

THE SANAWAR NEWSLETTER



92

OCTOBER

2016

Section I : From The School

The Contemplation of Dogma

Srijani Sankar Barik, L-VI

An atheist is not necessarily a sceptic. He is a person who believes in mankind and not in stones and wood. In my belief, an atheist is a realist who does not believe in vain idol worship and instead believes that there is one invisible supreme force that is influencing the cosmos and guiding us all. It is awfully weird how we see atheists as pagans and devil-worshippers. There is nothing bad in being an atheist. In fact, in this world where religion is tearing mankind apart and influencing extreme homicide and hostility, I think that it is a pretty good idea to be an atheist. We will definitely deny but we live in a world and are raised up in society in such a way that we aren't God-loving people, we are God-fearing people. There are numerous times when we just do or don't do something out of fear just because we know that God is watching. We don't do good because it makes us feel good. We do good to others because we expect something in return following the cycle of karma and blessing.

An atheist is not a person who does not or has not read any doctrines. He is the one who has read too many and has realised that faith in a statue makes little sense. I am definitely not an advocate of paganism or the challenge to sacred texts. I am trying to challenge the worn out blind faith of the people. Religion was created not to destroy but to unite. We have taken religion in a seriously wrong way. Somebody who refuses to kill in the name of jihad, somebody who refuses to sacrifice animals and babies in the name of prosperity, somebody who refuses to wear talismans and amulets and sacred threads, somebody who challenges the prophecies and does not follow obtuse customs, I call him not an atheist but humanist. I am not an atheist, I am a humanist.

Tiger Parenting

Udayvir Singh Grewal, U-V

Tiger parenting today is a common practice among various families of many diverse cultures and backgrounds. It is prevalent in almost all parts of the world and can be seen being practiced in many countries.

The history of tiger parenting can be traced back to several centuries. It has carried on since a very long time in the Chinese civilization, and has been given quite a lot of importance as well in various Chinese customs and traditions throughout the unscathed passage of swiftly flowing Chinese time. However, tiger parenting was a practice which was not known to the world. It was first made famous by Amy Choo in her book "The Weekend", Hymen of the modern parent. Following the publishing of her book, the entire concept spread like wildfire throughout the United States. In her book, which was published in 2011, she wrote how she had carried or the practice which was instilled into her by her parents who were from a Chinese ancestral, to train and guide her daughters through their innocent childhood to their complicated adulthood. The book sold over nine million copies in the first month of its publishing in the US alone. In her book, she explained in detail the practice as it was followed, untouched.

In tiger parenting, the parents of a child take direct control at his/her life and begin to execute strict policies in it. Over time, they basically have a single path for the child to follow and leave no other option with him/her to take charge of their own decisions and ideas. As a result, the child develops a much closed kind of thinking and feels that the only right in the world is the life chosen for him by his parents. These children think twice before doing something new and only a few dare to do something not told to them. While these things may sound scary, they have been proven to show a dramatic, positive change in a child's psychological,

physical and emotional state. These children have been proven to be brought up in the best way because their childhood in most cases has shaped their future in the best possible manner. To prove their worth to their parents, they strive to achieve unimaginable heights in all fields. It is often due to this reason that they tend to be so successful even in the most difficult phases of their lives.

The book soon spread to other parts of the world and it was realized that unknowingly, along with China, this practice is greatly common in India, Brazil, Russia and to a great extent in Australia as well. The practice, now well known, received mixed reviews from the general public and critics. Some said that the practice should be banned worldwide as it was a bane to a child's development and imagination. But, many, who saw a bigger picture of the world, attributed it to the undefined amount of success achieved by Asians and stated that the practice should be implemented in all family households. These ideas clashed and after a prolonged debate which lasted for years to come. Finally thereafter, a conclusion was reached. It stated that the tiger parenting, while an excellent practice must be executed in limited amounts as too much at the same time also breaks the child under pressure. However, today this practice is being followed in more and more households to cope up with the ever increasing demand of today's economies and societies. These practices while practiced strictly follow a simple policy of being limited till a point and not all the way till the sky. Today's tiger parents follow a simple strategy i.e. pushing the child hard to make him reach great goals in life but not to the extent where he/she may be prone to break apart. That is the form and style of modern tiger parenting.

