . 140              | ditto                          | <u></u>  | 314          |               | 9 1          | . 7 <sub>0</sub>      | ,, 41                        |
|                    | d tts                          | ,, 160   | 79.7         | - 3           | 10           |                       | , 45                         |
| ,, 160             | d tto                          | ., 179   | 0.45         | 1             |              | 9                     | ,, 49                        |
| ,. 170             | ditto                          | ₩ 1807   | 174          | 14            | 72           | 10.                   | ,, 53                        |
| 180                | ditto                          | 190      | h 14         | 15            | 13 /         | и.                    | , 45<br>, 49<br>, 53<br>, 57 |
| ,, 140             | dit                            | , 20u .  | * 19         | 16            | 14           | 12                    | ,, 61                        |
| , 200 and          | above                          |          | 20           | 17            | 15           | 38                    | ., 55                        |

Nor The Principal is emp vered to enforce payment of school fees due from parents and guardians in Civil employ by filing claims in a Civil Court.

Pensioners and retired soldiers will pay according to the foregoing rules, except that those living in Assam or Calcutta shall pay fees as the rate next below that laid down for their incomes.

Rule 11-All property of children admitted, which may be exclusively their own, shall be made over to the Principal as trustee. Of the interest accruing upon such property, Rs. 16 per mensem, or as much as may be available up to that amount, shall be paid to the Government for the child's education and maintenance, the remaining interest to be added to the principal and applied or accumulated for the child's future benefit on leaving the Institution.

Rule 14 The grounds of ineligibility are-

1. Illerteinracy, Automatical 2. Being idiotic or adject to some disease or infirmity.
which will render continuous mpossible, or was difficult. or which may hereafter hinder candidates from earning their livelihood

Rule 17.—Reports and guardians wishing to remove children being admitted, I bind myself to submit to intention, in writing, to the Runcipal, accompanied by a Asylum Rules with reference to Payment of Familian and State of the Payment of Familian and State of the Runcipal accompanied by a submitteness of the Runcipal accompanies and the Runcipal accompanies accompanies accompanies accompanies and the Runcipal accompanies accompani remittance of the amount due on account of the child to the date of removal.

30.-The only Vacations shall be-

. . .

Founder's Day ..... 3 Whitsuntide .....4 ,, Whitsuntide .....4, Founder's Day ..... 8 King's Birthday I day Christmas .......42 . . .

### FREE PASSES.

s under which free passes are granted for and their guardians proceeding to and from Sanawar, in Army Regulations, India, Vol. X. Passages.

Please a cases where children are in receipt of subsistence allowance. The allowance ceases during the time their names are borne on the Roll of the Lawrence Military Asylum.

## MEDICAL CERTIFICATE.

nstitutional and hereditary disease or infirmity.

tify the child is not the subject of any deformative or mental defect which could in any

Asylum Rules with reference to Payment of Fees, beard, and final Removal.

.../ 🐫 . .

igned by the Parent or Guardian of the child,

or person making application

scriptive Roll of adidate for Admission into the Lawrence Military Asylum, dates must be the orphan or other children of British Soldiers.) If the father is on the Pension Establishment, state when (i) Date of Application:he was transferred? Name and full address of Appli (15) Exact amount of father's or step-father's income from all (16) State, in case of orphan, if he is possessed of any property (4) Surname:-and if so, where it is lodged, and the amount. There. abounder Daniel Filling Metered asit heregiers (17) If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian. Rang alle Salara fore (9) Religion? Thee & William COPY of Baptismal Certificate is to be attached to this Form. Poll Centicate returned 17/4/4. -Pensioners and others not actually "serving," should state the title of their former Regiment, and the rank they held on leaving the Service, also present occupation. In cases where the Father of the child is dead, the same information is required as to title of Regiment, and rank on quisting the Service. † "Officer recommending," should be either a Commissioned Civil or Military Officer, or Chaplain.

Ameter 15/1/12

Rt. aiks). 29 12

## Revised Scale of Feet for Paying Pupils,

Russelle Children whose fathers or step-fathers are living will be charged for according to the following scale:—

| When the income of step-fathers is per |                | First child.     | Second child | Thursday.d. | Fourth child | Remark         | •            |
|--|----------------|------------------|--------------|-------------|--------------|----------------|--------------|
| Rs 30 and upwards                      |                | Rs.              | Rs.          | Rs.         | Rs.          | Ca Va          |              |
| but less t                             |                | 3                | free         | free        | free         | R              | · ·          |
| ,, 40 dirto                            |                | 4                | 1            | free        | free         | ,, 5           | ! .          |
| ,, 50 diato                            | <b>3.7 (7)</b> | 5                | 2            | tree        | free         | 7, 7           | advance      |
| ,, 60 dicto                            | ., 70          | 0                | 3            | 1           | free         | ,, 10          | 1 5          |
| 70 ditto                               | 980            | 9<br>7<br>8<br>9 | 4            | 2.          | free         | ,, 13          | 2            |
| ditto                                  | ,, ₹90         | 8                | 5            |             | 1            | ,, 17          | <b>7</b> 2   |
| ",, 90 ditto                           | ,, 100         |                  | 6            | 4           | 2<br>3       | ., 21          | E.           |
| , 100 dirto                            | ,, 110         | 10 -             | 7            | > 5<br>6    | 3            | ,, 25          | •=           |
| , lite ditto                           | ,, 120         | 31               | *8.          | 6           | 4            | . 29           | ∖≽           |
| 120 a nato                             | ,, 130         | 12               |              | 7,0         | 5            | ,, 33          | £ .          |
| , 130                                  | 14             | 13               |              | ·* 8        | 6.           | ., 37          | Œ.           |
| 10                                     |                | •                |              | , 9         |              | ,, 41          | , <b>5</b> 4 |
| , I dette                              | ,,-100         | 15               | 13           | 010         | . 8<br>9     | ,. 45          | <u> </u>     |
| ,, 169 ditte                           | 80             |                  | 13           | 12          | 104          | ,, 49          | [ -a         |
| ist) direc                             | 190            | P IV             | 15           | 13          |              | ,, 53          | 5            |
| 100 dista                              | ,, 190         | 19.              | 16           | 14          | 14<br>12     | ,, 57          | Payable      |
| ., 200 and above                       | ,, 200         | 20               | 17           | 15          | 13           | ,, 61<br>,, 65 | , —          |
|  |                |                  |              |             |              |                | 2            |

Note: The Principal is empowered to enforce payment of school fees due from parents and guardians in Civil employ by filing claims in a Civil Court.

Rule 10 -\* \* \* Pensioners and retired soldiers will pay according to the foregoing rules, except that those living in Assam or Calcutta shall pay fees at the rate next below that laid down for their incomes.

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Rule 14.—The grounds of ineligibility area.

Being idiotic or subject to some disease or infirmity which will render education impossible, or very difficult: or which may hereafter hinder candidates from earning their livelihood.

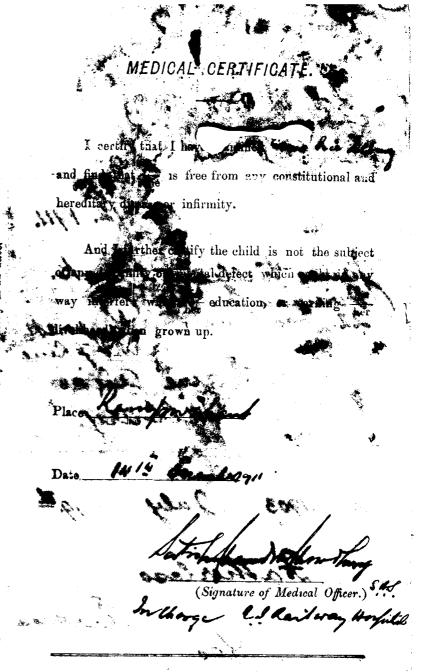
Rule 17.—Parents and guardians wishing to remove children from the Asylum must give fourteen days' notice of their intentions in writing, to the Principal, accompanied by a remittance of the amount due on account of the child to the date of removal.

30.-The only Vacations shall be-

### FREE PASSES.

orders under which free passes are granted for and their guardians proceeding to and from Sanawar, are give. in Army Regulations, India, Vol. X. Passages.

Please note that cases where children are in receipt of subsistence allowance, the allowance ceases during the time their names are horne on the Roll of the Lawrence Military Asylum.



In the event of Scare Olice Talbury

being admitted, I bind myself to submit to the Asylum Rules with reference to Payment of Feet,
Leave, and final Removal,

alizande Damelin

Rehied are hurgen

To be signed by the Parent or Guardian of the child, "I or person making application.

# Descriptive Roll Candidate for Admission in the Lawrence Wary Asylum, Sanawa

(Candidates must be the or han or other chitdren of British Soldiers)

| (1) Date of Application: - 16-1-1911.                    | (14) If the father is on the Pension Establishment, state when        |
|--|---|
| (2) Nome and full address of Application                 | he was transferred?   |
| (2) Name and full address of Application                 | No.   |
| Per, way Inspector BN My                                 | (15) Exact amount of father's or step-father's income from all        |
| Kharaffur  | sources?  |
| NAME of CHIAN  | <i>D</i> • • • • • • • • • • • • • • • • • • •                        |
|  | . 101 280, P.M.   |
| (3) Christian:   |   |
| (4) Surname:— Atheron                                    | (16) State, in case of orphan, if he is possessed of any property     |
|  | and if so, where it is lodged, and the amount.                        |
| When born.   |   |
|  | (17) If the child has a legally constituted Guardian, insert name     |
| (5) Year, 190 4 Month, M. Day, 3-4                       | address and relationship, (if related) of such Guardian.              |
| (6) Fatherless, Motherless, or having both parents? Both |   |
| properly alone   |   |
|  |   |
| (7) Tholly European or of mixed Parentage? European      | (18) Name, relation, and address of next of kin: - 4                  |
| (8) Legitimate?  | Mrs A. Shheroft.<br>Ing battage, blives Hills.<br>Aughtan, Na Ormshuk |
|  | Ing battage, blives It ills.  |
| (9) Religion? Church of England.                         | Aughtan, Na Ownshirt  |
| Names of Parents.  | a browner   |
| •  | (19) What school has the child attended?                              |
| (10) Christian:— Affred & good                           | D. M. Milliony Lines part   |
| (10) Christian:— Alfred & Jessee (11) Surname:— Asheroff | B. N. Railway Emopern<br>School Khay pure.                            |
|  |   |
| (12) Is, or was, the father a British soldier?           | (20) Remarks.   |
| *(13) Rank, and Corps of father: _ //2. 30 8 5.          |   |
| Private, 2nd South                                       | •   |
| Lancashire, Regiment.                                    |   |
| and wery.  |   |
| 4  | ificate is to be attached to this Form.                               |

Signature No / Shilliam Chaffe to officer recommending. When

• Nore—Pensioners and others not actually "serving," should state the title of their former Regiment, and the rank they held on leaving the Service, also present occupation.

In cases where the Father of the child is dead, the same information is required as to title of Regiment, and rank on quitting the Service.

† "Officer recommending," should be either a Commissioned Civil or Military Officer, or Chaplain.