The Awakening Dream

Ada Kohli, L-VI

I had to shout to be heard,
I had to jump to be seen,
I got lost following the crowd,
And dreamt of somewhere I had never been.

People there heard my stories,
And gave me a chance to speak,
They accepted me for who I was,
And never thought that I was a freak.

They spoke of courage and gave me hope,
That one day I will out shine,
Though a little struggle required,
But this story I write is mine.

I woke up next morning,
All ready set to fight,
Though my soul may have set in darkness,
It will shine in perfect light.

Rise

Krishna Moda, U-VI

The world ain't all sunshines and rainbows,
It will make you bow.
With your head down,
You will be made to look like a clown.
But the day you stand up,
The day you tell the world to shut up.
That is the day rise,
That is the day you separate yourself from the weak.
The ones who bow to the darkness,
The ones who find comfort in silences.
Let them take the back seat,
But you stand tall on your feet.
It is only when you fall,
That you rise.
It is only when you're scared that you realise,
That you are better than this.
It is good that there is bad,
For because of the bad,
We learn the good.

Throne of Fire

Atishya Nayak, U-VI

Glass shards exploded
in all directions.
The sound rang across all
ends of infinity.
Dark clouds of destruction
swallowed,
The remnants of a world that once
was abode of
Peace; happiness, with
the chance of dream.
Now drowning in the depth of
Hell:
Life burning in its fires,
The flames of selfishness ruling
the land
With a crown of malice,
a claymore of the Devil.
And the stone-cold hearts of a man
with a broken soul,
On a Throne of Fire.

The Quarrel

Jai Sharma L-IV

Who is better, me or the alligator,
I am the one with a lot of pride.
He tried to fix the match a bit later,
So I thought he is a weakling and is trying to hide.
Finally, the day had come,
He was very big and strong.
He was actually very dumb,
I gave him a whack on the face and proved every-
thing wrong.
Please please politely he said,
I'll tell you a part of history still unread.
Set me free he plead, I agreed with dread.
He said my name is Fred, and then directly fled.

Friends

Arsh Lakhina, U-V

What are friends? People have different opinions on this. Some say they are just a bunch of people who you can live with, while some say that one should never get so close that it's hard to forget. For me friends are like my second family with whom I'm not genetically related but with them I can be the true me, I don't have to fake to be someone else because I know they love me for who I really am.

Yes, it's true that you should never get so close that it is hard to get separated but that is actually impossible. Though we all know that we will stay in touch, also that these memories will last forever and will always miss the times we were together. Friends are like pillars who will support you forever no matter how heavy the roof gets. All the times we spent together was so full of happiness, all the fights, the parties and the quarrels we had. Yes making friends is easy, but making good ones is definitely not. One doesn't even realise how time passes with them.

I know I've got a million friends who will be there for me in one call, and yes I will do the same, but we all know that after getting separated we will not get that much time to talk or meet, I am not saying that there will be no time left for us to talk, we will talk but not regularly like we do now.

It's hard to forget those faces with who you stayed with in all of your school life. Friends are one of the most important things in life. The best thing about them is that you know they will always be there for you, they will always have your back. After spending such a tremendous time together, after all the ups and downs we all faced, it will be difficult to get separated. In the end I would like to say—

Family is the friends you get,
Friends are the family you choose."

Across The Bay

Divi Mahajan, U-IV

A queer thing about those waters :
There are no
Birds there, or hardly any.
I did not miss them, I do not remember missing
them, or thinking it uncanny.
The beach so-called was a blinding
Splinter of time stone,
A quarry outraged by hills.
I took pleasure in that: the emptiness, the hardness
Of the light, the silence, and the water's stillness.
But this was setting for one of our
murderous scenes.
This hurts, and goes on hurting,
The venomous soft jelly, the undersides.
We could stand the world if it were hard all over.