Admitted 30/2

Rule 8.—Children whose fathers or step-fathers are living will be charged for according to the following see

| When the income of the fathers or step-fathers is per mensem: |                | First child.  | Second child. | Third child                | Fourth child | Remarks     |                  |          |
|---|----------------|---------------|---------------|----------------------------|--------------|-------------|------------------|----------|
| Rs. 30 and  | l upwards.     |               | Rs.           | Rs.                        | Rs.          | Rs.         | For 4<br>chudren |          |
|   | but less the   | na Rs, 40.    | 3             | free                       | free         | free        | Rs. 3            | ì        |
| ,, 40   | ditto          | ,, 50         | . 4           | 1                          | free         | free        | ,, ა             |          |
| ,, 50   | ditto          | ,, 60 .       | 5<br>6<br>7   | 2                          | tree         | free        | ,, 7             | advance  |
| ,, 6u   | ditto          | ,, 70 .       | 6             | 3<br>4<br>5<br>6<br>7<br>8 | ļ            | free        | ,, 10            | 8        |
| ,, 70   | ditto          | ,, 80 .       |               | 4 .                        | 2.           | free        | ,, 13            | -        |
| ,, 89   | ditto          | ,, 90         | 3             | 9                          | 3            | 1           | ,, 17            | ~ ~      |
| ,, 90<br>,, 90  | ditto          | ,, 100 .      |               | 0                          | 4            |             | ., 21            | .≘       |
| , 100   | ditto          | ,. 110<br>120 | 10            | 6                          | 5<br>6<br>7  | - 54        | 7, 25            |          |
| ,, 110<br>., 120  | ditto<br>disto | 190           | 11            | 9                          | . 7          | 4 `         | ., 29            | strictly |
| 130   | ditto          | 3.40          | 13            |                            | 8            | 6           | 991              | ್ಕ       |
| ., 140  | ditto          | 150           | 14            | 10                         | 9            | 5<br>6<br>7 | ., 37            | Ξ        |
| . 150   | ditto          | 1.00          | 15            | 12                         | 10           | 8           | 77 42            | 203      |
| 160   | ditto          | 170           | 16            | 13                         | ii           | 9           | 40               | æ        |
| 170   | a ditto        | 190           | -17           | 34                         | 12           | 10          | 52 1             | - es     |
| 190   | ditto          | 190           | î÷            | 15                         | 13           | iĭ          | 1 7 47           |          |
| 190   | ditto          | 200           | 19            | iš                         | 14           | 12          | ,, 61            | Payable  |
| ., 200 and  |                | ,, 300        | 20            | 17                         | 15           | 13          | , 4 ñā           |          |

Nore—The Principal is empowered to enforce payment of school fees due from parents and guardians in Civil employ by filing claims in a Civil Court.

Rule 10 \*\* \* Pensioners and retired soldiers will pay according to the foregoing rules, except that those living in Assam or Calcutta shall pay fees at the rate next be that laid down for their incorposa.

property of children and the principal and their own, shall be a such property, Rs. 14 per mensen, or as much to that amount, shall be paid to the available up to that amount, shall be paid to the child's education and maintenance, the same ining interest to be added to the principal and applied or accumulated for the child's future benefit on leaving the Institution.

### Eule 14.—The grounds of ineligibility are—

- 1. Illegitimacy.
- 2. Being idiotic or subject to some disease or infirmity which will render education impossible, or very difficult: or which may hereafter hinder candidates from earning their livelihood.

Rule 17,--Parents and guardians wishing to remove children from the Asylum must give fourteen days' notice of their intention, in writing, to the Principal, accompanied by a remittance of the amount due on account of the child to the date of removal.

### 30.—The only Vacations shall be-

| Easter 6 days         | September10     | days |
|-----------------------|-----------------|------|
| Whitsuntide6 ,,       | Founder's Day 4 | ,,   |
| King's Birthday 1 day | Christmas       |      |

### FREE PASSES.

The orders under which free passes are granted for children and their grardians proceeding to and from Sanawar, are given in Army Regulations, India, Vol. X. Passages.

Please note that in cases where children are in receipt of subsistence allowance, the allowance ceases during the time their names are borne on the Roll of the Lawrence Military Asylum.

## DICAL CERTIFICATE.

I certify that I have examined John A Ashush and find that he is free from any contained and hereditary disease or infirmity.

And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with his education, or earning his here.

Place Khong pur

Date 1-11

In the event of name of child being admitted, bind myse of to submit to the Asylum Rules with reference to Payment of Fees, Leave, and final Removal.

To be signed by the Parent or Guardian of the child, or person making application.

## Descriptive Roll of \_\_\_\_\_

Candidate for Admission into the Lawrence (Candidates must be the orphan or other children of British Soliliers.)

(1) Date of Application: 16-1-1911.

(2) Name and full address of Applicants - A. A.

Ou, way Inspector. B. N. Ry

(4) Surname:-

When born.

(5) Year, 190/ Month, Jones Day 13 th

(6) Fatherless, Motherless, or briving both parints? Both

proceed alive

(7) Wholly European or of mixed Parentage? European

Legitimate?

Church of England (9) Religion?

Names of Parents.

(10) Christian: Alfred, + gester

Ashcroft. (11) Surname:-

(12) Is, or was, the father a British soldier?

(13) Rank, and Corps of father: No. 30 55.

pt All Private, 2nd

.(14) If the father is on the Pension Establishment, state when he was transferred?

No.

(15) Exact amount of father's or step-father's income from all

125 280. P.M.

(16) State, in case of orphan, if he is possessed of any property and if so, where it is lodged, and the amount.

(17) If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian.

(18) Name, relation, and address of next of kin:

Mys A. Ashcroft. "grand Mollie I wyo bottage, blives Wills Aughton, Nº Ormshink (19) What school has the child attended?

B. N. Kailwaft School

Khargpur

(20) Remarks.

South dancashin Kegt

A COPY of Baptismal Certificate is to be attached to this Form.

Signature M. Shima - Ca

Pensioners and others no actually "seeing," should state the title of their former Regiment, and the rank they held on the Service, also present occupation

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Officer recommending," show be either a Commissioned Civil or Military Officer, or Chaplain.

Rule 8.—Children whose fathers or step fathers are living be charged for according to the following scale —

| -         |               |           |              |               |             |             | - A       | 21 DE         |
|-----------|---------------|-----------|--------------|---------------|-------------|-------------|-----------|---------------|
|           | income of the |           | First child. | Second child. | Turd child. | Fourth chot | Remarks   |               |
| 2/        |               |           |              | 1.            | 100         |             | For 4     |               |
| •         | •             |           | Rs.          | Rs.           | Rs.         | Rs.         | children. |               |
| Rs. 30 an | d upwards.    | •         |              | ₹"            |             | 1           |           |               |
|           | but less than | Rs; 40    | 3            | free          | free        | free        | Rs: 3     | ۱ - ۱         |
| ,, 40     | ditto         | ,, 50     | 4            | 1             | free        | free        | ,, 5      |               |
| ,, 50     | ditto         | ,, 60 .   | 5            | 2             | free        | free        | 7         | 8             |
| ,, 64     | ditto         | ,, 70 .   | 6            | 3             | 1           | free        | ,, 10     | 1 <b>5</b> 1. |
| ,, 70     | ditto         | ,, 80     | 1            | - 4<br>5      | 2           | free        | 13        | 2-            |
| ,, 89     | ditto         | ,, 90     | 8            | 5             | 3           | 1           | 77.17     | 72            |
| ,, 90     | ditto         | ,, 100 .  | 9            | - 6           | 4           | 2 2         | 21        | .s '          |
| ,, 100    | ditto         | ,. 110    | 10           | 7             | 5<br>6      | . 3         | 25        | =             |
| ,, 110    | ditto         | ,, 120    | 11           | 8             |             | 4           | 29        |               |
| ., 120    | dicto         | ,, 130    | 12           | 9             | 7           | 5           | ,. 33     | ≻∓इ           |
| ,, 130    | ditto         | ,. 140    | . 13         | 10            | 8<br>9      | 6           | ., 37     | · =           |
| ,, 140    | ditto         | ,, 150    | 14           | II            | 9           | 7.          | ,, 41     | strict        |
| ,, 150    | ditto .       | ′,, 160 . | 15           | 12.           | - 10        | 8           | ,. 45     | 9             |
| ,, 160    | t ditto       | ,, 170    | 16           | 13            | 1 I         | 9           | ,, 49     | ayable        |
| ,, 170    | ditto         | ,, 180    | 17           | 14            | 12          | 10          | ,, 53     | æ             |
| ,, iso    | ditto         | 190       | 14           | 15            | 13          | 11.         | ,, 57     | 73            |
| ,, 190    | ditto         | ,, 20J    | 19           | 16            | 14          | 12          | ,, 61     | Ε-4           |
|           | labove .,     |           | 20           | 17            | 15          | 13          | ,, 65     |               |

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| Easter                | September10     | days |
|-----------------------|-----------------|------|
| Whitsuntide6 ,,       | Founder's Day 4 | ,,   |
| King's Birthday 1 day | Christmas25     | ,,   |

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Please note that in cases where children are in receipt of subsistence allowance, the allowance ceases during the time their names are borne on the Roll of the Lawrence Military Asylum.

MEDICAL CERTIFICATE

certify that shave exampled

and find that he is free from any constitution

nereditary disease or infirmity.

And I further certify the child is not the subject of his mental defect which could in any way interfere that his education, or earning his her livelihood when grown up.

Place May from

Date 16-1-11

(Signature of Medical Officer.)

In the event of finance of child being admitted, I bind myself to submit to the Asylum Rules with reference to Payment of Fees, Leave, and final Removal.

To be signed by the Parint or Guardian of the child or person making application.

Descriptive Roll of Wheel

Candidate for Admission into the Lawrence Military Asylum, Sanawar

(Candidates must be the orphan or other children of British Soldiers.)

|             | •                     | 1     | 2    |
|-------------|-----------------------|-------|------|
|             |                       | a, st | ے کے |
| <b>(1</b> ) | Date of Application:- | 3/    | 1911 |

P) Name and full address of Applicant:—

H. Slewart W. D. M. Sgl. 51 boy

T. H. B. Rlut, Quetta India

### NAME of CHILD

- (8) Christian: alfred, James
- Stewart (4) Surname:-

- (5) Year, 1906 Month, november
- (6) Fatherless, Motherless, or baving both parents? Both parents
- (7) Wholly European or of mixed Parentage? European
- (8) Legitimate?
- (9) Religion? Christian

- (10) Christian: Henry & Horence Lasbella
- (11) Surname: Stewart
- (12) Is, or was, the father a British soldier? Serving now
- \*(13) Rank, and Corps of father:— Wa G, M, Sql. Royal Carrison artillery

- (14) If the father is on the Pension Establishment, state when he was transferred?
- (15) Exact amount of father's or step-father's income from all mensem. This includes allowance for wife a the three remaining children As
- (16) State, in case of orphan, if he is possessed of any property and if so, where it is lodged, and the amount.
- (17) If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian. parents
- (18) Name, relation, and address of next of kin:-

parento

(19) What school has the child attended?

Infants school only

(20) Remarks.

A COPY of Baptismal Certificate is to be attached to this Form.

Signature\_

Counteraing 64 Co. B. G. A.

• NOTE-Pensioners and others not actually "serving," should state the title of their former Regiment, and the rank they held on leaving the Service, also present occupation.

In cases where the Father of the child is dead, the same information is required as to title of Regiment, and rank en quitting the Service.