Kindness

Pranav Kapur, L-III

We love our favourite cartoon characters being kind-Superman, Spiderman, Doraemon. But it's not just these characters in stories or television who can be kind.

Young boys and girls like us can be kind too. Be kind to ants, do not step on them, be kind to trees, be kind to friends—share something they do not have, help old people, parents, forgive when someone does wrong.

Our parents, teachers, books—all teach us to be kind. But, are we actually kind. Kindness is a golden act that binds the society.

However, we must not misunderstand kindness. Helping a friend in exam is not kindness, letting someone take your turn is not kindness, it is foolishness.

So be kind and help others.

Rare Friendship

Ada Kohli, L-VI

They laugh and always joke around,
They trouble me as much as they can.
When I had fallen and asked for help,
Laughing at me they all ran.
They push and pull me all the time,
And make fun of how I speak.
And when in anger I walk away,
They bring me back by pulling my cheek.
They snatch my things from my hand,
And say that they won't give it back.
But without them being around me,
Something in my life would lack.
No matter how much they joke around,
Such friends of mine are really rare.
They listen to me when I need someone to,
And deep inside I know that they will always be there.

Section II : SPORTS NEWS

Result of The HP State Basketball Boys & Girls U-17 Championship-2016 held at Kangra from 16th to 19th Sept.

1. Match Result of Boys U-17 Team : Team played 03 league matches :
 - a. Won the 1st league match against Chamba District Team by 36-24.
 - b. Won the 2nd league match against Kullu District Team by 19-15.
 - c. Lost the 3rd league match to Shimla District Team by 10-40 and couldn't qualify for knock out round.

2. Match Results of Girls U-17 Team : Sanawar played 02 league & 01 final match.
- In 1st league match Sanawar defeated Bilaspur District Team by 38-05.
 - In 2nd league match Sanawar defeated Shimla District Team by 28-05.
 - In final match, Sanawar lost to Kangra District Team by 18-28.
 - Sanawar Girls Team secured 2nd position in the championship.

Our team comprised of :-

Student	Class	House
i. Anusha Rana	9	HGD
ii. Arnaz Brar	10	VGD
iii. Barkha	8	HHG
iv. Bhavya Maheshwari	9	SGD
v. Ishampreet Kaur Ahuja	9	NGD
vi. Jassnoor Kaur Jatana	9	VGD
vii. Manasvi Goyal	9	HGD
viii. Nitya Khanna	9	VGD
ix. Priya Gupta	9	NGD
x. Roshni	9	HGD
xi. Samira Punchhi	8	HHG
xii. Sehaj Aggarwal	10	NGD

Boys U-14 Cricket Fixture vs YPS, Mohali held on 23rd Oct. 2016

- Host YPS Mohali Boys U-14 Cricket Team won the toss and chose to bat first and scored 124 runs for 4 wkts in 20 overs. Gurman Bhalla took 02 wkts followed by Rehan Verma & Utkarsh with 01 wkt each.
- Sanawar chased the score in 19.1 overs for 5 wkts and won the match by 05 wkts. Arnab Chauhan scored 31 runs (not out) along with Shourya Kandhari-35 runs, Raj Mahir Sidhu-32 runs and Utkarsh scored 21 runs.

Result of NCC Camps held in August & September, 2016

- Six NCC cadets participated in CATC (Combined Annual Training Camp) at Solan from 16th to 25th August. Their result is as follows:
 - Shivam Sharma was declared as the best cadet and won a gold medal.
 - Sonam Wangmo was awarded as 2nd best cadet and received a silver medal.
 - Nandini Singh was awarded as the best speaker and got a silver medal.
 - Mannat Kaur was awarded as the best singer and was awarded a silver medal.
 - Mannat Bhardwaj was awarded as the best cultural program artist and received a trophy and a silver medal.