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|                          | income of the<br>ers is .per n |          | First child. | Second child                    | Third e Md. | Fourth child | Remarks.   |
|--------------------------|--------------------------------|----------|--------------|---------------------------------|-------------|--------------|--|
| Rs 30 an                 | d upwards,                     |          | Rs.          | Rs.                             | Rs.         | Rs.          | For 4<br>children                                      |
| <b>213</b> 00 <b>411</b> | but less tha                   | n Rs. 40 | 3            | free                            | free        | free         | Rs. 3 )  |
| ,, 40                    | ditto                          | ,, 50    | 4            | 1                               | free        | free         | 1 5 !  |
| ,, 51                    | dicto                          | ,, 60    | 5            |                                 | iree        | free         | ", 10   8   13   17   18   17   18   18   18   18   18 |
| ,, 64                    | direo                          | ,, 70    | ()           | 2<br>3<br>4<br>5<br>6<br>7<br>8 | 1           | free         | ,, 10  |
| 70                       | ditto                          | ,, 80    | 7            | 4                               | 2           | free         | ,, 13  |
|                          | ditto .                        | 90       | 8            | 5                               | •           | 1            | , 17   |
| ,, 40Q                   | ditto                          | ,, 100   | 9            | 6                               | 4           | 2            |  |
| , h()s) -                | dirto                          | ,, 119   | 10           | 7                               | 5           | 3            | ., 21<br>, 25  |
| ,, 110                   | d:sto                          | ,, 120   | 11           | 8                               | 6           | 4            | . 29   >   |
| ,, 120                   | dirto                          | ,, 130   | 12           | 9                               | 7           | 5            |  |
| ,. 130                   | ditto                          | ,. 140 . | 13           | 10                              | - 8         | . 6          | ., 37  |
| ,, 140                   | ditto                          | ,, 150 . | 14           | #I                              | 9           | 7            | ,, 41  |
| ,, 150                   | ditto                          | ,, 160   | 15           | 12                              | 10          | ಕ            | , 45 a   |
| ,, 169                   | ditto                          | ,, 170   | 16           | 13                              | 11          | 9            | ,, 49  |
| ,. 170                   | ditto                          | ,, 180   | 17           | 14                              | 12          | 10           | 337<br>341<br>345<br>353<br>361<br>361                 |
| ,, 180                   | ditto                          | ,, 190 . | 14           | 15                              | 13 ;        | 11           | ,, 57  |
| ,, <u>1</u> 90           | ditto                          | ,, 200   | 19           | 16                              | 14          | l 🗷          | ,, 61  |
| ., 200 and               | above                          | 1        | 20           | 17 1                            | 15          | 13           | ,, 55  |

Nore - The Principal is empowered to enforce payment of school fees due from parents and guardians in Civil employ by filing claims in a Civil Court.

Rule 10 —\* \* \* Pensioners and retired soldiers will pay according to the foregoing rules, except that those living in Assam or Calcutta shall pay fees at the rate next below that laid down for their incomes.

Rule 11—All property of children admitted, which may be exclusively their own, shall be made over to the Principal as trustee. Of the interest accruing upon such property, Rs. 15 per menseur, or as much as may be available up to that amount, shall be paid to the Government for the child's education and maintenance, the remaining interest to be added to the principal and applied or accumulated for the child's future benefit on leaving the Institution.

Rule 14 .- The grounds of ineligibility are-

- 1. Illegitimacy.
- 2. Being idiotic or subject to some disease or infirmity which will render education impossible, or very difficult: or which may hereafter hunder candidates from earning their livelihood.

Rule 17.—Parents and guardians wishing to remove children from the Asylum must give fourteen days' notice of their intention, in writing, to the Principal, accompanied by a remittance of the amount due on account of the child to the date of removal.

80.-The only Vacations shall be-

| Easter4 days          | September     | В  | days |
|-----------------------|---------------|----|------|
| Whitsuntide4 "        | Founder's Day | 3  | "    |
| King's Birthday 1 day | Christmas     | 12 | ••   |

### FREE PASSES.

The orders under which free passes are granted for children and their guardians proceeding to and from Sanawar, are given in Army Regulations, India, Vol. X. Passages.

Please note that in cases where children are in receipt of subsistence allowance, the allowance ceases during the time their names are berne on the Roll of the Lawrence Military Asylum.

## MEDICAL CERTIFICATE

and find that he is free from any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with his education, or earning his livelihood when grown up.

Place Person Capitoric

Date (Signature of Medical Officer.)

In the event of name of child being admitted, I bind myself to submit to the Asylum Rules with reference to Payment of Fees, Leave, and final Removal.

To be signed by the Parent or Guardian of the child,

H. Stewart W. G. M. Sg.

## Descriptive Roll of William

Candidate for Admission into the Lawrence Military Asylum,

| (Candidates must be the orpha   | n or other children of British Soldiers.)   |
|---|---|
| (1) Date of Application:— 3/2 7/9 17  (2) Name and full address of Applicant:—                            | (14) If the father is on the Pension Establishment, state when he was transferred?  |
| AStewart Wheeler O'. M' Serg<br>51 boy. T. H. B. Rlad,<br>NAME of CHILD<br>(3) Christian: William Henry   | (15) Exact amount of father's or step-father's income from all sources 118 rulpees 10 annex to mensen, this includes boot allowance for wife a remaing, child |
| (4) Surname: Stewart  | (16) State, in case of orphan, if he is possessed of any property and if so, where it is lodged, and the amount.  |
| When born.  (5) Year, /904Month, While Day, 187,  (6) Fatherless, Motherless, es having both parents? Yes | (17) If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian.  Poresto                           |
| (7) Wholly European or of mined Perontage? Uses (8) Legitimate? Les (9) Religion? Christian               | (18) Name, relation, and address of next of kin:—   |
| Names of Parents.  (10) Christian: Lewy & Florence Labelle  | (19) What school has the child attended?  |

(12) Is, or was, the father a British soldier?

\*(18) Rank, and Corps of father: W. G. K. Sgr.
Koyal Garrison Willby

Stewart

A COPY of Baptismal Certificate is to be attached to this Form.

Commendation of the Co. B. G. A.

• Morn-Pensioners and others not actually "serving," should state the title of their former Regiment, and the rank they held on leaving the Service, also present occupation.

In cases where the Father of the child is dead, the same information is required as to title of Regiment, and rank en quitting

? "Officer recommending," should be either a Commissioned Civil or Military Officer, or Chaplain.

Rule 8.—Children whose fathers or step-fathers are living will be charged for according to the following scale:—

| View the income of the fathers or step-fathers is per mensem: |              | First child.    | Second child | Thurd + total. | Fourth child | Remarks. |                                      |
|---|--------------|-----------------|--------------|----------------|--------------|----------|--------------------------------------|
| Rs 30 an  | d upwards.   |                 | Rs.          | Rs.            | Rs.          | Rs.      | For 4<br>children                    |
| te oo an  | but less the | n Rs. 40        | 3            | free           | free         | free     | Rs. 3 )                              |
| ,, 40   | ditro        | ,, 50           | 4            | 1              | free         | free     | 7, 5                                 |
| , áil   | dicto        | ,, 60           | 5            |                | tree         | free     | , 10<br>, 13<br>, 17                 |
| , Gil   | ditto        | ,, 70           | ()           | 3              | 1            | free     | 1, 10                                |
| , 70  | ditto        | ., 80           | 7            | 4              | 2            | free     | ,, 13                                |
| . 39  | ditto        | , 90            | 8            | 5              |              | 1        | ,, 17                                |
| , 90  | d:tto        | , 190           | 9            | 5<br>6<br>7    | 4            | 2        | 911                                  |
| . 160   | dicto        | ., 110          | 10           | 7              | 5            | 3        | ,, 25                                |
| ., l10  | ditto        | ,, 120          | 11           | - 8            | 6            | 4        | ., 29                                |
| 4 120   | dicto        | ,, 130          | 12           | 9              | 7            | 5        | , 33 ≥                               |
| . 130   | ditto        | ,. 140          | 1.3          | 10             | В            | 6        | , 33<br>, 37<br>, 41                 |
| , 140   | ditto        | ,, 150          | 14           | - 11           | IJ           | 7        | ,, 41                                |
| . 170   | d tto        | ,, 169          | 15           | 10             | 10           | 8        | ,. 45                                |
| , 169   | d-tto        | <b>,, 1</b> 70  | 1ö           | 13             | -11          | 9        | ,, 49                                |
| . 170   | ditto        | ,, :80          | 17           | 11             | 12           | 10       | , 45<br>, 49<br>, 53<br>, 57<br>, 61 |
| , 180   | dirro        | ,, 190 . [      | 14           | 15             | 13           | 11       | ,, 57                                |
| , 190   | ditto        | <b>,,</b> 200 . | 19           | 10             | 14 ;         | 12       |                                      |
| , 2001 and  | above        |                 | 20           | 17             | 15           | 13       | , 55 J                               |

. Note: The Principal is suppow-red to enforce parament of school fees due from parents and guardians in Civil employ by tiling claims in a Civil Court.

Rule 10.—\* \* \* Pensioners and retired soldiers will pay according to the foregoing rales, except that those living in assum or Calenta shall pay fees at the rate next below that laid down for their incomes.

Rule 11—All property of children admitted, which may be exclusively their own, shall be made over to the Principal as trustee. Of the interest accroing upon such property, 18s. 16 per measem, or as much as may be available up to that amount, shall be paid to the Government for the child's education and maintenance, the remaining interest to be added to the principal and applied or accumulated for the child's fature binefit on leaving the Institution.

### Rule 14.—The grounds of ineligibility are—

- 1. Illegitimacy.
- 2. Being idiatic or subject to some disease or infirmity which will reader education impossible, or very difficult: or which may be earlier lander candidates from earning their livelihood.

Rule 17, --Parents and gnardians wishing to remove children from the Asylum must give fourteen days' notice of their intention, in writing, to the Principal, accompanied by a remittance of the amount due on account of the child to the date of removal.

50 .- The only Vacations shall be-

| Easter4 days          | September     | ß, | days |
|-----------------------|---------------|----|------|
| Whitsontide4 ,,       | Founder's Day | 3  | ,,   |
| King's Birthday 1 day | Christmas4    | 2  | ٠,   |

### FREE PASSES.

The orders under which free passes are granted for children and their guardians proceeding to and from Sanawar, are given in Army Regulations, India, Vol. X. Passages.

Please note that in ceses where children are in receipt of subsistence allowance, the allowance ceases during the time their names are borne on the Roll of the Lawrence Military Asylum.

## MEDICAL CERTIFICATE

I certify that I have examined William H. Surant and find that he are from any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with his education, or earning his livelihood when grown up.

Place Quelle Cape Metrery

Date (Signature of Medical Officer.)