- Out of six, following four NCC cadets were selected for next basic Pre-Republic Camp which was held at Sahatalai, Bilaspur from 5th to 14th September
 - Shivam Sharma
 - Shivam Ahlawat
 - Sonam Wangmo
 - Mannat Bhardwaj
- Again out of four NCC cadets, following three were selected for next level of Pre-Republic Camp which was held at Solan from 5th to 14th October.
 - Shivam Sharma
 - Shivam Ahlawat
 - Sonam Wangmo

Section III : O. S. News

Obituary

Mr. George Brown (O.S. 1930-37), passed away on 28th September, 2016, just two days before his 97th birthday. May God grant the family strength to bear this great loss !

May his soul rest in Peace !

In the fond memory of Mr. George Brown, his daughter, Ms. Pippa Mc Carroll has written :

"On 28th September, 2016 one of the proudest Old Sanawarians sadly passed away, two days before his 97th birthday. Despite his adherence to his life-long school motto of "Never Give In", George Brown, Life President of the OS Society, succumbed to his injuries from a fall whilst receiving a routine treatment in hospital.

A Havelock House Sanawarian from 1930-1937, George was both an outstanding student and athlete, being in the first elevens for hockey, cricket and football, and a champion boxer. His post Sanawar studies took him to England, graduating from King's College, London and working at MI6 during the war.

George's day at Sanawar provided him with the foundation of an incredible adventure in life that led him across many countries. Having solely supported all his family who joined him in England after the partition of India in his earlier years, he thrived on the ambition to provide all of those he loved with a comfort and care that reached out far beyond even his own dreams. George built a dynasty, created upon his hard work, diligence and acumen. His life may have afforded him a luxurious lifestyle, but he remained humble enough to encompass others less fortunate and was always helping people, whatever their needs or situation.

George leaves behind his beloved wife Frieda, whom he referred to as "his angel" and indeed she is.

After 57 years together, their love, commitment and companionship is unequalled. His legacy continues to his children Adrian, Angela, Nikki, Paul and Pippa, his grandchildren and four great grandchildren.

Their hearts are all heavy, as I'm sure many of yours will be, at the loss of one of the last standing true gentleman and a fine Old Sanawarian. In life he was magnificent, in death he is a legend."

हिन्दी खण्ड

विभागीय समाचार :

अन्तर्विद्यालयीय हिंदी वाद-विवाद प्रतियोगिता

तिथि—9-9-16

स्थान—राष्ट्रीय भारतीय सैन्य कॉलेज, बेहराइन

तुषार गर्ग तथा यशिता बंसल ने प्रथम चरण के बाद सेमीफाइनल में प्रवेश किया।

तिथि—9-9-16 से 11-9-16

स्थान—इ डून स्कूल, बेहराइन

तुषार नंदी—सर्वश्रेष्ठ बक्षता (प्रथम प्रारम्भिक चक्र)

जयवीर सिंह—सर्वश्रेष्ठ बक्षता (द्वितीय प्रारम्भिक चक्र)

अन्तर्विद्यालयीय हिंदी-अंग्रेजी वाद-विवाद प्रतियोगिता

तिथि—23-9-16 से 25-9-16

स्थान—पाइनघोव स्कूल, घर्मपुर

प्रतियोगी—तुषार नंदी, जयवीर सिंह, अनुष्ठा चौहान

जयवीर सिंह—सातवना पुरस्कार

तुषार नंदी—प्रथम पुरस्कार

सभी प्रतियोगियों को इस जानकारी सरुवता के लिए बहुत-बहुत धन्यवाद।

अन्तर्संघीय कविता पाठ प्रतियोगिता (पो०डी०)

दिनांक—24-9-2016

सदनगत परिणाम :