To be signed by the Parent or Guardian of the child,

A Llewart Will Wage

| Signal Pira (th. 1866)  |           | Sol. W   | <b>*</b> ***  |
|---|-----------|--|---|
| Descriptive Roll of Rober   |           |  |   |
| andidate for Admission into the La  |           |  | awar  |
| Date of Application: 31 1 3   | (14)      | If the father is on the Pension Establishm he was transferred?   | nent, state whea  |
| (2) Name and full address of Applicant:  Alternat. Wheeler (27, M) Sgl. 31 boy                                  |           |  |   |
| T. H. B. Rland, Gruetta  NAME OF CHILD  | (15)      | Exact amount of father's or step-father's sources // 8 rulpers // 8 nement   |   |
| (8) Christian: Robert Bertran   |           |  |   |
| (4) Surname:— Stewart   | (16)      | State, in case of orphan, if he is possessed and if so, where it is lodged, and the ar   |   |
| When born.  (8) Year, 1905 Month, August Day, 11 2.  (6) Fatherican, Metherless, or having both parents?        | (17)      | If the child has a legally constituted Guard address and relationship, (if related, o  | .,  |
| moller les  |           | and the second s | والمحمدة المحمد |
| (7) Wholly European er of mixed Parentage? Les  | (18)      | Name, relation, and address of next of kin   | <b>:</b>  |
| (8) Legitimate? Les (9) Religion? Christian   |           |  | . •<br>• • •  |
| Names of Parents.  (10) Christian: Lenry & Florence Isabella  | (19)      | What school has the child attended?  |   |
| (11) Surname: Stewart   |           |  |   |
| (12) Is, or was, the father a British soldier? still serving  *(13) Rank, and Corps of father:  Will D. M. Lyl. | (20)      | Remarks.   | •   |
| Royal Iswerson artillery  |           |  |   |
| A COPY of Baptismal Certif  | ficate is |  |   |
| 36 26 23 3 13.4   |           | Signature Commanding   | Cajor R. G<br>51.00. B. G.  |

\*Norm—Pensioners and others not actually "serving," should state the title of their former Regiment, and the rank they held on leaving the Service, also present occupation.

In cases where the Father of the child is dead, the same information is required as to title of D.

In cases where the Father of the child is dead, the same information is required as to title of Regiment, and rank on quieting the Service.

† "Officer recommending," should be either a Commissioned Civil or Military Officer, or Chaplain.

Reines 124

A & Tu) 4/1/11

Rule 8.—Children whose fathers or step-fathers are living will be charged for according to the following scale:—

|                   | income of the | ne fathers or<br>neasem: | First caild | Second child | Thurd class. | Fourth child | Remarks.                                 |
|-------------------|---------------|--------------------------|-------------|--------------|--------------|--------------|--|
| <b>R.</b> 30 ···  | d upwards.    |                          | Rs.         | Rs.          | Rs.          | Rs.          | For 4<br>children                        |
| W.2 20            | hut less the  | n Rs. 40                 | 3           | free         | free         | free         | Rs. 3.7                                  |
| ,, 40             | d to          | , 50                     | 4           | 1            | free         | free         | 5  |
|                   | €° aro        | liti                     | 5           | 2            | tree         | free         | 7<br>,, 10<br>,, 13<br>,, 17             |
| ,, 64             | otica         | 7.)                      | 7           | 3            | î            | free         | ,, 10                                    |
|                   | ditto         | 80                       |             | 4            | 2            | free         | ,, 13                                    |
| . M. 17.          | ditto         | 11 1919                  | - 3         | 5            |              | 1            | ,, 17                                    |
| 5) <del>1</del> 0 | ditto         | , 109)                   | 9           | 6            | 4            | 2            | 911                                      |
| 100               | onto          | j. 116                   | iO          | , ,          | 5            | 3            | 7, 25                                    |
| , liv             | disto         | ,, 120                   | 11          | 8            | ė i          | 4            | ., 29                                    |
| ,, 120            | ditto         | ., 150                   | 12          | 9            | 7            | 5            | , 33 Z                                   |
| ,. 139            | ditto         | . 140 .                  | 13          | 10           | 8            | 6            | ., 37                                    |
| ,, 140            | disto         | ., 150                   | 14          | 11           | 9            | ,            | , 33<br>, 37<br>, 41                     |
| ., E-9            | ជ ខាង         | ,, 160                   | 15          | 12           | 10           | 8            |  |
| ,, 169            | citto         | ,, 170                   | 16          | 13           | 11           | 9            | ,, 49   7                                |
| 170               | airro         | ,, (80                   | 1 7 1       | 17           | 13           | 10           | ,, 53                                    |
| ., 150            | diao          | ,, 190                   | 3           | 15           | 13           | 11           | ,, 49 ;<br>,, 53 ;<br>,, 57 ;<br>,, 61 ; |
| 150               | ditto         | ,, 200                   | 10          | ] ;          | 14           | 13           | ,, 61                                    |
| 200 aud           | labove        | . !                      | 20          | 17 1         | 15           | 13           | ,, 55 ]                                  |

Nor . The Principal is empowered to enforce payment of school fees due from parents and guardinos in Civil couldy by filing claims in a Civil Court.

Rule 10 \* \* \* Pensioners and reflect soldiers will pay according to the foregoing rules, except that those living in Assem or Coleman shall pay fees at the rate next below that hald down for their meanes.

Rule 11—All preparty of children admitted, which may be exclusively their own, shall be underevent of the Principal as trusted. Of the interest according a on such property, like to per measure, or as made at may be available up to that amount, whill be pull to the Povernment for the whild's education and maintenance, the remaining interest to be added to the principal and applied or accumulated for the child's future benefit on leaving the Inscitution.

Rule 11 .-- The grounds of ineligibility are-

- 1. Hegitimacy.
- 2. Being idiotic or subject to some discase or infirmity which will render absorbed impossible, or very difficult: or which may be realizer moder candidates from earning their liveldhood.

Rule 17.—Parents and granthess wishing to remove children from the Asylum most gare fourteen days' notice of their intention, in writing, to the Principal accompanied by a remittance of the amount due on account of the child to the date of removal.

30 .- The only Vacations shall be-

| Flaster               | September     | в da <b>ys</b> |
|-----------------------|---------------|----------------|
| Whitsporids4          | Founder's Day | 3,,            |
| King's firthday I day | Christinas    | 42             |

### FREE PASSES.

The orders under which free passes are granted for children and their guardians proceeding to and from Sanawar, are given in Army Regulations, India, Vol. X. Passages.

Please note that in cases where children are in receipt of subsistence allowance, the allowance ceases during the time their names are borne on the Roll of the Lawrence Military Asylum.

## MEDICAL CERTIFICATE

I certify that I have examined Robert B. See and find that he is free from any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with his education, or earning his livelihood when grown up.

Place Jueta gultur

(Signature of Medical Officer.)

In the event of

name of child
being admitted, I bind myself to submit to the
Asylum Rules with reference to Payment of Fees,
Leave, and final Removal.

To be signed by the Parent or Quardian of the child,

A. Stewart W. a. M. Splication.

Descriptive Roll of 1 Candidate for Admission into the Lawrence Military Asylum, Sanawar

4

| (Candidates must be the orphan or   | other children of British Soldiers.)  |
|---|---|
| (1) Date of Application:— 2 Cotolic 2 1911.  (2) Name and full address of Applicant:—   | (14) If the father is on the Pension Establishment, state whe he was transferred?   |
| William John Shoulidge-Tage,<br>Tark master. Earl India Mailwa<br>NAME OF CHILD   | (15) Exact amount of father's or step-father's income from sources  |
| (8) Christian: William Josh   | Tipees / wo hi blied & Two  |
| (4) Surname:— 5.39 E.   | (16) State, in case of orphan, if he is possessed of any proper and if so, where it is lodged, and the amount.            |
| When born.  | (12) Teals shill be a leadly and Conding in   |
| (5) Year, 1905 Month, Colored Day, 32   | (17) If the child has a legally constituted Guardian, insert nar address and relationship, (if related) of such Guardian. |
| (6) Fatherless, Motherless, or having both parents?  Both parents living  | Faculs  |
| (7) Wholly European or of mixed Parentage? Surafecan  | (18) Name, relation, and address of next of kin:-   |
| (8) Legitimate? Common Tatholic,  | éalents.  |
| Names of Parents.   | (19) What school has the child attended?  |
| (10) Christian:- According to the commercial of | the seed home lessons   |
| (12) Is, or was, the father a British soldier?  | (20) Remarks.   |
| (18) Rank, and Corps of father:—  For year 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | the boy in 8 charle from Fee  |

Signature\_

\* Morn-Pensioners and others not actually "serving," should state the title of their former Regiment, and the rank then the Service, also present occupation.

In cases where the Father of the child is dead, the same information is required as to title of Regiment the Service.

Officer recommending," should be either a Commissioned Civil or Military Officer, or Chaplain.

Rule 8.—Children whose fathers or step-fathers are living will be charged for according to the following scale:—

|               | ncome of the   |       |                | First child.       | Second child. | Third etc.d. | Fourth child | Remarks.          |               |
|---------------|----------------|-------|----------------|--------------------|---------------|--------------|--------------|-------------------|---------------|
| Rs 30 and     | d Dwards.      |       |                | Rs.                | Rs.           | Rs.          | Rs.          | For 4<br>children |               |
|               | but less tha   | n Rs, | 40             | 3                  | free          | free         | free         | Rs. 3 )           |               |
| ,, 40         | ditto          | ,,    | 50             | 4                  | 1.            | free         | free         | ,, 5              | .:            |
| ,, 5)         | dicto          | 11    | 69             | 5                  | 3             | free         | free         | ,, 7              | ଞ୍ଚ           |
| ,, 6.1        | ditto          |       | 70             | ()                 | 3             | 1            | free         | ,, 10             | 3             |
| 70            | dirto          | ,,    | 80             | 7                  | 4.            | 2.           | free         | ,, 13   2         | advance       |
| 30            |                | 4,000 |                | • <del>• • •</del> | Ç 5           | 3            | . 1          | ,, 17             | ಷ             |
| 3, 90         | ditto **       | ••    | 160            | 9                  | 6<br>- 7      | 4            | 2<br>3       | ., 21             | =             |
| , 100         | ditto          | ,,    | 110            | 10                 | 8             | 4<br>5<br>6  |              | 91.20             | _             |
| ,, 410        | ditto          | ,,    | 129            | 12                 |               | 7            | 4            | 29                | ➣             |
| ,, 120        | disto          | ,,    | 130            | L . I              | 9<br>10       | 8            | 5<br>6       | , 33 > ₹          | ಪ             |
| , 130         | ditto          | ,.    | 140 .<br>150 . | 14                 | 10            | 9            | 7            | ., 37             | 3             |
| ,, 140<br>1 0 | dirto          | ,,    | 160 .          | 15                 | 12            | 10           | 8            | ,, 41             | Ω             |
| ,, 100        | d tto          | ••    | 170            | 13                 | 13            | ii           | 9            | ,. 45 c           | 3             |
| ,, 150        | ditto          | ,,    | 180            | 17                 | 14            | 12           | 10           | ., 53             | 3             |
| , 170         | ditto          | **    | 190 .          | 17<br>14           | 15            | 13           | 11           | ,, 55             | ayable strict |
| 190           | ditto          | **    | 200            | 19                 | 16            |              | 12           | i ″ail∆           | ٥             |
| ,,            | ditto<br>above | ,,,   | 20).           | 20                 | 17            | 15           | 13           | , 01 ] T          | 7             |

Nors.—The Principal is empowered to enforce payment of school fees due from parents and guardians in Civil employ by filing claims in a Civil Court.

Rule 10.--\* \* Pensioners and retired soldiers will pay according to the foregoing rules, except that those living in Assam or Calcutta shall pay fees at the rate next below that laid down for their incomes.

Rule 11—All property of children admitted, which may be exclusively their own, shall be made over to the Principal as trustee. Of the interest accruing upon such property, vRs. 10 per mensem, or as much as may be available up to that amount, shall be paid to the Government for the shild's education and maintenance, the remaining interest to be added to the principal and applied or accumulated for the child's future benefit on leaving the Institution.

### Lule 14.—The grounds of ineligibility are—

- 1. Illegitimacy.
- 2. Being idiotic or subject to some disease or infirmity which will render education impossible, or very difficult: or which may hereafter hinder candidates from earning their livelihood.
- ule 17. --Parents and guardians wishing to remove children from the Asylum must give fourteen days' notice of their intention, in writing, to the Principal, accompanied by a remittance of the amount due on account of the child to the date of removal.

### 80.—The only Vacations shall be-

| Easter4 days          | September     | 8 day | 5 |
|-----------------------|---------------|-------|---|
| Whitsuntide4 ,,       | Founder's Day | з,    |   |
| King's Birthday 1 day |               |       |   |

### FREE PASSES.

orders under which free passes are granted for id their guardians proceeding to and from Sanawar, in Army Regulations, India, Vol. X. Passages.

e note that in cases where children are in receipt of allowance, the allowance ceases during the times are borne on the Roll of the Lawrence Military

## MEDICAL CERTIFICAT

I certify that I have examined a character who and find that he is free from any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with his education, or tarning his livelihood when grown up.

Place of Sanish

Date 4/10/11

Enich M. M.D.

(Signature of Medical Officer.)

In the event of the name of child being admitted, I bind myself to submit to the Asylum Rules with reference to Payment of Fees, Leave, and final Removal.

To be signed by the Parent or Guardian of the child, or person making application.

| [A59] (gas No. 166.)   | THE PHINOIPAL'S OFFIRE  |
|--|---|
|  | 20A.9 1911  |
| Descriptive Roll of Wini   | fred Clara Price  |
| Capadidate for Admission into the L  | awrence Military Asylum, Sanawar  |
| (Candidates must be the orphan or  | other children of British Soldiers.)  |
| the base of the  |   |
| (1) Date of Application: 9 th May 1911.  | (14) If the father is on the Pension Establishment, state when he was transferred?  |
| (2) Name and full address of Applicant:—   | at present serving.   |
| S. Seigt: F. W. J. Price<br>S. g. J. Corps.  | (15) Exact amount of father's or step-father's income from all  |
| Guetta.  | sources   |
| NAME of CHILD  | <b>%</b> 87. 8 - 0  |
| (8) Christian: Winifred Clara  |   |
| (4) Surname:— Price  | (16) State, in case of orphan, if he is possessed of any property and if so, where it is lodged, and the amount.  |
| When born.   | <b>ho.</b> The state of |
| (5) Year, 1904Month, hovember Day, 30 th   | (17) If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian.  |
| (6) Fatherless, Motherless, or having both parents?                                | e de la companya della companya della companya de la companya della companya dell      |
| Both parents are alive   |   |
| (7) Wholly European or of mixed Parentage? Wholly & uropean.                       | (18) Name, relation, and address of next of kin:  |
| (8) Legitimate?<br>Legitimate  | S. Sugt & W. Frier Father.  |
| (9) Religion? Church of England.   | mrs to I trice } Mother.  |
| Names of Parents   | (19) What school has the child attended?  |
| Names of Parents.  Fuderick William John  (10) Christian:— be lara  (11) Surname:— | Garrison School   |
| (11) Surname: - Price.   | About 1 year  |
| (12) Is, or was, the father a British soldier?                                     | about 1 year  |
| (13) Rank, and Corps of father: Staff Surgeans                                     | (20) Remarks.   |
| Supply a Transport borks   | to and the second of the secon      |
|  |   |
| A CODE A D III I C III   | ficate is to be attached to this Form.  |

\*Norm Pensioners and others not actually "serving," should state the title of their former Regiment, and the rank they held on leaving the Service, also present occupation.

In cases where the Father of the child is dead, the same information is required as to title of Regiment, and rank on quitting the Service.

† "Officer recommending," should be either a Commissioned Civil or Military Officer, or Chaplain.

Amiti-128/1/13



.—Children whose fathers or step-fathers are living will be charged for according to the following scale:—

|               | income of the |                  | First child. | Second child  | Third ext. | Fourth child | Remarks.                                 |
|---------------|---------------|------------------|--------------|---------------|------------|--------------|--|
| Rs. 30 and    | unwards       |                  | Rs.          | Rs.           | Rs.        | Rs.          | For 4<br>children                        |
| Att. Do un    | but less tha  | n Rs. 40         | 3            | free          | free       | free         | Rs. 3 )                                  |
| ,, 40         | ditto         | ,, 50            | 4            | . 1           | free       | free         | 5  |
| ,, 59         | . ditto       | ,, 60            | 5            | 2             | free       | free         | ,, 7<br>,, 10<br>,, 13<br>,, 17          |
| ,, 60         | ditto         | ,, : 70          | ()           | $\frac{2}{3}$ | 1          | free         | ,, 10                                    |
| <del>.,</del> | ditto 🐣       | ***, **80        | 7            | 4<br>5        | 2          | free         | ,, 13 !                                  |
| ,, 39         | ditto         | ,, 90            | 8            | 5             |            | 1.           | ,, 17                                    |
| ,, 90         | ditto         | ,, 100           | 9            | 6             | 4          | 2            | ., 21                                    |
| , 100         | ditto         | ,, 110           | 10           | 7             | 5          | 3            | ,, 25                                    |
| ,, 110        | ditto         | ,, 120           | 11           | 8             | 6          | 4.           | 00 1 .                                   |
| , 120         | dicto         | ,, 130           | 12           |               | 7          | 5            | ,, 33 ≻₹                                 |
| ,, 130        | ditto         | ,. 140 .         | 13           | 10            | 8          | 6            | ., 37                                    |
| , 140         | ditto         | ,, 150           | 14           | 11            | 9          | 7            | , 33 > 37   37   37   37   37   37   37  |
| ,, 150        | ditto         | ,, 160           | 15           | 12            | 10         | 8            | , 45                                     |
| ,, 160        | ditto         | ,, 170           | 16           | 13            | 11         | 9            | , 45<br>,, 49<br>,, 53<br>,, 57<br>,, 61 |
| , 170         | ditto         | ,, 180           | 17           | 14            | 12         | 10           | ,, 53                                    |
| ,, 180        | ditto         | ,, 190           | 14           | 15            | 13         | 11           | ,, 57                                    |
| ,, 190        | ditto         | <b>,, 20</b> 0 . | 19           | 16            | 14         | 12           | ,, ,                                     |
|               | above         | !                | 20           | 17            | 15         | 13           | ., 65 J                                  |

Note - The Principal is empowered to enforce payment of school fees due from parents and mardians in Civil employ by filing claims in a Civil

Rule 10.—\* \* Pensioners and retired soldiers will pay according to the foregoing rules, except that those living in Assam or Calcutta shall pay fees at the rate next below that laid down for their incomes.

Rule 11—All property of children admitted, which may be exclusively their own, shall be made over to the Principal as trustee. Of the interest accruing upon such property, its. 16 per mensem, or as much as may be available up to that amount, shall be paid to the Government for the child's education and maintenance, the remaining interest to be added to the principal and applied or accumulated for the child's future benefit on leaving the Institution.

### Rule 14.—The grounds of ineligibility are—

- 1. Illegitimacy.
- 2. Being idiotic or subject to some disease or infirmity which will render education impossible, or very difficult: or which may hereafter hinder candidates from earning their livelihood.
- Rule 17.—Parents and guardians wishing to remove children from the Asylum must give fourteen days' notice of their intention, in writing, to the Principal, accompanied by a remittance of the amount due on account of the child to the date of removal.

### 80.—The only Vacations shall be-

| Easter4 days          | September  | 6 days |
|-----------------------|------------|--------|
| Whitsuntide4 ,,       |            |        |
| King's Birthday 1 day | Christmas4 | 12 ,,  |

### FREE PASSES.

The orders under which free passes are granted for children and their guardians proceeding to and from Sanawar, are given in Army Regulations, India, Vol. X. Passages.

Please note that in cases where children are in receipt of subsistence allowance, the allowance ceases during the time their names are borne on the Roll of the Lawrence Military Asylum.

## MEDICAL CERTIFICATE.

I certify that I have examined Winifted for Free and find that  $\frac{1}{\text{she}}$  is free from any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with her education, or earning her livelihood when grown up.

Place Quetta

Date D. C. C. Captain

R. a. M. b.

(Signature of Medical Officer.)

Stoff Surgeon

Julium

In the event of Wanfred Gara Truck

name of child
being admitted, I bind myself to submit to the
Asylum Rules with reference to Payment of Fees,
Leave, and final Removal.

To be signed by the Parent of Guardian of the child, or person making application.

| Descriptive Roll of Mille                                       | am Phillip Pictoria  |
|---|--|
| indidate for Admission into the L                               |  |
| (Candidates must be the orphan or                               | other children of British Soldiers.)   |
| (1) Date of Application: 15th April 1911                        | (14) If the father is on the Pension Establishment, state when   |
| (2) Name and full address of Applicant:—                        | he was transferred? 770  |
| - PH Pickbring  | (15) Exact amount of father's contact ather's income from all  |
| 141. Elliott Laul Calcutta. NAME OF CHILD                       | sources /00/   |
| (8) Ohristian: William Phillips                                 |  |
| (4) Surname:— Cultury   | (16) State, in case of orphan, if he is possessed of any property and if so, where it is lodged, and the amount.           |
| When born.  |  |
| (6) Year, 190 Month, February Day, 24"                          | (17) If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian. |
| (6) Esthering Markett, or wind both parents?                    | no.  |
| European  | (18) Name, relation, and address of next of kin:—  |
| (5) Legitimate?   |  |
| (8) Legitimate? Registerate  (9) Religion? Church of England:   |  |
| Names of Parents.   | (10) What sahool Rea the shift attended ?  |
| (10) Ohristian: Phillip William Elizabe (11) Surnamo: Cellbring | hil in the second  |
| (11) Surname:— (-terraing                                       |  |
| *(13) Rank, and Corps of father:— Revale                        | (20) Remarks.  |
| 1/ Battalion. Dutte of Coruntale Light - Infantry.              |  |
| Light Enfantry  |  |

A COPY of Baptismal Certificate is to be attached to this Form.

Signature Momoting the Head

\* MOZE—Pensioners and others not actually "serving," should state the title of their former Regiment, and the rank they held on leaving the Service, also present occupation.

In cases where the Father of the child is dead, the same information is required as to title of Regiment, and rank en quitting the Service.

† "Officer recommending," should be either a Commissioned Civil or Military Officer, or Chaplain.

Reacked. 225,

armitted 15. 9.11.