स्थान	सदन
प्रथम	हिमालय
द्वितीय	विध्या
तृतीय	नीलगिरी
चतुर्थ	शिवालिक

व्यक्तिगत परिणाम :

स्थान	नाम	सदन	कक्षा व वर्ग
प्रथम	आदिल शारदा	नीलगिरी	छठी ए
द्वितीय	जयंत शर्मा	शिवालिक	पांचवीं बी
तृतीय	आरुषि माटिया	हिमालय	पांचवीं बी
	व		
	देवयानी सिंह	विध्या	छठी बी

अन्तर्संघीय वरिष्ठ हिन्दी भाषण प्रतियोगिता

दिनांक—24-9-16

सदनगत परिणाम :

स्थान	सदन
प्रथम	हिमालय
द्वितीय	नीलगिरी व विध्या
चतुर्थ	शिवालिक

व्यक्तिगत परिणाम :

स्थान	नाम	सदन	कक्षा व वर्ग
प्रथम	गुराशीश नान	विध्या	दसवीं बी
द्वितीय	ध्रुव गुलेरिया	हिमालय	बारहवीं सी
तृतीय	पार्थ पंत	हिमालय	दसवीं सी

अन्तर्वर्गीय पंजाबी निबंध लेखन प्रतियोगिता के परिणाम:

दिनांक—21-10-16

कक्षा—सातवीं

स्थान	नाम	सदन
प्रथम	नूर सेठ	नीलगिरी
द्वितीय	युबम सोनी	हिमालय
तृतीय	अनग्या जुल्का	नीलगिरी

कक्षा—आठवीं

स्थान	नाम	सदन
प्रथम	गुरसिमरन सिंह बालिया	नीलगिरी
द्वितीय	आर्यमन सिंह कोहली	नीलगिरी
तृतीय	अर्जुन संधु	विध्या

कनिष्ठ हिन्दी भाषण प्रतियोगिता

दिनांक 20-8-2016

नाम—महिका गोयल

स्थान—तृतीय

कक्षा—नौवीं-ए

इंडिया, भारत और हिंदुस्तान

तीनों सही, तीनों बंध और तीनों अपनी-अपनी जगह पुस्तक हैं। इंडिया, भारत और हिंदुस्तान ऐसे हैं—जैसे एक शॉल की लपेटी हुई तीन तहें। जिनकी बुनाई एक, जिनकी नरमाई एक और जिनकी खुरवराई भी एक। भारत में इंडिया रहता है और भारत में ही हिंदुस्तान भी रहता है।

भारत, भारत का तन बलवान है, इंडिया का मन बलवान है और हिंदुस्तान की आत्मा बलवान है। ये तीनों अलग-अलग होकर भी एक हैं, जो हमारे दिलों में पूरी तरह से बसे हैं। इंडिया उदारवाद और अंतर्राष्ट्रीयता की नज़र से दुनिया को बेल रहा है, उसी दृष्टि से भारत समाजवाद को देख रहा है और हिंदुस्तान, मिग्न-मिग्न रंग के फूलों का गुलदस्ता है। हम यह कह सकते हैं—ये तीनों त्रिवेध हैं। ब्रह्मा, विष्णु, महेश और तीनों मिलकर एक हैं, शिव हैं। हम सभी जानते हैं—सत्य ही शिव है, शिव ही सुंदर है इसलिए सत्य ही सुंदर है और हमारे देश का आदर्श वाक्य भी—‘सत्यमेव जयते’ है।

महात्मा गांधी ने भी तीनों नामों का प्रयोग किया—इंडिया, भारत और हिंदु। उन्नीस सौ उन्नीस में उन्होंने एक पत्रिका निकाली, जिसका नाम था ‘यंग इंडिया’। उन्नीस सौ बयालीस में एक विशाल आंदोलन शुरू किया ‘भारत छोड़ो आंदोलन’। 1909 में उनकी पहली पुस्तक छपी जिसका नाम था ‘हिंद स्वराज’।