Rule 9.—Children whose fathers or step-fathers are living will be charged for according to the following scale:—

| When the income o |              | First child. | Second child | Thurd et a. | Fourth child | Remarks.  |
|-------------------|--------------|--------------|--------------|-------------|--------------|---|
| Rs 30 and upward  |              | Rs.          | . Rs.        | Rs.         | Rs.          | For 4<br>children                                       |
|                   | than Rs. 40. | 3            | free         | free        | free         | Rs. 3 7   |
| , 40 ditto        |              | 4            | 1            | free        | free         | 5   |
| ,, 53. dieso      |              | 5            | 2            | tree        | free         | 3 17 13 17 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18 |
| ,, 64 dicto       |              | 67           | 3            | 1           | free         | ,, 10   |
| 70 dinto          |              |              | 4            | 2           | free         | , 13  |
| ditto             | . 90         | 8            | 5            |             | 1            | 17  |
| yu ditto          |              | 9            | 6            | 4 .         | 2            | 21  |
| ditto             | ,, 110       | 70           | 7            | 5           | 3            | ,, 25   |
| ,, 110 ditto      |              | 11           | 8            | 6           | 4            | ., 29   |
| ,, 120 dicto      | ,, 130       | 12           | 9            | 7           | 5            | , 33 /玉   |
| , 130 ditto       | ,. 140 . ]   | 13           | 10           | - 8         | - 6          | 37 tricts   |
| ,, 140 ditto      | ,, 150       | 14           | 11           | 9           | 7.           | ,, 41 📆   |
| , 150 data        | ,, 160 .     | 15           | 12           | 10          | . 8          |   |
| ,, 160 dato       | ,, 170       | 16           | 13           | 1 I         | 9            | ,, 49 3   |
| , 170 ditto       | ,, 189       | 17           | 14           | 12          | 10           | ., 53   |
| ,, 130 ditto      | ,, 190 .     | 14           | 15           | 13          | 11           | 45 49 Payable   |
| ,, 190 dicto      | ,, 20∃ .     | 19<br>20     | 16           | 14          | 12           | ., 61   |

Nor- The Principal is empowered to enforce payment of school fees due from parents and guardians in Civil employ by filing claims in a Civil Court.

Rule 10 —\* \* Pensioners and retired soldiers will payaccording to the foregoing rules, except that those living in Assam or Calcutta shall pay fees at the rate nextbelow that laid down for their incomes.

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### Rule 14.—The grounds of ineligibility are-

- 1. Illegitimacy.
- 2. Being idiotic or subject to some disease or infirmity which will render education impossible, or very difficult: or which may hereafter hinder candidates from earning their livelihood.

Rule 17, -- Parents and guardians wishing to remove children from the Asylum must give fourteen days' notice of their intention, in writing, to the Principal, accompanied by a remittence of the amount due on account of the child to the date of removal.

80 .- The only Vacations shall be-

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Please note that in cases where children are in receipt of subsistence allowance, the allowance ceases during the time their names are horne on the Roll of the Lawrence Military Asylum.

I certify that I have examined and find that the is free from any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject of any deformity or mental defect whice, could in any way interfere with his education, or earning his livelihood when grown up

MANTON

Date 16: 5:1911.

(Signature of Medical Officer)

In the event of Miliam hame of child being admitted, I bind myself to submit to the Asylum Rules with reference to Payment of Fees, Leave, and final Removal.

To be signed by the Parent and of the child, or person making application.

| Descriptive Roll of Stan   | by Charles Neville Cotton   |
|--|---|
|  | Lawrence Military Asylum, Sanawar   |
| (1) Date of Application:—2 and Getober 1911.  (2) Name and full address of Applicant:—                               | (14) If the father is on the Pension Establishment, state when he was transferred?                    |
| Charles Nawny Cotton   | (15) Exact amount of father's or step-father's income from all sources (AS 2001) hor hundred respects |
| (3) Christian:—Stanley Charles Neville<br>(4) Surname:— Cotton   | (16) State, in case of orphan, if he is possessed of any property                                     |
| When born.  (5) Year, 1901 Month, August Day, 28-  | and if so, where it is lodged, and the amount.  |
| (6) Fatherless, Motherless, or baving both parents?  Has both parants  | address and relationship, (if related) of such Guardian.  ho guardian, other than parants.            |
| (7) Wholly European or of mixed Parentage? European (8) Legitimate? 2900   |   |
| (5) Eeligion? Church of England Names of Parents.  | Simla  (19) What school has the child attended?   |
| (10) Christian: - Charles Henry and Ella Laura (11) Surname: - Looffon   | Christ Church School Simle  |
| (12) Is, or was, the father a British soldier? No. Has been a Voluntier Time 1896.  (13) Rank, and Corps of father:— | (20) Remarks.<br>The Child is a member of   |
| Private 2 m Physik Volte Rifles<br>(Is now a Reserved)   | The child is a member of christ Church Choin  |
| A COPY of Baptismal Cert   | tificate is to be attached to this Form.  |

\*Norm—Pensioners and others not actually "serving," should state the title of their former Regiment, and the rank they held on leaving the Service, also present occupation.

In cases where the Father of the child is dead, the same information is required as to title of Regiment, and rank en quitting the Service.

\* Officer recommending," should be either a Commissioned Civil or Military Officer, or Chaplain.

Resipt read 13 10-11

atmitted 12.2.12

Rule 8.—Children whose fathers or step-fathers are living will be charged for according to the following scale:—

|            | ncome of the |          | First child. | Second child | Thurd exel. | Fourth child | Remarks.                                       |
|------------|--------------|----------|--------------|--------------|-------------|--------------|--|
| Rs. 30 and | l upwards.   |          | Rs.          | Rs.          | Rs.         | Rs.          | For 4<br>children                              |
|            | but less tha | n Rs. 40 | 3            | free         | free        | free         | Rs. 3.7.                                       |
| ,, 40      | ditto        | ,, 50    |              | 1            | free        | free         | 5  |
| ,, 51      | dicto        | ,, 60    | 4<br>5       | 2            | free        | free         | 900 and 17 17 17 17 17 17 17 17 17 17 17 17 17 |
| ,, 6.1     | dicto        | ,, 70    | 13           | 3            | i           | free         | ,, 10  |
| ,, 70      | ditto        | ., 80    | 13<br>7      | 4            | 2           | free         | 13   |
| ,, X')     | ditto        | 90       | 8            | 4<br>5       |             | 1            | , 17   |
| 90         | ditto        | ,, 100   | 9            | 6            | 4           | 2            |  |
| 30         | duto         | ,, 110   | 10           | 7            | 5           | 3            | ;; 25 .S                                       |
| - 2 449    | , ditto-     | ,, 120   | 11           | 7<br>8       | 6           | 4            | 1 200  |
| 120        | dirto        | ,, 130   | 12           | 9            | 7           | 5            | 32 . 33 × 34 × 35 × 35 × 35 × 35 × 35 × 35 ×   |
| 130        | ditto        | ,. 140 . | 13           | 10           | 8           | 6            | 37   -2  |
| 140        | ditto        | ,, 150   | 14           | ii l         | 9.          | 6<br>7       | , 41   |
| , 150      | ditto        | ,, 160 . | 15           | 12           | 10          | 8            |  |
| ,, 160     | ditto        | ,, 170   | 16           | 13           | 11          | ğ            | , 49 3   |
| , 170      | ditto        | ,, 180   | 17           | 14           | 12          | 10           | , 49<br>, 49<br>, 53<br>, 57<br>8 A a ple      |
| ,, 180     | ditto        | ,, 190 . | ls :         | 15           | 13          | ĨĬ           | ., 57  |
| ,, 190     | ditto        | ,, 200   | 19           | 16           | 14          | 11           | 61 P   |
| , 200 and  |              |          | 20           | 17           | 15          | 13           | ;; 55 J  |

Nove.—The Principal is empowered to enforce payment of school fees due from parents and guardians in Civil employ by filing claims in a Civil Court.

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### 30 .- The only Vacations shall be-

| Easter4 days          | September     | 6  | days |
|-----------------------|---------------|----|------|
| Whitsuntide4 ,,       | Founder's Day | 3  | ,,   |
| Kine's Birthday 1 day | Christmas     | 12 |      |

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Please note that in cases where children are in receipt of subsistence allowance, the allowance ceases—during the time their names are borne on the Roll of the Lawrence Military Asylum.

### MEDICAL CERTIFICATE.

I certify that I have examined Shanley. C.N. Cotton and find that he are from any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject of any deformity or mental defect which could in any.

way interfere with his education, or earning her livelihood when grown up.

Place Simbo

Date 11th October 1911.

(Signature of Medical Officer)

In the event of tanks Sente Coffee being admitted, I bind myself to submit to the Asylum Rules with reference to Payment of Fees, Leave, and final Removal.

To be signed by the Parent and Guardian of the child, or person making application.

| (Asylum Ports N   |  |
|---|--|
|   | awrence Military Asylum, Sanawar other children of British Soldiers.)  |
| (1) Date of Application:— 26th January)   | (14) If the father is on the Pension Establishment, state when the was transferred?  |
| Allince Communica aque  | (15) Exact amount of father's or step-father's income from all sources 200/2 mouth   |
| (8) Christian: Treas Charles (4) Surname: Catton.   | (16) State, in case of orphan, if he is possessed of any property and if so, where it is lodged, and the amount.           |
| When born.  (5) Year, 1897 Month, Runy Day, 19 th.  (6) Fatherless, Motherless, or having both parents?                 | (17) If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian. |
| Rath parents, (7) Wholly European or of mixed Parentage? Whally   | (18) Name, relation, and address of next of kin:—  |
| (8) Legitimate? The (9) Religion? Church of England   | en e   |
| (10) Christian: Feed Blain, & Charles   | (19) What school has the child attended?  The ceasar Brys School  Name Tal   |
| (11) Surname:— Cattan  (12) Is, or was, the father a British soldier? No.  -2(13) Rank, and Corps of father:— Volumber. | (20) Remarks.  |
|   |  |

A COPY of Baptismal Certificate is to be attached to this Form. †Officer recommending. Signature

-Pensioners and others not actually "serving," should state the title of their former Regiment, and the rank they held on leaving the Service, also present occupation.

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The acknowledge of the commission of Civil or Military Officer, or Chaplain.

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|               | income of the |        | First child. | Second child.         | Third ehild. | Fourth child | Remarks.  |
|---------------|---------------|--------|--------------|-----------------------|--------------|--------------|---|
| Ra. 30 au     | d upwards.    |        | Rs.          | Rs.                   | Rs.          | Ra.          | For 4<br>children   |
|               | but less than | Rs. 40 | 3            | free                  | free         | free         | Rs. 3 7   |
| ,, 40         | ditto         | ,, 50  | 4            | 1                     | free         | free         |   |
| ,, 50         | ditto         | ,, 60  | 5            | 2                     | free         | free         | 7 2 8   |
| - 64          | ditto         | ,, 70  | 3            | 3                     | 1            | free         | 10   5  |
| ,, 70         | ditto         | ., 80  | 7            | 4                     | 2            | free         | 10   source   13   source   13   source   15   source |
| ,, 89         | ditto         | ., 90  | 8            | 5                     | 3            | 1            | 1, 17   |
| <b>,, 9</b> 0 | ditto         | ,, 100 | 9            | 4<br>5<br>6<br>7<br>8 | 4            | 2            | ., 2i   |
| 100           | ditto         | ,. 110 | 10           | 7                     | 5            | 3            | ,, v5   ·=  |
| ',, 110       | ditto         | ,, 120 | 11           | 8                     | 6<br>7       | 4            | 29 >  |
| ,, 120        | dicto         | ,, 130 | 12           | 9                     | 7            | 5            | , 33 ≥ ∓  |
| ,, 130        | ditto         | ,. 140 | 13           | 10                    | 8            | 6            | ., 37   |
| ,, 140        | ditto         | ,, 150 | 14           | ) I                   | 9            | 7            | 33 > 37   34   34   35   37   37   37   37   37   37   37   |
| ,. 150        | ditto         | ,, 160 | 15           | 12                    | 10           | 8            | , 45 o  |
| , 160         | ditto         | ,, 170 | 16           | 13                    | 11           | 9            | ,, 49 3   |
| ,. 170        | ditto         | ,, 180 | 17           | 14                    | 12           | 10           | ,, 53   |
| ,, 180        | ditto         | 190    | 14           | 15                    | 13           | 31           | . 45<br>49<br>53<br>57<br>61  |
| ,, 120        | ditto         | ., 200 | 19           | 16                    | 14           | 12           | ,, 61   |
| ., 200 and    | l above       | 1      | 20           | 17                    | 15           | 13           | ,, 55 J   |

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Please note that in cases where children are in receipt of subsistence allowance, the allowance ceases during the time their names are borne on the Roll of the Lawrence Military Asylum.