इंडिया हमारा देश है, भारत हमारा राष्ट्र और हिंदुस्तान हमारी आत्मा है। आप सभी सोच रहे होंगे कि ये तीनों एक हैं तो फिर इनमें अंतर क्या है? अंतर है, पर बहुत मामूली। सड़क और राजमार्ग में जो अंतर है, नदी और दरिया में जो अंतर है, बगिया और बागान में जो अंतर है। पर सभी एक होकर अपनी मंजिल की ओर बढ़ रहे हैं। हम सब के मन में इंडिया के लिए इच्छा है। भारत पर गर्व है, और हिंदुस्तान के लिए मर मिटने का जुनून है और एक नारा है जिसके यो शब्द बोलते ही हर व्यक्ति देश का सिपाही बन जाता है। ‘जय हिंद’।

हमें गर्व करना चाहिए कि हम इस महान राष्ट्र की संतान हैं।

हिंदी है, हम बतन हैं हिंदुस्तान हमारा
हम बुलबुले हैं इसकी, ये गुलिस्तां हमारा।।

कुल्लू का दशहरा

कुल्लू का दशहरा हिमाचल प्रदेश के सबसे बड़े और यादगार त्योहारों में से एक है। यह राष्ट्रीय स्तर पर मनाया जाता है। हिंदी कैलेंडर के अनुसार अश्विन माह की 10वीं तारीख को इसकी शुरुआत होती है। इसको एक और खासियत यह है कि सब जगह रावण, मेघनाद और कुंभकर्ण के पुतले जलाए जाते हैं, कुल्लू में काम, क्रोध, मोह, लोभ और अहंकार के नाश के प्रतीक के तौर पर 5 जानवरों की बलि दी जाती है।

कुल्लू के दशहरे की कहानी भी बहुत पुरानी है। इसका सीधा संबंध रामायण से तो नहीं है बल्कि इसकी कहानी एक राजा से जुड़ी है। सन् 1636 में जगत सिंह वहाँ के राजा थे। एक दिन यात्रा के दौरान उन्हें ज्ञात हुआ कि एक गाँव में एक ब्राह्मण के पास बहुत कीमती रत्न हैं। राजा ने जब अपने सैनिकों को वे रत्न लाने भेजा तब ब्राह्मण ने राजा को श्राप देकर आत्महत्या कर ली। कुछ दिन बाद राजा की तबीयत खराब होने लगी। तब किसी साधु ने राजा की श्रापमुक्त होने के लिए रघुनाथ जी की मूर्ति लाने के लिए कहा। अयोध्या से मूर्ति लाई गई और राजा ठीक होने लगे। तभी से उसने अपना जीवन और पूरा साम्राज्य नगवान रघुनाथ की समर्पित कर दिया।

इस उत्सव के पहले दिन दशहरे की देवी मानी जाने वाली मनाली की हिंडिबा कुल्लू आती हैं। रथयात्रा का आयोजन होता है। रथ में रघुनाथ जी, सीता जी और हिंडिबा जी की प्रतिमाओं को रखा जाता है। जहाँ से चलने के बाद 6 दिन तक दूसरी जगह ठहरती हैं, ये मूर्तियाँ। छठे दिन सभी देवी-देवता इकट्ठे आकर मिलते हैं जिसे ‘मोहल्ला’ कहते हैं। सातवें दिन रथ को व्यास नदी के किनारे ले जाया जाता है। इसके बाद रघुनाथ जी को रघुनाथपुर के मंदिर में पुनः स्थापित किया जाता है। इस तरह विश्वविख्यात कुल्लू का दशहरा हर्षोल्लास के साथ संपूर्ण होता है। इस दिन आस-पास के सभी देवी-देवता भी यहाँ आते हैं। ऐसा माना जाता है कि ये सभी देवी-देवता नगवान के दर्शन करने आते हैं। कुल्लू नगर में देवता रघुनाथ जी की वंदना से दशहरे के उत्सव का आरंभ करते हैं। दसवीं पर उत्सव की शोभा निराली होती है। यहाँ दशहरा पूरी धूमधाम से मनाया जाता है।