The second second second

MEDICAL CERTIFICATE

and find that I have examined I keep and find that is free from any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with his education, or earning his her livelihood when grown up.

Place Jui Eu

Date 23/2/1900

suppety-Wisham

(Signature of Medical Officer.)

Rison Wwo portal

To be signed by the Parent or Guardian of the child, or person making application.

## Descriptive Roll of Sydney als

Candidate for Admission into the Lawrence Military Asylum, Sanawar

| Canatactes must be the or press of  | other children of British Soldiers.)   |
|---|--|
| (1) Date of Application:— 26th Samuely .!!  (2) Name and full address of Applicant:—                          | (14) If the father is on the Pension Establishment, state when he was transferred?   |
| The d Wain Cotton<br>alliana Com a aguey<br>NAME OF CHILD   | (15) Exact amount of father's or step-father's income from all sources   |
| (3) Christian: Sydney alfred (4) Surname: Catton  | (16) State, in case of orphan, if he is possessed of any property and if so, where it is lodged, and the amount.           |
| When born.  (5) Year, 1899 Month, Rouenhe Day, 19th  (6) Fatherless, Motherless, or having both parents? Rath | (17) If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian. |
| (7) Wholly European or of mixed Parentage? Whall  | (18) Name, relation, and address of next of kin:—  |
| (8) Legitimate?  (9) Religion? Church of England.  Names of Parents.  | (19) What school has the child attended?   |
| (10) Christian: - The I Blain & Charlolle (11) Surname: - Cattan  | for a kes months   |
| (12) Is, or was, the father a British soldier?  *(13) Rank, and Corps of father:— Valuabeer                   | (20) Remarks.  |
| A COPY of Baptismal Certif  | icate is to be attached to this Form   |

-Pensioners and others not actually "serving," should state the title of their former Regiment, and the rank they held on leaving the Service, also present occupation.

In cases where the Father of the child is dead, the same information is required as to title of Regiment, and rank on quitting the Service.

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The second secon

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|  | income of the | e fathers or<br>lensem : | First child. | Second child.         | Third child. | Fourth child | Remarks.  |
|--|---------------|--------------------------|--------------|-----------------------|--------------|--------------|---|
| Rs. 30 suc                               | l upwards.    |                          | Rs.          | Rs.                   | Rs.          | Ra.          | For 4<br>children                               |
|  | but less the  | n Rs. 40                 | 3            | free                  | free         | free         | Ro. 3 )   |
| 40                                       | ditto         | . 50 .                   | 4            | 1                     | free         | free         | 1 5   |
| 19 19 19 19 19 19 19 19 19 19 19 19 19 1 | ditto -       | y. 60 .                  | 5            | , 2                   | free         | free         | 7<br>10 us.<br>13 us.<br>17 us.                 |
| ., 6.1                                   | ditto         | ,. 70                    | •            | 3                     | 1            | free         | 10   9  |
| 77.74                                    | ditta         | J. 80                    | 7            | 4                     | 2            | free         | ,, 13   |
| ,, 39                                    | ditto         | ,, 90                    | 8            | 5<br>6<br>7<br>8<br>9 | 3            | 1            | 17 3  |
| ,, 90                                    | ditto         | ., 100                   | 9            | 6                     | 4            | 2            | 1 (4:1  |
| , 100                                    | ditto         | 110                      | 10           | 7                     | 5            | 3            | 25   .≅   |
| 110                                      | ditto         | . 129                    | 11           | 8                     | 6            | 4            | 29  |
| lzer                                     | dirta         | ,, 130                   | 12           |                       | 6<br>7<br>8  | 5            | 33 >==  |
| , 1.0                                    | ditto         | , 140                    | 13           | 10                    |              | 6            | . 33 \tag{31}                                   |
| , 140                                    | ditto         | , (50                    | 14           | 11                    | 9            | -7           | . 41  |
| , 159                                    | d tto         | ,, 160                   | 15           | ] 2                   | 10           | 8            | 45 60   |
| , 160                                    | ditto         | ,, 170                   | 16           | 13                    | - 11         | 9            | . 49 3  |
| , i71                                    | ditto         | ., 180                   | 17           | 14                    | 12           | 10           | 42 43 14 15 15 15 15 15 15 15 15 15 15 15 15 15 |
| J. 190                                   | ditto         | ,. 190                   | 34           | 15                    | 13           | 11           | 37 ( 35   |
| 1 44                                     | dicto .       | ., 20)                   | 19           | 16                    | 14           | 12           | 61 🖭  |
| ., 200 and                               | above         |                          | 20           | 17                    | 15           | 13           | , 55  |

Nors. The Principal is empowered to enforce payment of school fees due from parents and guardians in Civil employ by filing claims in a Civil Court.

Rule 10 — \* \* Pensioners and retired soldiers will pay according to the foregoing rules, except that those living in Assam or Calcutta shall pay fees at the rate next below that laid down for their incomes.

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- 1. Hegitimacy.
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Rule 17.--Parents and guardians wishing to remove children from the Asylum must give fourteen days notice of their intention, in writing, to the Principal, accompanied by a remittance of the amount due on account of the child to the date of removal.

30.-The only Vacations shall be-

| Easter4 days          | September     | ĥ | days |
|-----------------------|---------------|---|------|
| Whitsuntide4 ,,       | Founder's Day | 3 | **   |
| King's Birthday I day | Christmas4    | 2 |      |

### FREE PASSES.

The orders under which free passes are granted for children and their guardians proceeding to and from Sanawar, are given in Army Regulations, India, Vol. X. Passages.

Please note that in cases where children are in receipt of subsistence allowance, the allowance ceases during the time their names are borne on the Roll of the Lawrence Military Asylum.

### MEDICAL CERTIFICATE.

I certify that I have examined and find that he is free from any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with his education, or earning his livelihood when grown up.

Place Simber -

Date 24-2-1911

Johner Ins

(Signature of Medical Officer.)

In the event of Symmetric Companies of child being admitted, I bind myself to submit to the Asylum Rules with reference to Payment of Fees, Leave, and final Removal.

To be signed by the Parent or Guardian of the child,

or person making application.

Candidate for Admission into the Lawrence Military Asylumic Sanawar (Candidates must be the orphan or other children of British Soldiers. JAN. 2

(1) Date of Application:—

Christian:-

- Mis Glernouts.
  13 Ghar bagh.
- (4) Surname: Clevierits

Name and full address of Applicant:-

- (4) Surname:— Clerus
- When born.
- (5) Year, 1906 Month, april
- (6) Fatherless, Metherless, of having both parents? 400.

Noreers.

- (14) If the father is on the Pension Establishment, state when he was transferred? No.
- (15) Exact amount of father's or step-father's income from all sources 160 140.
- (16) State, in case of orphan, if he is possessed of any property and if so, where it is lodged, and the amount.
- (17) If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian.

13. Glar Baghi

Wholly European er of mixed Parentage ?

Legitimate? 46.

Religion? R.C.

Names of Parents.

(10) Christian: Scare & Mand Surname: Clerueruls.

the service, also present occupation.

Is, or was, the father a British soldier?

Rank, and Corps of father: S. V J. Corps

(18)Name, relation, and address of next of kin:-For then

What school has the child attended? Morie.

(20) Remarks.

A COPY of Baptismal Certificate is to be attached to this Form.

X

\*Mors-Pensioners and others not actually "serving," should state the title of their former Regulient, and the In cases where the Father of the child is dead, the same information is recaived as to title of Regiment, and rank on quitting

the Service. 1." Officer recommending," should be either a Commissioned Civil or Military Officer, or Chaplain.

Rule 8.—Children whose fathers or step-fathers are living will be charged for according to the following scale:—

|           | income of the<br>sers is per m |            | First child. | Second child          | Third child.          | Fourth child | Remarks.  |
|-----------|--------------------------------|------------|--------------|-----------------------|-----------------------|--------------|---|
| Rs 30 au  | d upwards.                     |            | Rs.          | Rs.                   | Rs.                   | Rs.          | For 4<br>children   |
| 50 mil    | but less that                  | n Rs. 40   | 3            | free                  | free                  | free         | Rs. 3 7   |
| ,, 40     | ditto                          | ,, 50      | 4            | 1                     | free                  | free         | 5   |
| ,, 50     | dicto                          | ,, 60 .    | 5            |                       | tree                  | free         | 7 8   |
| ,, 64     | dirto                          | ,, 70      |              | 2<br>3                | 1                     | free         | 7 7 90 us. April 13 7 17 18 18 18 18 18 18 18 18 18 18 18 18 18 |
| ,, 70     | aitto                          | ,, 80      | 7            | 4                     | 2                     | free         | ,, 13   |
| <b>39</b> | ditto                          | 90         | 8            | 4<br>5<br>6<br>7<br>8 | 3 ~                   | 1            | , 17  |
| ,, 90     | ditto                          | ,, 100 . [ | 9            | 6                     | 4                     | 2            | 1 431 1   |
| , 100     | ditto                          | , 110      | 10           | 7                     | 4<br>5<br>6<br>7<br>8 | 2<br>3       | ;; 21 .E  |
| ., 110    | ditto                          | , 120      | 11           | 8                     | 6                     | 4            |   |
| ,, 120    | dicto                          | ,, 130     | 12           | 9                     | 7                     | 5            | 33 >∓   |
| . 130     | ditto                          | ,. 140     | 13           | 10                    |                       | 6            | ; 29  |
| , 140     | ditto                          | ,, 150     | 14           | iΙ                    | 9                     | 7            | 41  |
| ,. 150    | d-tto                          | ,, 160     | 15           | 12                    | 10                    | ×            | , 45  |
| ., 160    | ditto                          | ,, 170     | 16           | 13                    | П                     | 9            | , 49  |
| 170       | ditto                          | ,, 180 l   | 17           | 14                    | 12                    | 10           | ., 53   |
| , 180     | ditto                          | 190        | 18           | 15                    | 13                    | 11           | 57  |
| livit     | ditto                          | ., 20)     | 19           | 16                    | 14                    | 12           | , 61 P  |
| 200 and   |                                |            | 20           | 17                    | 15                    | 13           | ;; 55 J   |

Nors - The Principal is empowered to enforce payment of school fees due from parents and guardians in Civil employ by filing claims in a Civil Court.

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### MEDICAL CERTIFICATE.

I certify that I have examined Noreau Chemens and find that have is free from any constitutional and hereditary disease or infirmity.

And I further certify the child is not the subject of any deformity or mental defect which could in any way interfere with her education, or earning her livelihood when grown up.