द्रुथ चर्मा
कक्षा-दसवीं ए

वरिष्ठ हिन्दी भाषण प्रतियोगिता

दिनांक—24-9-16

नाम—प्रब गुलेरिया

स्थान—द्वितीय

कक्षा—बारहवीं सी

गुरु गोविंद दोऊ लड़े, काके लागू पाय-2
बलिहारी गुरु आपने, जिन गोविंद दियो मिलाय ।

कवि कहते हैं कि गुरु और भगवान दोनों लड़े हैं । मैं किसके चरण स्पर्श करूँ ? फिर यह सोचकर गुरु के चरणों में गिर पड़ते हैं, जिन्होंने ही कवि को गोविंद से मिला दिया है ।

गुरु बहु दीपक है, जो स्वयं जलकर दूसरों को प्रकाश देता है । वही बालक की सुप्त योग्यताओं को जलाकर उसे एक कर्त्तव्यनिष्ठ नागरिक बनाता है ।

गुरु किसी विषय का विशेषज्ञ हो नहीं होता अपितु एक मार्गदर्शक और प्रेरक भी होता है । गुरु ही बालक को संस्कारवान बनाता है तथा उसमें नैतिक मूल्यों का संबंधन करता है । मैं जानता हूँ कि गुरु ही बालक के मनोविज्ञान को सही-सही समझते हैं । इसलिए वे छोटे-बड़े, ऊँच-नीचे, धनी-निर्धन का भेद नहीं करते । वे समभाव रखते हैं ।

हम सभी के जीवन में गुरु का विशेष महत्त्व है । इनका समाज में सम्माननीय स्थान है । यही कारण है कि भारतीय संस्कृति में गुरु को माता-पिता तथा ईश्वर से भी उच्च स्थान दिया गया है ।

गुरु का इसलिए भी महत्त्व है क्योंकि बही एक सभ्य समाज और राष्ट्र के निर्माण की आधारशिला रखता है । वह नकारात्मक नहीं है, सकारात्मक है और निष्ठावान है ।

मुझे यह देखकर दुःख होता है कि आजकल गुरु का सम्मान कम होने लगा है । गुरु-शिष्य परम्परा को चोट पहुँची है । इसका प्रमुख कारण है—हमारी बदलती संस्कृति ।

परन्तु मैं निराश नहीं हूँ । मैं अति आशावादी हूँ और मानता हूँ कि समाज को 'समाज' बनाने में गुरु का बहुत योगदान है । अंत में मैं गुरुओं के सम्मान में कुछ पंक्तियाँ प्रस्तुत करना चाहूँगा ।

आप सुंदर गुरु सजाने को साज बनाते हो-2
आप नौसिखिए परिवों को बाज बनाते हो ।
समंदर तो परलता है हौंसले किशतियों के-2
आप दूबती किशतियों को जहाज बनाते हो ।

बुपचाप सुनते हो शिकायतें सबकी-2
फिर दुनिया बदलने की आवाज बनाते हो ।

आप नहीं सिखाते कभी मंत्र जुगाड़ के-2

आप जुनून और जख्मे के रिवाज बनाते हो ।

कैसे न सिर झुकाऊँ मैं चरणों में आपके-2

है जो आने वाला कल , उसे आप आज बनाते हो ।

आप नौसिखिए परिवों को बाज बनाते हो

आप दूबती किशतियों को जहाज बनाते हो ।

वरिष्ठ हिन्दी भाषण प्रतियोगिता

दिनांक—24-9-16

नाम—पार्थ पंत

स्थान—तृतीय

कक्षा—दसवीं सी

हिंदी—इतनी उपेक्षित क्यों ?

अग्रे 10 दिन पूर्व 14 सितम्बर को देश में हिंदी-दिवस मनाया गया । साधारण आदमी का इससे कोई जेना-वेना नहीं होता, बस सरकारी कार्यालयों में यह एक बाविक कर्मकाण्ड बन गया है । वर्ष में इस एक दिन किसी छोटे-मोटे नेता या हिंदी सेवी को बुलाकर, कुछ कर्मचारियों को हिंदी में कार्य करने के लिए पुरस्कार दे दिए जाते हैं । रटे-रटाए शब्दों में भाषण दे दिए जाते हैं और इतिथी हो जाती है । यही हिंदी की उपेक्षा है ।

मेरी दृष्टि में हिंदी जनभाषा है, पर यह स्वभाषा नहीं बन पाई है । भाषा को गुलामी से बड़ी कोई गुलामी नहीं होती । हम हर स्तर पर, हर जगह और हर समय अपनी भाषा का प्रयोग नहीं करते । यही बिडम्बना है ।

आजादी के सड़भठ साल बाद भी हमारे सर्वोच्च न्यायालय में बहस व फैसले हिंदी में नहीं होते । संसद के कानून हिंदी में नहीं बनते । सरकार के मूल दस्तावेज हिंदी में नहीं बनते । इंजीनियरिंग, रसायन, भौतिक शास्त्र, कानून आदि का उच्च अध्ययन हिंदी में नहीं होता । यही बिडम्बना है ।

अंग्रेज चले गए, परन्तु अंग्रेजी को कुर्सी पर बैठा गए । उन्होंने तो कुर्सी पर बिठाया, पर हथ भारतीय अंग्रेजों ने उसे बिलो-दिमाग पर बैठा लिया । नेता बोट हिंदी में माँगते हैं और काम अंग्रेजी में करते हैं । अंग्रेजी ब्रह्म सरकारी कार्यालयों से निकलकर हमारे घर-द्वार और बाजार में आ गई है । यही बिडम्बना है ।

माता जी, पिता जी की जगह—मोम, डेड हो गए हैं, पत्नी wife बन गई है और साला और जीजा Brother-in-Law बन गए हैं। चाचा, ताऊ, फूफा, मामिक, नेता Uncle बन गए हैं। हम अपने हस्ताक्षर तक हिंदी में नहीं करते—यही विडम्बना है।

मैं अंग्रेजी या दूसरी भाषा का विरोधी नहीं हूँ। यदि कोई स्वेच्छा से विदेशी भाषाएँ सीखे, तो उसका स्वागत होना चाहिए। देश के लिए जितनी लिड़कियाँ खुलें, उनता अच्छा है। लेकिन सिर्फ अंग्रेजी लादने का अर्थ है—शेष सभी लिड़कियाँ बंद कर देना।

मेरी व्यक्तिगत राय है कि पाठशालाओं, अदालतों, विधानसभाओं और काम-काज में हिंदी में कार्य होना चाहिए और अंग्रेजी पर कठोर प्रतिबंध लगना चाहिए।

हमें संकल्प करना चाहिए कि बाजारों में सारे नामपट हिंदी में हों। हम शादियों, कार्यक्रमों और समारोहों के निमंत्रण हिंदी में दें। मोबाइल व कंप्यूटर पर स्वभाषा का प्रयोग करें। अपनी भाषा को जितना हो सके स्वामयिक बनाएँ। दूसरी भाषाओं से शब्द लेना बुरा नहीं है, पर इतना गड़बड़साला न हो जाए कि अपनी भाषा भिखारिन बन जाए। यह सही नहीं है। इसलिए कम से कम हिंदी कक्षा में शुद्ध हिंदी में संवाद कीजिए और उसे अपने गले का हार बनाइए फिर देखिए कितनी मिठास आएगी बोलने में।

जिसने गुलामी में क्रांति की भाग जलाई,
ऐसे वीरों की प्रसूता है हिंदी।
जिसके बिना हिंदू धर्म जाए,
ऐसी जीवनरेखा है हिंदी ॥

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