Place Lucknow.

Date 23. 12 - 1910

(Signature of Madual Afficia

to be added to the principal and applied or accumulated for the child's future benefit on leaving the Institution.

Rule 11.—The grounds of ineligibility are—

- 1. Illegitimacy.
- 2. Being idiotic or subject to some disease or infirmity \*which will render education impossible, or very difficult: or which may heroafter hinder candidates from earning their livelihood.

Rule 17, -- Parents and guardians wishing to remove children from the Asylum must give fourteen days' notice of their intention, in writing, to the Principal, accompanied by a remittance of the amount due on account of the child to the date of removal.

30.—The only Vacations shall be-

Easter ...... 6 days Whitsuntide .....4 ,, Founder's Day ..... 3 ,, King's Birthday 1 day | Christmas .......42 ,,

### FREE PASSES.

The orders under which free passes are granted for children and their guardians proceeding to and from Sanawar, are given in Army Regulations, India, Vol. X. Passages.

Please note that in cases where children are in receipt of subsistence allowance, the allowance ceases during the time their names are borne on the Roll of the Lawrence Military Asylum.

In the event of

being admitted. I bind myself to submit to the Asylum Rules with reference to Payment of Fees, Leave, and final Removal.

To be signed by the Parent or Guardian of the child.

or person making application.

This Descriptive Roll to be carefully completed in every particular, and before submission to the Principal, signed by "Officer recommending," "Medical Officer," and "Parent or Guardian."

My husband has only gove on leave not for

Descriptive Roll of\_

for Admission into the Lawrence Military Asylum, Sanawar

(Candidates must be the orphan or other children of British Soldiers)

| (1) Date of Application:— 10 hor/1/9/1  (2) Name and full address of Applicant:— 7. Shrong  Central Jail Barelly  NAME of CHILD  (3) Christian:— Pray  (4) Surname:— Notice of Applicant:— 7. Shrong  (4) Surname:— Notice of Applicant:— 7. Shrong  (4) Surname:— Notice of Applicant:— 7. Shrong  (5) Year, 1903 Month, 7 10 Day,  |  | Sold check of Brush Columns.)  |
|--|--|--|
| NAME of CHILD  (3) Christian:— Thay  (4) Surname:— Through  When born.  (5) Year, 1905 Month, 1901 Day, 2001  (6) Fatherless, Motherless, or having both parents?  (7) Wholly European or of mixed Parentage? Surropeanum  (8) Legitimate?  (9) Religion?  Cof. E  Names of Parents.  (10) Christian:— Thomas & Shriffeld  (11) Surname:— Slrong  (12) Is, or was, the father a British soldier?  (13) Rank, and Corps of father:— Cof. 1 Carganum (20) Remarks.   |  | (14) If the father is on the Pension Establishment, state when he was transferred?   |
| (18) State, in case of orphan, if the is possessed of any property and if so, where it is lodged, and the amount.  When born.  (5) Year, 1905 Month, 1906 Day, 1907 Day, 1908 If the child has a legally constituted Guardian, insert name address and relationship, (if related) of such Guardian.  (6) Fatherless, Motherless, or having both parents?  (7) Wholly European or of mixed Parentage? Europeanu (18) Name, relation, and address of next of kin:—  (8) Legitimate? Yes  (9) Religion? Cof. B  Names of Parents.  (19) What school has the child attended?  (19) What school has the child attended?  (19) What school has the child attended?  (19) Remarks.  | Central Jail Bareilles   |  |
| (8) Christian:— Though  When born.  (5) Year, 1905 Month, 1909 Day, 1909 Day, 1909 The child has a legally constituted Guardian. insert name address and relationship, (if related) of such Guardian.  (6) Fatherless, Motherless, or having both parents?  (7) Wholly European or of mixed Parentage? Throughout (18) Name, relation, and address of next of kin:—  (8) Legitimate? Yes  (9) Religion? Cof. B  Names of Parents.  (10) Christian:— Thomas & Tricky of the child has the child attended?  (19) What school has the child attended?  (19) What school has the child attended?  (19) Religion? Cof. B  Rank, and Corps of father:— Cof. 19 Carganut (20) Remarks.  | NAME of CHILD  | # 200/-  |
| When born.  (5) Year, 1965 Month, 1964 Day, 1975 Day, 1976 The child has a legally constituted Guardian. insert name address and relationship, (if related) of such Guardian.  (6) Fatherless, Motherless, or having both parents?  (7) Wholly European or of mixed Parentage? Surropeans  (8) Legitimate?  (9) Religion?  (10) Christian:— Thomas & Thom | (8) Christian: - may   |  |
| (5) Year, 1905 Month, 1904 Day, 2005 Month, 1904 Month, 1904 Day, 2005 Month, 1904 M | (4) Surname: Strong  | and if so, where it is lodged, and the amount.   |
| address and relationship, (if related) of such Guardian.  (6) Fatherless, Motherless, or having both parents?  (7) Wholly European or of mixed Parentage? European  (8) Legitimate?  (9) Religion?  (10) Christian:— Thomas & Pringlet  (11) Surname:— Strong  (12) Is, or was, the father a British soldier?  *(18) Rank, and Corps of father:— Cost Surganus  (20) Remarks.  | When born.   | None   |
| (6) Fatherless, Motherless, or having both parents?  (7) Wholly European or of mixed Parentage? Suropeans (8) Legitimate?  (9) Religion?  (10) Christian:— Thomas & Thirdyel  (11) Surname:— Glorong  (12) Is, or was, the father a British soldier?  *(18) Rank, and Corps of father:—Corps  (19) Ren:arks.   | (5) Year,/905 Month, 72000 Day, 5  |  |
| (7) Wholly European or of mixed Parentage? Suropeans (8) Legitimate? (9) Religion?  Names of Parents. (10) Christian:— Thomas & Gridgel (11) Surname:— Gloong (12) Is, or was, the father a British soldier?  *(18) Name, relation, and address of next of kin:—  Thomas — Thomas — Thomas (19) What school has the child attended?  (19) What school has the child attended?  *(18) Rank, and Corps of father:— Cost Corpsault  (20) Remarks.   | (6) Fatherless, Motherless, or having both parents?  | addiese and renormany, (it retained) of such contribution.   |
| (8) Legitimate?  (9) Religion?  Cof. &  Names of Parents.  (10) Christian:— Thomas & British soldier?  (11) Surname:— Gland  (12) Is, or was, the father a British soldier?  *(13) Rank, and Corps of father:— Coff Surganus  *(20) Remarks.   | No. of the contract of the con | and the second s |
| (8) Legitimate?  (9) Religion?  Cof. &  Names of Parents.  (10) Christian:— Thomas & British soldier?  (11) Surname:— Gland  (12) Is, or was, the father a British soldier?  *(13) Rank, and Corps of father:— Coff Surganus  *(20) Remarks.   | (7) Wholly European or of mixed Parentage? ouropeans   | (18) Name, relation, and address of next of kin:—  |
| Names of Parents.  (10) Christian:— Thomas & Sheidgel  (11) Surname:— Glorong  (12) Is, or was, the father a British soldier?  *(18) Rank, and Corps of father:— Construction of the control of the contr | (8) Logitimate?  | T. Strong - For ther - lendond   |
| (10) Christian:— Thomas & Shedgel-  (11) Surname:— Plerong  (12) Is, or was, the father a British soldier?  *(18) Rank, and Corps of father:—Loss Sergeaux.  (20) Remarks.   | (9) Religion? Cof. E   | fail orbane.   |
| (10) Christian:— Thomas & Shedgel-  (11) Surname:— Plerong  (12) Is, or was, the father a British soldier?  *(18) Rank, and Corps of father:—Loss Sergeaux.  (20) Remarks.   |  | (19) What school has the child attended?   |
| (11) Surname:— Grong  (12) Is, or was, the father a British soldier?  *(13) Rank, and Corps of father:— Loss Sergeaux (20) Remarks.  | (10) Christian: - Thomas & V Tredgel-  |  |
| *(18) Rank, and Corps of father: Loss Sergeauch (20) Remarks.  | (11) Surname: - Plorong  |  |
|  | (12) Is, or was, the father a British soldier?   |  |
| / ~  | *(18) Rank, and Corps of father: Loss Sergeaux   | (20) Remarks.  |
|  | / ~  |  |
|  |  |  |
| A COPY of Baptismal Certificate is to be attached to this Form.  |  |  |

Signature

\*More-Pensioners and others not actually "serving," should state the title of their former Regiment, and the rank they held on leaving the Service, also present occupation.

In cases where the Father of the child is dead, the same information is required as to title of Regiment, and rank en quitting the Service.

† "Officer recommending," should be either a Commissioned Civil or Military Officer, or Chaplain.

Reacky). ..... Admitted 23.1.13

Rule 8.—Children whose fathers or step-fathers are living will be charged for according to the following scale:—

|           | income of the | e fathers or | First child. | second child.    | Thud e M.d. | fourth child. | Remarks.                     |
|-----------|---------------|--------------|--------------|------------------|-------------|---------------|------------------------------|
| Rs. 30 an | d upwards.    |              | Rs.          | Rs.              | Rs.         | Rs.           | For 4<br>children            |
|           | but less tha  | n Rs. 40     | 3            | free             | free        | free          | Rs. 37                       |
| ,, 40     | ditto         | ., 50        |              | 1                | five        | free          | 5 1                          |
| ,, 50     | disto         | ,, 69        | 4<br>5       | 2                | tree        | i.ee          | 7<br>10<br>13<br>17          |
| ,, 64     | ditto         | ,, 70        | Œ.           | 3                | 1           | free          | , 10                         |
| ., 70     | ditto         | , 80         | ()<br>7      |                  | 2           | free          | . 13                         |
| , 69      | ditto         | 90           | 8            | 5                | B           | 1             | ,, 17                        |
| 99        | ditte         | , 100        | 6            | 4<br>5<br>6<br>7 | . 4         | 2             | . 21                         |
| , 100     | ditto         | ,, 110       | 10           | 7                | 5           | 3             | . 25                         |
| . 110     | duta          | ,, 120       | 11           | . 8              | 6           | 4             | 29 1                         |
| . 120     | vii to        | ,, 136       | 19           | 9                | . 7         | 5             |                              |
| , 130     | dillo         | . 140        | 13           | 10               | 8           | 6             | 37                           |
| . 140     | ditto         | , 159        | 14           | H                | 9           | 7             | , 33<br>, 37<br>, 41         |
| . 159     | d tto         | ,, 160 .     | 15           | 12               | 10          | 8             |                              |
| , 160     | ditto         | 170          | 16           | 13               | 11          | 9             | , 45<br>, 49<br>, 53<br>, 53 |
| . 170     | dirto         | 189          | 17           | 14               | 12          | 10            | 53   3                       |
| , 180     | disco         | 1, 190 .     | 18           | 15               | 13          | i.            | 57                           |
| , 190     | dino          | , 200.11     | 19           | 16 i             | 1.6         | lŷ.           |                              |
| , 200 and | above         |              | 20           | 17               | 5           | 13            | - 7. 第 /                     |

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So. - The only Vacations shall be-

| Easter4 days          | September     | 6 | day |
|-----------------------|---------------|---|-----|
| Whitsuriide4 ,,       | Founder's Day | 3 | .,  |
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Date 3. Major. M. (Signature of Medical Officer.)

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